

Fifth Sunday in Ordinary Time



*“He approached, grasped her hand, and helped her up.
Then the fever left her and she waited on them.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Lay Your Hands


Refrain



Lay your hands gent - ly up - on us.



Let their touch ren - der your peace.




Let them bring your for - give-ness and heal-ing.



Lay your hands gent - ly, lay your hands.

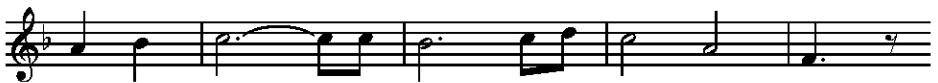
Verse 1



1. You were sent to free the bro - ken heart-ed.



1. You were sent to give sight to the blind.



1. You de - sire to heal all our ill - ness - es.



1. Lay your hands gent - ly, lay your hands.

to Refrain

Greeting

∿ In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. Amen.

∿ The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℞. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

∿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

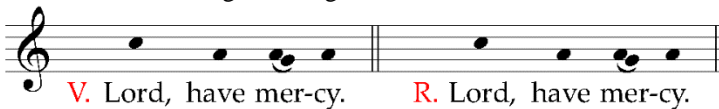
∿ Lord Jesus, you healed the sick:



∿ Lord Jesus, you forgive sinners:



∿ Lord Jesus, you gave us yourself to
heal us and bring us strength:



∿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *All:*

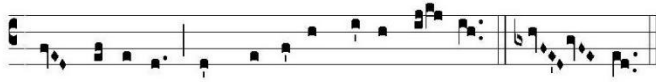
V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
ca-ti-ónem no-stram. Qui sedes ad dè-xte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

Ÿ. Let us pray
with reverence in the presence of the living God.

Pause for silent prayer.

In faith and love we ask you, Father,
to watch over your family gathered here.
In your mercy and loving kindness
no thought of ours is left unguarded,
no tear unheeded, no joy unnoticed.

Through the prayer of Jesus
may the blessings promised to the poor in spirit
lead us to the treasures of your heavenly kingdom.

We ask this in the name of Jesus the Lord.

Ŕ. Amen.

LITURGY OF THE WORD

Reading 1 (*Jb 7:1-4, 6-7*)

A reading from the Book of Job

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,
a hireling who waits for his wages.

So I have been assigned months of misery,
and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"
then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;
they come to an end without hope.

Remember that my life is like the wind;
I shall not see happiness again.

Ÿ. This is the Word of the Lord.

R̄. Thanks be to God.

Responsorial Psalm (*Ps 147:1-2, 3-4, 5-6*)



R̄. Praise the Lord, who heals the bro - ken - heart-ed.

Praise the LORD, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.

The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers.

R̄. Praise the Lord, who heals the brokenhearted.

He heals the brokenhearted
and binds up their wounds.
He tells the number of the stars;
he calls each by name.

℟. Praise the Lord, who heals the brokenhearted.

Great is our Lord and mighty in power;
to his wisdom there is no limit.
The LORD sustains the lowly;
the wicked he casts to the ground.

℟. Praise the Lord, who heals the brokenhearted.

Reading 2 (*1 Cor 9:16-19, 22-23*)

A reading from the first letter of Paul to the Corinthians:

Brothers and sisters:
If I preach the gospel, this is no reason for me to boast,
for an obligation has been imposed on me,
and woe to me if I do not preach it!
If I do so willingly, I have a recompense,
but if unwillingly, then I have been entrusted with a stewardship.
What then is my recompense?
That, when I preach,
I offer the gospel free of charge
so as not to make full use of my right in the gospel.


Although I am free in regard to all,
I have made myself a slave to all
so as to win over as many as possible.
To the weak I became weak, to win over the weak.
I have become all things to all, to save at least some.
All this I do for the sake of the gospel,
so that I too may have a share in it.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Mt 8:17)

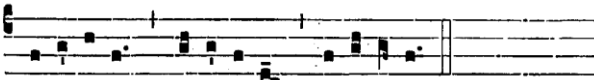
Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Christ took away our infirmities
and bore our diseases.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (Mk 1:29-39)

∇. The Lord be with you.

R. And also with you.

∇. A reading from the Holy Gospel according to Mark.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

On leaving the synagogue
Jesus entered the house of Simon and Andrew with James and John.
Simon's mother-in-law lay sick with a fever.
They immediately told him about her.
He approached, grasped her hand, and helped her up.
Then the fever left her and she waited on them.


When it was evening, after sunset,
they brought to him all who were ill or possessed by demons.
The whole town was gathered at the door.
He cured many who were sick with various diseases,
and he drove out many demons,
not permitting them to speak because they knew him.

Rising very early before dawn, he left
and went off to a deserted place, where he prayed.
Simon and those who were with him pursued him
and on finding him said, "Everyone is looking for you."
He told them, "Let us go on to the nearby villages
that I may preach there also.
For this purpose have I come."
So he went into their synagogues,
preaching and driving out demons throughout the whole of Galilee.

∇. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

If an Offertory Hymn is played or sung, omit the following.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R̄. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R̄. Blessed be God for ever.

Prayer over the Gifts

Ÿ. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R̄. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord our God,
may the bread and wine
you give us for our nourishment on earth
become the sacrament of our eternal life.

We ask this through Christ or Lord.

R̄. Amen.

Preface and *Sanctus* (Sunday V)



Ÿ. The Lord be with you. R̄. And al - so with you. Ÿ. Lift up your hearts.



R̄. We lift them up to the Lord. Ÿ. Let us give thanks to the Lord our God.



R̄. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

By his birth we are reborn.
In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory
we enter into your heavenly kingdom.

And so, we join the angels and the saints
as they sing their unending hymn of praise:

The image shows four staves of musical notation for a hymn. Each staff consists of a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The notes are represented by black squares on a five-line staff. The lyrics are written below each staff, with a large 'S' at the beginning of the first line.

Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

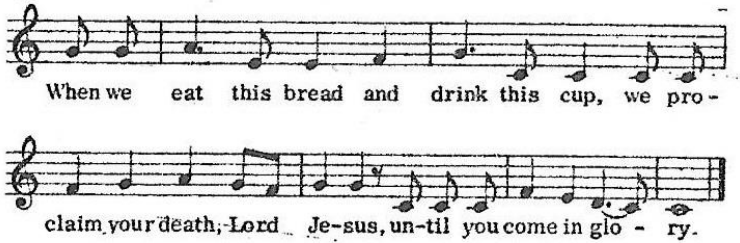
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

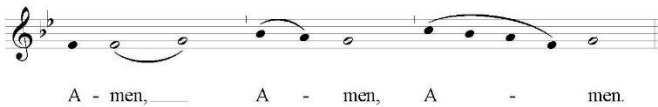
∇. Let us proclaim the mystery of faith.



When we eat this bread and drink this cup, we pro-
claim your death, Lord Je-sus, un-til you come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

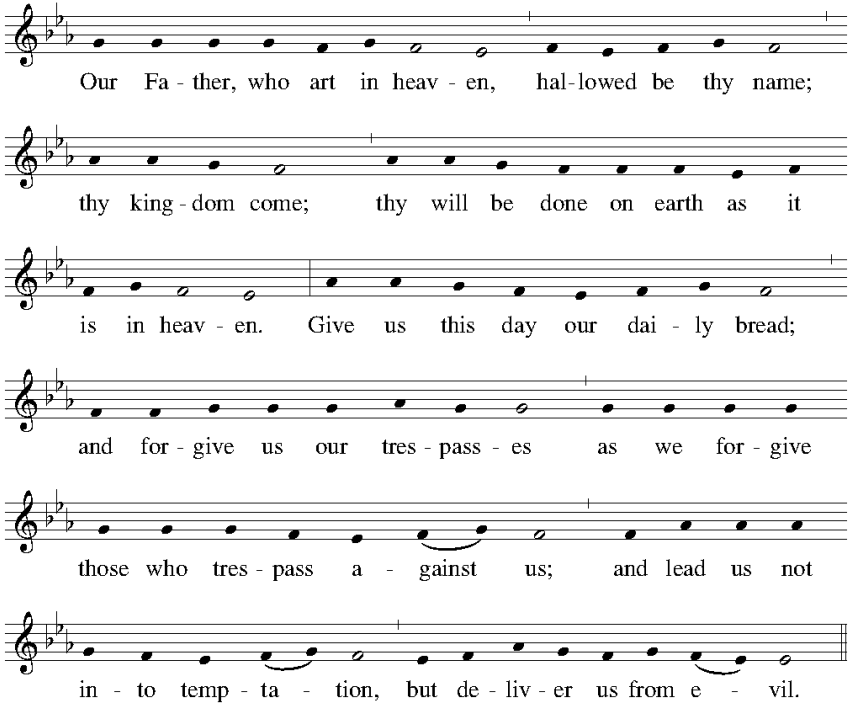


A - men, A - men, A - men.

COMMUNION LITURGY

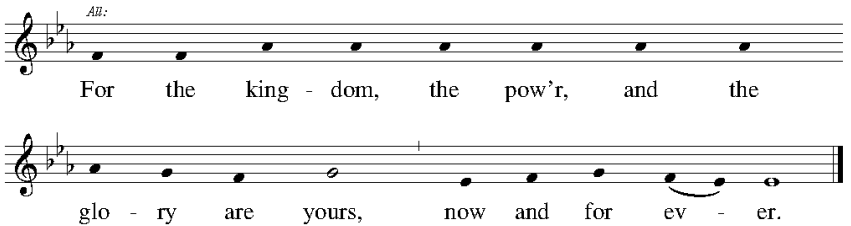
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

Exchange of Peace

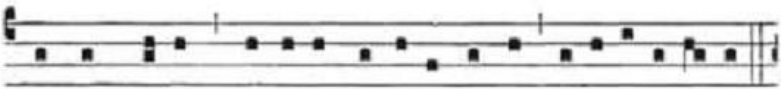
☩. The Peace of the Lord be with you always.

℞. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi; mi-se-ré-re no-bis.



Agnus De- i, * qui tollis peccá-ta mundi; mi-se-ré-re no-bis.



Agnus De- i, * qui tollis peccá-ta mundi; dona nobis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion, the celebrant says:

☩. The body of Christ.

℞. Amen.

Communion Hymn

We Come to You for Healing, Lord



1. We come to you for heal - ing,
2. As once you walked through an - cient
3. You touch us through phy - si - cians'
4. Through nights of pain and wake - ful -
5. We come to you, O lov - ing



Lord, of bod - y, mind and soul,
streets and reached toward those in pain,
skills, through nurs - es' gifts of care,
ness, through days when strength runs low,
Lord, in our dis - tress and pain,



and pray that by your Spir - it's touch
we know you come a - mong us still
and through the love of faith - ful friends
grant us your gift of pa - tience, Lord,
in trust that through our nights and days



we may a - gain be whole.
with pow'r to heal a - gain.
who lift our lives in prayer.
your calm - ing peace to know.
your grace will heal, sus - tain.

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

God our Father,
you give us a share in the one bread and the one cup
and make us one in Christ.
Help us to bring your salvation and joy
to all the world..

We ask this through Christ our Lord.

R̄. Amen.

CONCLUDING RITES

Solemn Blessing

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless you in his mercy,
and make you always aware of his saving wisdom.

R̄. Amen.

May he strengthen your faith with proofs of his love,
so that you will persevere in good works.

R̄. Amen.

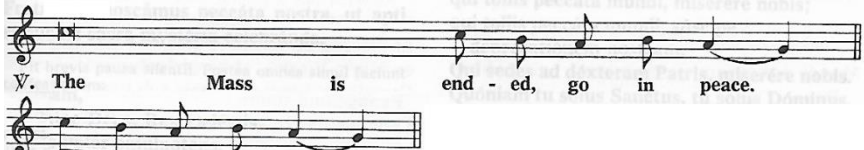
May he direct your steps to himself,
and show you how to walk in charity and peace.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Dismissal




Y. The Mass is end - ed, go in peace.

R. Thanks be to God.

Closing Hymn

Be Thou My Vision



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!

1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,

1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.