

# Blessing and Dedication of the Sts. Sergius and Bacchus Chapel



*“ God is Spirit, and those who worship him  
must worship in Spirit and truth. ”*

# INTRODUCTORY RITES

## Opening Hymn

### Open Now Your Mighty Portals

O - pen now your might - ty por - tals, glad - ly do we en - ter in.  
Hea - ven still with glo - ry ring - ing, earth take up the joy - ous cry.  
Glo - ry, hon - or, a - do - ra - tion sing we to our Lord and King.

With our voi - ces raised we sing prais - es to our Lord and King.  
Fill his tem - ple with the hymn, "God of hosts and Lord most high."

*The chapel blessing begins outside the Iconostasis doors. The celebrant greets the people, saying:*

## Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

✠. The grace and peace of God  
be with all of you  
in his holy place..

**R. And also with you.**

## PENITENTIAL RITE

### Blessing and Springling with Holy Water

*Then the celebrant blesses water with which to sprinkle the people as a sign of repentance and as a reminder of their baptism, and to purify the walls of the chapel.*

✠ Brothers and sisters in Christ, this is a day of rejoicing.  
For we have come together to offer this new chapel to God.

We ask that he bless us with his grace and, by his  
power, bless this gift of water.

As it is sprinkled upon us and throughout this  
chapel, may it become a sign of our repentance,  
a reminder of our baptism,  
and a symbol of the cleansing of these walls.

But first let us call to mind that we ourselves, who are bound here in faith and love, are the living Church, set in the world, as a sign and witness of God's love for all.

*All pray in silence for a brief period. The celebrant then continues:*

Ÿ God of mercy,  
you call every creature to the light of life,  
and surround us with such great love  
that when we stray  
you continually lead us back to Christ our head.

For you have established an inheritance of such mercy,  
that those sinners, who pass through water made sacred,  
die with Christ and rise restored  
as members of his body  
and heirs of his eternal covenant.

Bless + this water;  
sanctify it.

As it is sprinkled upon us and throughout this chapel  
make it a sign of the saving waters of baptism,  
by which we become one in Christ,  
the temple of your Spirit.

May all here today  
and all those in days to come,  
who will celebrate your mysteries in this chapel,  
be united at last in the holy city of your peace.

We ask this in the name of Jesus the Lord.

**Ÿ Amen.**

### **Blessing of the Iconostasis**

O Lord our God,  
you created us after your own Image and Likeness;  
you redeemed us from our sins  
through the death and resurrection of our Lord, Jesus Christ,  
he took upon himself the form of a servant and became man;  
and through him we are refashioned in your own  
blessed image;

We venerate your saints as showing us your image  
and likeness,  
and we adore and glorify you as our Creator.

Therefore, we pray you, send forth your blessing  
upon this Iconostasis,  
and with the sprinkling of blessed water  
bless and make holy these Icons to your glory,  
in honor and remembrance of your Saints.

And grant that this blessing will come upon all who  
venerate these Icons,  
and offer their prayers to you as they contemplate them.

Through the grace and love of your only begotten Son,  
with whom you are blessed together with your Holy Spirit;  
both now and ever, and forever.

**℞ Amen.**

*The celebrant sprinkles each icon with holy water.*

Bless this Icon of [Name] and make it holy  
by the power of your Spirit,  
through the sprinkling of this blessed water:  
in the name of the Father + and of the Son  
and of the Holy Spirit.

## **Blessing of the Chapel and Altar**

*When the blessing of the Iconostasis is finished, the doors are opened and the celebrant sprinkles the people then passes through the chapel, sprinkling the walls with the holy water; then he sprinkles the altar. After the sprinkling the celebrant goes to the chair and says:*

✚ May God, the Father of mercies,  
dwell in this place of prayer.  
May the grace of the Holy Spirit cleanse us,  
for we are the temple of his presence.

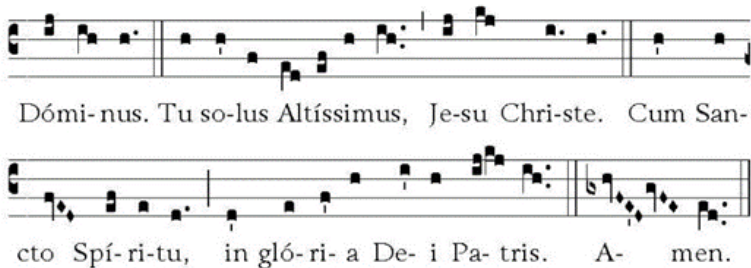
**℞ Amen.**

# Gloria

*Priest/cantor:* *All:*

V  
G Ló-ri-a in excélsis De-o. Et in terra pax homí-  
*Choir:* *All:*  
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus  
te. Ado-rá-mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus  
ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,  
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li  
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus  
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-  
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-  
ca-ti-ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-  
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





## Opening Prayer

✠. Let us pray.

*Pause for silent prayer.*

Lord,  
Fill this place with your presence,  
and extend your hand  
to all those who call upon you.

May your word here proclaimed  
and your sacraments here celebrated  
strengthen the hearts of all the faithful.

We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Neh 8:1-4a, 5-6, 8-10*)

A reading from the Book of Nehemiah.

The whole people gathered as one in the open space  
before the Water Gate, and they called upon Ezra the scribe  
to bring forth the book of the law of Moses  
which the LORD prescribed for Israel.

On the first day of the seventh month, therefore,  
Ezra the priest brought the law before the assembly,  
which consisted of men, women,  
and those children old enough to understand.

Standing at one end of the open place that was before the Water Gate,  
he read out of the book from daybreak until midday,  
in the presence of the men, the women,  
and those children old enough to understand;  
and all the people listened attentively to the book of the law.

Ezra the scribe stood on a wooden platform  
that had been made for the occasion.

He opened the scroll  
so that all the people might see it  
(for he was standing higher up than any of the people);  
and, as he opened it, all the people rose.

Ezra blessed the LORD, the great God,  
and all the people, their hands raised high, answered,  
"Amen, amen!"

Then they bowed down and prostrated themselves before the LORD,  
their faces to the ground.

As the people remained in their places,  
Ezra read plainly from the book of the law of God,  
interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency,  
and Ezra the priest-scribe  
and the Levites who were instructing the people  
said to all the people:

"Today is holy to the LORD your God.  
Do not be sad, and do not weep"—  
for all the people were weeping as they heard  
the words of the law.

He said further: "Go, eat rich foods and drink sweet drinks,  
and allot portions to those who had nothing prepared;  
for today is holy to our LORD.

Do not be saddened this day,  
for rejoicing in the LORD must be your strength!"  
And the Levites quieted all the people, saying,  
"Hush, for today is holy, and you must not be saddened."

Then all the people went to eat and drink,  
to distribute portions, and to celebrate with great joy,  
for they understood the words  
that had been expounded to them.

Ÿ. This is the Word of the Lord.

**Ŕ. Thanks be to God.**

## Responsorial Psalm (*Ps 19:8-10,15*)



The law of the LORD is perfect,  
refreshing the soul;  
The decree of the LORD is trustworthy,  
giving wisdom to the simple.

**℞. Your words, O Lord, are spirit and life.**

The precepts of the LORD are right,  
rejoicing the heart;  
the command of the LORD is clear,  
enlightening the eye.

**℞. Your words, O Lord, are spirit and life.**

The fear of the LORD is pure,  
enduring forever;  
the ordinances of the LORD are true,  
all of them just.

**℞. Your words, O Lord, are spirit and life.**

Let the words of my mouth  
and the thoughts of my hear;  
find favor before you, O LORD,  
my rock and my redeemer.

**℞. Your words, O Lord, are spirit and life.**

## Reading 2 (*1 Cor 3:9-13, 16-17*)

A reading from the first letter of Paul to the Corinthians:

Brothers and sisters:  
You are God's building.

According to the grace of God given to me,  
like a wise master builder I laid a foundation  
and another is building upon it.  
But each one must be careful how he builds upon it,  
for no one can lay a foundation other than the one that is there,  
namely, Jesus Christ.



Do you not know that you are the temple of God,  
and that the Spirit of God dwells in you?  
If anyone destroys God's temple,  
God will destroy that person:  
For the temple of God, which you are, is holy.

∇. This is the Word of the Lord.

**R̄. Thanks be to God.**

### Gospel Acclamation (Ez 37:27)

*"Alleluia" is not said during Lent*



Glo-ry and praise to you, Lord Je-sus Christ.

My dwelling-place shall be with them, says the Lord  
And I will be their God and they will be my people.



Glo-ry and praise to you, Lord Je-sus Christ.

### Gospel (Jn 4, 19-24)

∇. The Lord be with you.

**R̄. And also with you.**

∇. A reading from the Holy Gospel according to John.

*The celebrant and the people trace the cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

**R̄. Glory to you Lord.**

The Samaritan woman said to Jesus,  
“Sir, I can see that you are a prophet.  
Our ancestors worshiped on this mountain;  
but you people say that the place to worship is in Jerusalem.”  
Jesus said to her,  
“Believe me, woman, the hour is coming  
when you will worship the Father  
neither on this mountain nor in Jerusalem.

You people worship what you do not understand;  
we worship what we understand,  
because salvation is from the Jews.

But the hour is coming, and is now here,  
when true worshipers will worship the Father in Spirit and truth;  
and indeed the Father seeks such people to worship him.  
God is Spirit, and those who worship him  
must worship in Spirit and truth.”

∇. This is the Gospel of the Lord.


**R.** Praise to you, Lord, Jesus Christ.


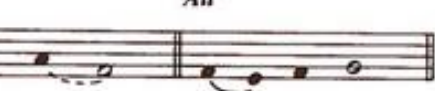


# DEDICATION OF THE CHAPEL

## Litany of the Saints

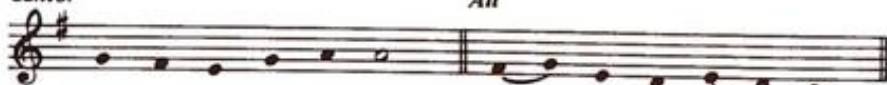
Ÿ. Let us ask the saints to support our prayers to God the Father almighty, who has made the hearts of his people faithful temples of his Spirit.

<i>Cantor</i>	<i>All</i>
	
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.	Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

<i>Cantor</i>	<i>All</i>
	
Holy Mary, Mother of Saint Holy angels of Abraham, Moses, and E - Saint Joachim and Saint Saint Saint John the Saint Peter and Saint Saint Saint Saint Mary Saint Saint Saint John de Brébeuf and the holy Canadian Saint Perpetua and Saint Fe - Saint Saint Saint Au - Saint Atha - Saint Saint Catherine of Si - Saint Teresa of - Saint Blessed François de La - Saint Saint Francis and Saint Saint Francis Saint John Vi - Saint Marguerite Saint Marguerite Saint Saint Blessed Kateri Tekak - All holy men and	God, Mi - chael, God, li - jah, Anne, Jo - seph, Bap - tist, Paul, An - drew, John, Magda - lene, Ste - phen, Law - rence, Mar - tyrs, lici - ty, Ag - nes, Gre - gory, gus - tine, na - sius, Ba - sil, en - na, Je - sus Mar - tin, val, Bene - dict, Domi - nic, Xa - vier, an - ney, Bour - geoys, d'You - ville, Moni - ca, Lou - is, with - a, wo - men.
	pray for us.

Cantor

All



Lord, be mer - ci - ful. Lord, save your peo - ple.  
 From all harm,  
 From ev - 'ry sin,  
 From all temp - ta - tions,  
 From ev - er - last - ing death,

Cantor

All



By your com - ing a - mong us, Lord, save your peo - ple.  
 By your death and ris - ing to new life,  
 By your gift of the Ho - ly Spir - it,

Cantor

All



Be merciful to us sin - ners, Lord, hear our prayer.

[General Petitions, omitted at Easter Vigil]

Guide and protect your ho - ly Church,

Keep our pope and all clergy in faithful service to your Church,

Bring all peoples together in trust and peace,

Strengthen us in your service.,

[Dedication of a Church]

Make this church (altar) holy and consecrate it to your worship,

[For Various Needs]

Bless the fruits of the earth and all hu - man labor,

Deliver us from disease, hun - ger and war,

Bring all Christians together in uni - ty,

Grant eternal rest to all who have died in the faith,

Cantor

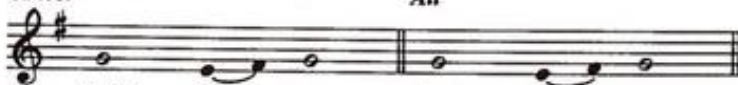
All



Jesus, Son of the liv - ing God. Lord, hear our prayer.

Cantor

All



Christ, hear us. Christ, hear us.

Cantor

All



Lord Je - sus, hear our prayer. Lord Je - sus, hear our prayer.

Ÿ Lord,  
may the prayers of the Blessed Virgin Mary  
and of all the saints  
make our prayers acceptable to you.

May this chapel,  
which we dedicate to your name,  
be a house of salvation and grace  
where Christians gathered in fellowship  
may worship you in spirit and in truth  
and grow together in love.

Grant this through Christ our Lord.

**R Amen.**

## **Prayer of Dedication**

Father in heaven,  
source of holiness and true purpose,  
it is right that we praise and glorify your name.

For today we come before you  
to dedicate to your lasting service  
this place of prayer, this temple of worship,  
this sanctuary in which we are nourished by your word and  
your sacraments.

Here is reflected the mystery of the Church.

The Church is fruitful,  
made holy by the blood of Christ:  
a bride made radiant with his glory,  
a virgin splendid in the wholeness of her faith,  
a mother blessed through the power of the Spirit.

The Church is holy,  
your chosen vineyard:  
its branches envelop the world,  
its tendrils, carried on the tree of the cross,  
reach up to the kingdom of heaven.

The Church is favored,  
the dwelling place of God on earth:  
a temple built of living stones,  
founded on the apostles  
with Jesus Christ as its corner stone.

The Church is exalted,  
a city set on a mountain:  
a beacon to the whole world,  
bright with the glory of the Lamb,  
and echoing the prayers of her saints.

Lord,  
send your Spirit from heaven  
to make this chapel an ever-holy place,  
and this altar a ready table for the sacrifice of Christ.

Here may the waters of baptism  
overwhelm the shame of sin;  
here may your people die to sin  
and live again through grace as your children.

Here may your children,  
gathered around your altar,  
celebrate the memorial of the Paschal Lamb,  
and be fed at the table  
of Christ's word and Christ's body.

Here may prayer, the Church's banquet,  
resound through heaven and earth  
as a plea for the world's salvation.

Here may the poor find justice,  
the victims of oppression, true freedom.

From here may the whole world  
clothed in the dignity of the children of God,  
enter with gladness your city of peace.

We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

## **Blessing of the Chrism**

*The celebrant comes to the table before the altar where he pours the prepared essential oils into the cruet of olive oil.*

✠ Let us pray  
that God our almighty Father  
will bless this oil  
so that all who are anointed with it  
may be inwardly transformed  
and come to share in eternal salvation.

*After a moment of silent prayer, the consecratory prayer is offered.*

Father, we thank you for the gifts  
you have given us in your love:  
we thank you for life itself and for the sacraments  
that strengthen it and give it fuller meaning.

In the Old Covenant you gave your people  
a glimpse of the power of this holy oil  
and when the fullness of time had come  
you brought that mystery to perfection  
in the life of our Lord Jesus Christ, your Son.

By his suffering, dying, and rising to life  
he saved the human race.  
He sent your Spirit to fill the Church  
with every gift needed to complete your saving work.

From that time forward,  
through the sign of holy chrism,  
you dispense your life and love to all.  
By anointing them with the Spirit,  
you strengthen all who have been reborn in baptism.  
Through that anointing  
you transform them into the likeness of Christ your Son  
and give them a share  
in his royal, priestly, and prophetic work.

*Extending his hand toward the chrism, the celebrant continues.*

And so, Father, by the power of your love,  
make this mixture of oil and perfume  
a sign and source † of your blessing.  
Pour out the gifts of your Holy Spirit  
on our brothers and sisters who will be anointed with it.  
Let the splendor of holiness shine on the world  
from every place and thing  
signed with this oil.

Above all, Father, we pray  
that through this sign of your anointing  
you will grant increase to your Church  
until it reaches the eternal glory  
where you, Father, will be the all in all,  
together with Christ your Son,  
in the unity of the Holy Spirit,  
for ever and ever.

**℞ Amen.**

## **Anointing of the Altar and Walls**

*The celebrant, standing before the altar says:*

✠ We now anoint this altar and this chapel.  
My God in his power make them holy,  
visible signs of the mystery of Christ and his Church.

*The celebrant anoints the altar and then the walls of the chapel.*

## **Incensing of the Altar and Chapel**

*When the anointing is finished, the celebrant places the censer on the altar and puts incense into it. He prays:*

✠ Lord,  
may our prayer ascend as incense in your sight.

As this building is filled with fragrance  
so may your Church fill the world  
with the fragrance of Christ.

*He incenses the altar; then incenses the people and the main body of the chapel.  
The altar is covered with a cloth and the candles needed for the celebration of  
Mass are arranged and lit.*



# LITURGY OF THE EUCHARIST

## Offering of the Gifts

*If an Offertory Hymn is played or sung, omit the following.*

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

## Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.


**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

☩ Lord,  
accept the gifts of your Church  
which we offer with joy.  
May all your people gathered in this holy place  
come to eternal salvation by these mysteries.


Grant this through Christ, our Lord.

**℟. Amen.**


## Preface and *Sanctus* (Dedication of a Church)



☩. The Lord be with you. ℟. And al - so with you. ☩. Lift up your hearts.



℟. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.




℟. It is right to give him thanks and praise.

Father of holiness and power,  
we give you thanks and praise  
through Jesus Christ, your Son.  
For you have blessed this work of our hands  
and your presence makes it a sanctuary of prayer;  
nor do you ever refuse us welcome  
when we come in before you as your pilgrim people.

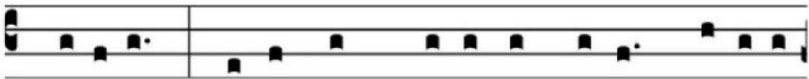
In this house you realize the mystery of your dwelling among us;  
for in shaping us here as your holy temple  
you enrich your whole Church,  
which is the very body of Christ,  
and thus bring to fulfillment the vision of your peace,  
the heavenly city of Jerusalem.

And so, with all your angels and saints,  
who stand in your temple of glory,  
we praise you and give you thanks, as we sing:

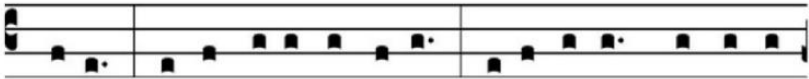
*Sanctus VIII (De Angelis)*



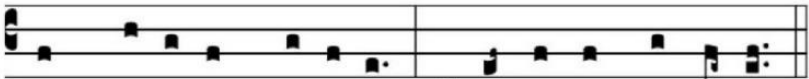
**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us



Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a



tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit



in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

# Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

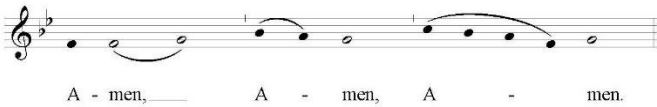
¶. Let us proclaim the mystery of faith.



Save us, Sa - viour of the world, for by your Cross and  
Re - sur - rec - tion you have set us free.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

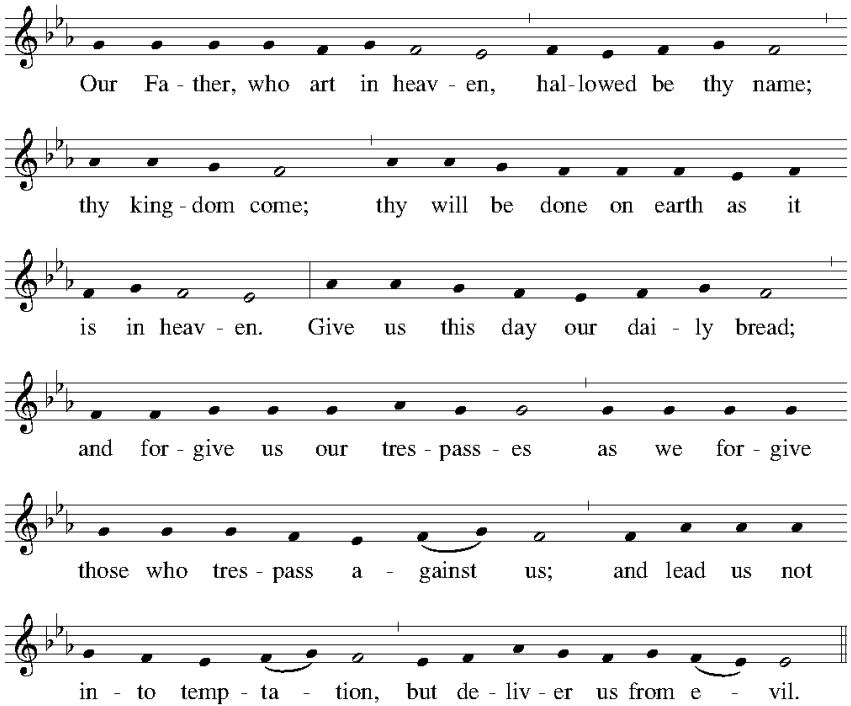


A - men, A - men, A - men.

# COMMUNION LITURGY

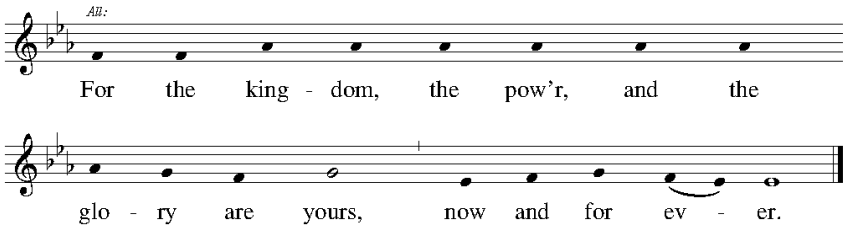
## The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**℣. Amen.**

## Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

Ř. And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*Agnus Dei VIII (De Angelis)*

VI XV. s.

The musical score consists of five staves of music. The first staff begins with a large 'A' and the lyrics '- gnus De- i, \* qui tol- lis peccá- ta mun- di : mi- se-'. The second staff continues with 'ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta'. The third staff continues with 'mun- di : mi- se- ré- re no- bis. A- gnus De- i, \* qui tol-'. The fourth staff continues with 'lis peccá- ta mun- di : dona no- bis pa- cem.' The fifth staff is empty. The music is written in a simple, square-note style on a five-line staff.

**A** - gnus De- i, \* qui tol- lis peccá- ta mun- di : mi- se-  
ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta  
mun- di : mi- se- ré- re no- bis. A- gnus De- i, \* qui tol-  
lis peccá- ta mun- di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

Ř. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion, the celebrant says:*

Ÿ. The body of Christ.

Ř. Amen.

## Reservation of the Blessed Sacrament

*After the communion, the blessed sacrament is left on the table of the altar. The celebrant says the following prayer after communion:*

☩. Let us pray.

*Pause for silent prayer.*

Lord,  
May your truth grow in our hearts  
by the holy gifts we receive.  
May we worship you always in your holy temple  
and come to rejoice with all the saints in your presence.

Grant this through Christ our Lord.

**℟. Amen.**

*When the prayer is completed, the celebrant places the blessed sacrament in the tabernacle, the door of which remains open. Then he puts incense in the censer, and incenses the blessed sacrament. Finally, after a brief period during which all pray in silence, the celebrant closes the door. The lamp, which will burn perpetually before the blessed sacrament is lit.*

## CONCLUDING RITES

### Solemn Blessing

☩. The Lord be with you.

**℟. And also with you.**

☩. Bow your heads and pray for God's blessing.

☩ The Lord of earth and heaven  
has assembled us before him this day  
to dedicate this house of prayer.  
May he fill us with the blessings of heaven.

**℟. Amen.**

☩ God the Father wills that all his children  
scattered through the world  
become one family in his Son.  
May he make us his temple,  
the dwelling place of his Holy Spirit.

**℟. Amen.**

V̄ May God free us from every bond of sin,  
 dwell within us and give us joy.  
 May we live with him for ever  
 in the company of all his saints.

**R̄. Amen.**

V̄ May almighty God bless us,  
 the Father, and the Son, + and the Holy Spirit.

**R̄. Amen.**

### Dismissal

V. The Mass is end - ed, go in peace.  
 R. Thanks be to God.

### Closing Hymn

#### Praise God from Whom All Blessing Flow

1, 4. Praise God, from whom all bless - ings flow; Praise him, all  
 2. From all that dwell be - low the skies Let the Cre -  
 3. E - ter - nal are thy mer - cies, Lord, And truth e -  
 1, 4. crea-tures here be - low; Praise him a - bove, ye  
 2. a - tor's praise a - rise! Let the Re - deem - er's  
 3. ter - nal is thy word; Thy praise shall sound from  
 1, 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.  
 2. name be sung Through ev - 'ry land by ev - 'ry one.  
 3. shore to shore Till suns shall rise and set no more.