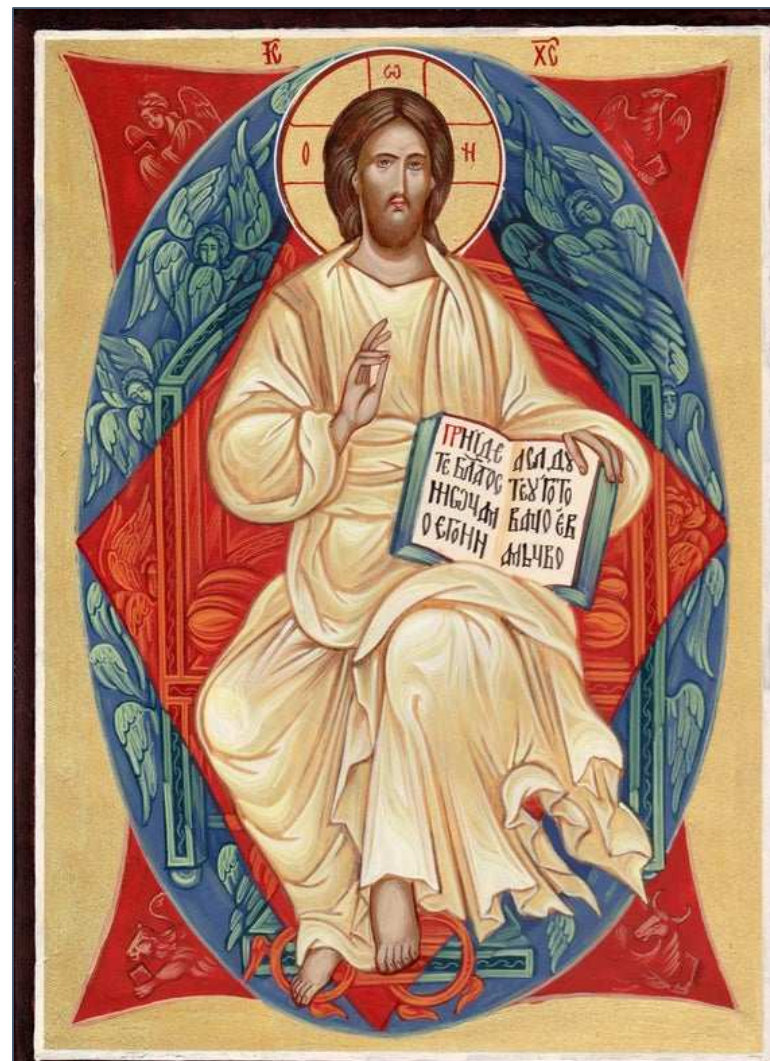


Fifth Sunday of Lent Passion Sunday



“The hour has come for the Son of Man to be glorified.”

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Unless A Grain of Wheat

Refrain

Un - less a grain of wheat shall fall up - on the ground

and die, it re - mains but a sin - gle grain

with no life. 1.- 6. To verses Last time
2. If

Verses

1. If we have died with him then we shall
2. an - y - one serves me then they must
3. ξ Make your home in me as I make
4. If you re - main in me and my word
5. ξ Those who love me are loved by my
6. ξ Peace I leave with you, my peace I

live with him; if we hold firm we shall
fol - low me; where - ev - er I am my
mine in you; those who re - main in me
lives in you, then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not

reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

D.C.

Closing Hymn

What Wondrous Love

1. What won - drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won - drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And

1. won - drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread - ful curse for my soul, for my
2. AM, While mil - lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

1. soul, To bear the dread - ful curse for my soul?
2. sing; While mil - lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

Almighty Father,
by this sacrifice
may we always remain one with your Son, Jesus Christ,
whose body and blood we share,
for he is Lord for ever and ever.

R. Amen.

CONCLUDING RITES

Prayer over the People

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. Bow your heads and pray for God's blessing.

Lord,
protect your people always,
that they may be free from every evil
and serve you with all their hearts.

We ask this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R. Amen.

Dismissal

Ÿ. The Mass is end - ed, go in peace.

R. Thanks be to God.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries
of Christ's life, death, and resurrection,,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned
in my thoughts and in my words
in what I have done**

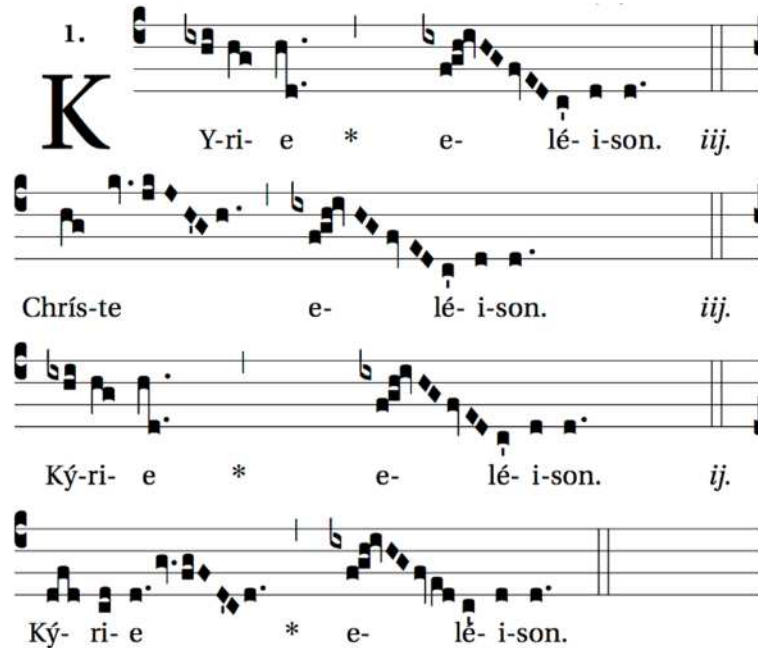
**and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **R. Amen.**

Kyrie

Kyrie XI (Orbis Factor)

1.



K Y-ri- e * e- lé- i-son. *ij.*

Chris-te e- lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son. *ij.*

Ký- ri- e * e- lé- i-son.

Gloria

The Gloria is not said

Opening Prayer

Ÿ. Let us pray
to the Father and ask him
to form a new heart within us.

Pause for silent prayer.

Father in heaven,
the love of your Son led him to accept the suffering of the cross
that his brothers and sisters might glory in new life.
Change our selfishness into self-giving.
Help us to embrace the world you have given us,
that we may transform the darkness of its pain
into the life and joy of Easter.

Grant this through Christ our Lord.

R. Amen.

Communion Hymn

Be Still My Soul



1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on

1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,

1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,

1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re - stored.

1. Be still, my soul— thy best, thy heav'n - ly friend
2. Be still, my soul— the waves and winds still know
3. Be still, my soul— when change and tears are past,

1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed we shall meet at last.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

Ṛ. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

Agnus Dei VIII (De Angelis)

VI XV. s.

A - gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se-
ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mun- di : mi- se- ré- re no- bis. A- gnus De- i, * qui tol-
lis peccá- ta mun- di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

Ṛ. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion, the celebrant says:

Ÿ. The body of Christ.

Ṛ. Amen.

LITURGY OF THE WORD

Reading 1 (*Jer 31:31-34*)

A reading from the Book of the Prophet Jeremiah

The days are coming, says the LORD,
when I will make a new covenant with the house of Israel
and the house of Judah.

It will not be like the covenant I made with their fathers
the day I took them by the hand
to lead them forth from the land of Egypt;
for they broke my covenant,
and I had to show myself their master, says the LORD.

But this is the covenant that I will make
with the house of Israel after those days, says the LORD.
I will place my law within them and write it upon their hearts;
I will be their God, and they shall be my people.

No longer will they have need to teach their friends and relatives
how to know the LORD.

All, from least to greatest, shall know me, says the LORD,
for I will forgive their evildoing and remember their sin no more.

Ÿ. This is the Word of the Lord.

Ṛ. Thanks be to God.

Responsorial Psalm (*51:3-4, 12-13, 14-15*)

Cre - ate a clean heart in me, O God.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

Ṛ. Create a clean heart in me, O God.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

Ṛ. Create a clean heart in me, O God.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
I will teach transgressors your ways,
and sinners shall return to you.

R. Create a clean heart in me, O God.

Reading 2 (Heb 5:7-9)

A reading from the letter of Paul to the Ephesians:

In the days when Christ Jesus was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he suffered;
and when he was made perfect,
he became the source of eternal salvation for all who obey him.

∇. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Jn 3:16)

“Alleluia” is not said during Lent



Glo-ry and praise to you, Lord Je-sus Christ.

Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

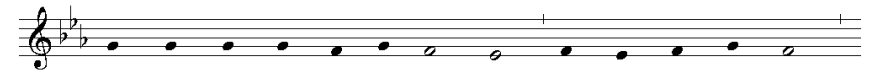


Glo-ry and praise to you, Lord Je-sus Christ.

COMMUNION LITURGY

The Lord's Prayer

∇. We pray confidently in the words our Savior taught us:



Our Fa-ther, who art in heav-en, hal-lowed be thy name;



thy king-dom come; thy will be done on earth as it



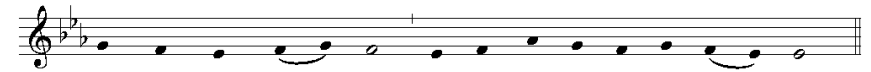
is in heav-en. Give us this day our dai-ly bread;



and for-give us our tres-pass-es as we for-give

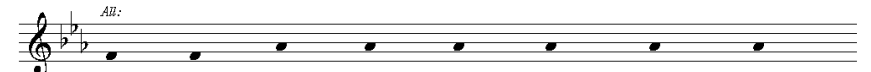


those who tres-pass a-gainst us; and lead us not



in-to temp-ta-tion, but de-liv-er us from e-vil.

∇. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



For the king-dom, the pow'r, and the



glo-ry are yours, now and for ev-er.

∇. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

∿. Let us proclaim the mystery of faith.

Save us, Sa - viour of the world, for by your Cross and
Re - sur - rec - tion you have set us free.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Gospel (Jn 12:20-33)

∿. The Lord be with you.

R. And also with you.

∿. A reading from the Holy Gospel according to John.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.

Whoever serves me must follow me,
and where I am, there also will my servant be.
The Father will honor whoever serves me.

“I am troubled now. Yet what should I say?
‘Father, save me from this hour’?
But it was for this purpose that I came to this hour.
Father, glorify your name.”
Then a voice came from heaven,
“I have glorified it and will glorify it again.”
The crowd there heard it and said it was thunder;
but others said, “An angel has spoken to him.”
Jesus answered and said,
“This voice did not come for my sake but for yours.
Now is the time of judgment on this world;
now the ruler of this world will be driven out.

And when I am lifted up from the earth,
I will draw everyone to myself.”
He said this indicating the kind of death he would die.

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

The suffering and death of your Son
brought life to the whole world,
moving our hearts to praise your glory.
The power of the cross reveals your judgment on this world
and the kingship of Christ crucified.

We praise you, Lord,
with all the angels and saints in their song of glory:

Sanctus VIII (De Angelis)

(XI) XII. s.

VI

S An-ctus, * Sanctus, San-ctus Dó-mi-nus
De-us Sá-ba-oth. Ple-ni sunt cae-li et
ter-ra gló-ri-a tu-a. Ho-sánna in excél-
sis.
Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-
sán-na in excél-
sis.

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

LITURGY OF THE EUCHARIST

Offering of the Gifts

If an Offertory Hymn is played or sung, omit the following.

∿. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

∿. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

∿. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Almighty God,
may the sacrifice we offer
take away the sins of those
whom you enlighten with the Christian faith.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Passion I)



∿. The Lord be with you. ℟. And al - so with you. ∿. Lift up your hearts.



℟. We lift them up to the Lord. ∿. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

Nicene Creed

XVII. s.

Credo in unum De- um, Patrem omni-pot-éntem,
factó-rem caeli et terrae, vi- si- bí- lí- um ó-mni- um, et in-
vi- si- bí- lí- um. Et in unum Dómi-num Ie- sum Christum,
Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante
ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
substanti- á- lem Patri : per quem ó-mni- a fa- cta sunt. Qui
propter nos hómi- nes, et propter nostram sa- lú- tem descén-
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus
ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú- ras. Et ascéndit in cae- lum: se-det ad déxte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in
 Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem: qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fi- li- o
 simul ad- o- rá- tur, et conglo- ri- fi- cá- tur: qui lo- cú- tus est
 per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
 stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptísma
 in remissi- ó- nem pecca- tó- rum. Et exspécto re- surre-
 cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, one in Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he was born of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate;
 he suffered, died, and was buried.
 On the third day he rose again in fulfillment of the Scriptures;
 he ascended into heaven and is seated at the right hand of the
 Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshipped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

℟. Lord, have mercy on us.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

℟. Amen.