

Second Sunday in Ordinary Time



*“Rabbi, where are you staying?”
“Come and see.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℞. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

∇ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

∇ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:

III. Cantor/Choir All

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

∇ You come in word and sacrament to strengthen us in holiness:

Cantor/Choir All

Chrí - ste, e - lé - i - son. Chrí - ste, e - lé - i - son.

∇ You will come in glory with salvation for your people:

Cantor/Choir All

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

∇ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *Alt:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *Alt:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
ca-ti-ónem no-stram. Qui sedes ad dè-xte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

Almighty and ever-present Father,
your watchful care reaches from end to end
and orders all things in such power
that even the tensions and tragedies of sin
cannot frustrate your loving plans.

Help us to embrace your will,
give us the strength to follow your call,
so that your truth may live in our hearts
and reflect peace to those who believe in your love.

We ask this in the name of Jesus our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*1 Sm 3:3b-10, 19*)

A reading from the Book of the Prophet Samuel

Samuel was sleeping in the temple of the LORD
where the ark of God was.

The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you," Eli said. "Go back to sleep."

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

"Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, "Go to sleep, and if you are called, reply,

Speak, LORD, for your servant is listening."

When Samuel went to sleep in his place,

the LORD came and revealed his presence,

calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him,

not permitting any word of his to be without effect.

✠. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 40:2, 4, 7-8, 8-9, 10*)



Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God.

Ṛ. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, "Behold I come."

Ṛ. Here am I, Lord; I come to do your will.

"In the written scroll it is prescribed for me,
to do your will, O my God, is my delight, /
and your law is within my heart!"
I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

Ṛ. Here am I, Lord; I come to do your will.

Reading 2 (*1 Cor 6:13c-15a, 17-20*)

A reading from the first letter of Paul to the Corinthians:

Brothers and sisters:

The body is not for immorality, but for the Lord,
and the Lord is for the body;
God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with him.
Avoid immorality.

Every other sin a person commits is outside the body,
but the immoral person sins against his own body.
Do you not know that your body
is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?

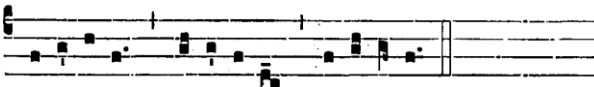
For you have been purchased at a price.
Therefore glorify God in your body.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation *Jn 1:41, 17b*)


Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

We have found the Messiah:
Jesus Christ, who brings us truth and grace.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (*Jn 1:35-42*)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to John.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
“What are you looking for?”

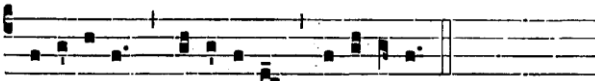
They said to him, “Rabbi” — which translated means Teacher —,
“where are you staying?”

He said to them, "Come, and you will see."
So they went and saw where Jesus was staying,
and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.
He first found his own brother Simon and told him,
"We have found the Messiah" — which is translated Christ —.
Then he brought him to Jesus.
Jesus looked at him and said,
"You are Simon the son of John;
you will be called Cephas" — which is translated Peter.

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he was born of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Father,
may we celebrate this eucharist
with reverence and love,
for when we proclaim the death of the Lord
you continue the work of his redemption,
who is Lord for ever and ever.

℟. Amen.

Eucharistic Prayer (II)



☩. The Lord be with you. ℣. And al - so with you. ☩. Lift up your hearts.



℣. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.



℣. It is right to give him thanks and praise.

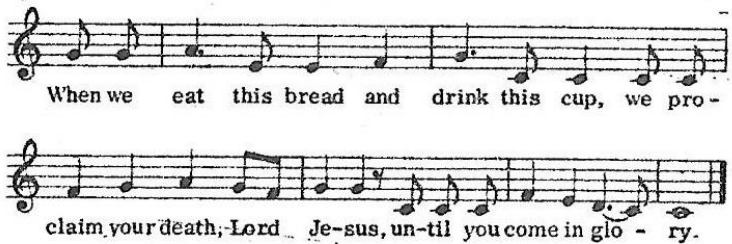
The celebrant recites or sings the Preface. At the conclusion, we sing or say:



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

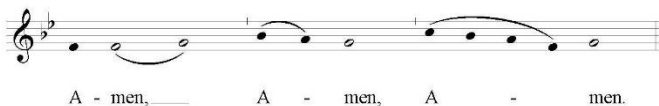
Ÿ. Let us proclaim the mystery of faith.



When we eat this bread and drink this cup, we pro-
claim your death; Lord Je-sus, un-til you come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

The Lord's Prayer

∿. We pray confidently in the words our Savior taught us:

Our Fa-ther, who art in heav-en, hal-lowed be thy name;
thy king-dom come; thy will be done on earth as it
is in heav-en. Give us this day our dai-ly bread;
and for-give us our tres-pass-es as we for-give
those who tres-pass a-gainst us; and lead us not
in-to temp-ta-tion, but de-liv-er us from e-vil.

∿. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:

For the king-dom, the pow'r, and the
glo-ry are yours, now and for ev-er.

∿. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Exchange of Peace

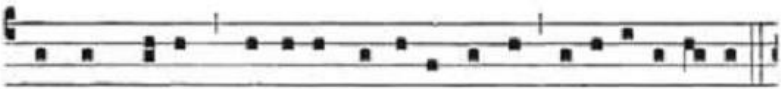
Ÿ. The Peace of the Lord be with you always.

Ř. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi; mi-se-ré-re no-bis.



Agnus De- i, * qui tollis peccá-ta mundi; mi-se-ré-re no-bis.



Agnus De- i, * qui tollis peccá-ta mundi; dona nobis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Ř. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion, the celebrant says:

Ÿ. The body of Christ.

Ř. Amen.

Communion Hymn

Be Not Afraid

Verse 1



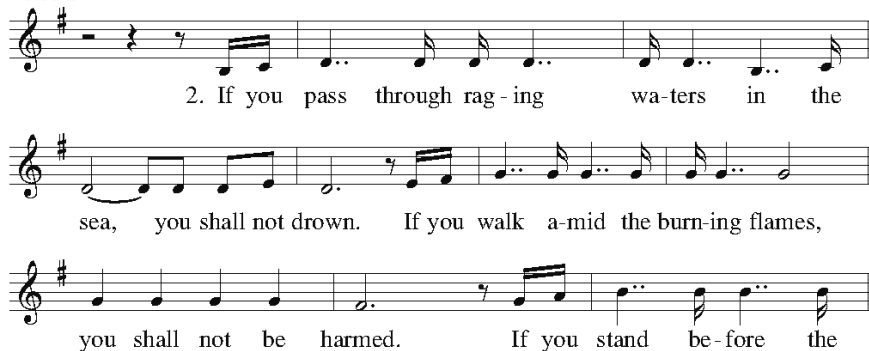
1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain



Be not a-fraid. I go be-fore you al-ways.
Come, fol-low me, and I will give you rest.

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,
 know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
 theirs. Blest are you that weep and mourn, for
 one day you shall laugh. And if wick-ed tongues in -
 sult and hate you all be-cause of me,
 bless-ed, bless-ed are you! **D.S.**

Prayer after Communion

Lord,
 you have nourished us with bread from heaven.
 Fill us with your Spirit,
 and make us one in peace and love.

We ask this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of his son, Jesus Christ.

R. Amen

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen

Dismissal

Ÿ. The Mass is end - ed, go in peace.


R. Thanks be to God.

Be Deus, Agnus Dei, Filius Patris.

The image shows two staves of musical notation in G-clef. The first staff contains the lyrics 'Ÿ. The Mass is end - ed, go in peace.' with notes corresponding to the words. The second staff contains the lyrics 'R. Thanks be to God.' with notes corresponding to the words. Below the second staff, the Latin phrase 'Be Deus, Agnus Dei, Filius Patris.' is written in a smaller font.

Closing Hymn


There Is One Lord




There is one Lord, there is one faith, there is one




bap - tism one God, who is Fa - ther



1. We were called to be one in the Spir - it of God, in the bond of




peace, We sing and we pro - claim:



2. We were called to form one bod - y in one spir - it, We



sing and we pro - claim:



3. We were called in the same hope in Christ the Lord, We



sing and we pro - claim: