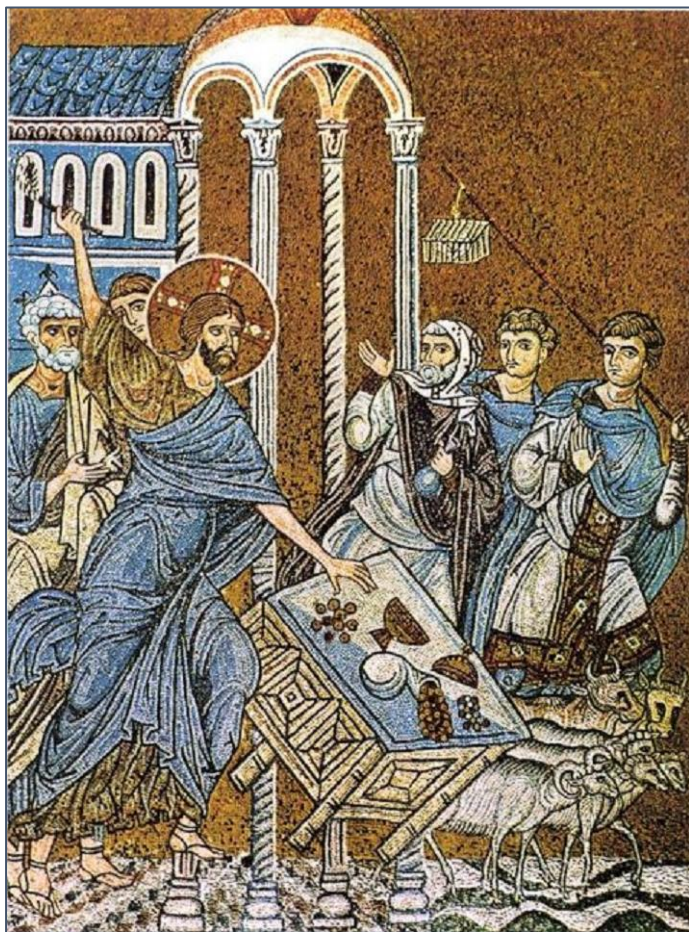


Third Sunday of Lent



*“Take these out of here,
and stop making my Father’s house a marketplace.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Hosea

Verses



1. Come back to me with all your heart.
 ξ Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
 In - teg - ri - ty and jus - tice,
3. ξ You shall sleep se - cure with peace;



Don't let fear keep us a - part.
 so must we to oth - ers' call. *(To refrain)*
 to your heart where I will speak.
With ten - der - ness, ξ you shall know. *(To refrain)*
 faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries of Christ’s life, death, and resurrection,, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Ÿ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **℞ Amen.**

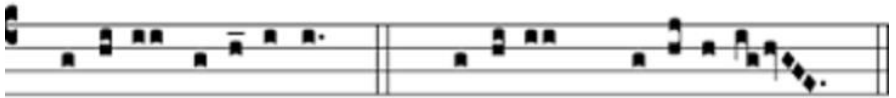
XI-XIII. s.

3.

K



Y-ri- e * e-lé- i-son. ij. Chríste e-lé- i-son. ij.



Ký-ri- e e-lé- i-son. ij. Ký-ri- e * e-lé- i-son.

Gloria

The Gloria is not said

Opening Prayer

℣. Let us pray
to the Father and ask him
to form a new heart within us.

Pause for silent prayer.

God of all compassion, Father of all goodness,
to heal the wounds our sins and selfishness bring upon us
you bid us turn to fasting, prayer, and sharing with
our brothers and sisters.

We acknowledge our sinfulness, our guilt is ever before us:
when our weakness causes discouragement,
let your compassion fill us with hope
and lead us through a Lent of repentance to the beauty of Easter joy.

Grant this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Ex 20:1-17*)

A reading from the Book of Exodus

In those days, God delivered all these commandments:
“I, the LORD, am your God,
who brought you out of the land of Egypt, that place of slavery.
You shall not have other gods besides me.
You shall not carve idols for yourselves
in the shape of anything in the sky above
or on the earth below or in the waters beneath the earth;
you shall not bow down before them or worship them.
For I, the LORD, your God, am a jealous God,
inflicting punishment for their fathers’ wickedness
on the children of those who hate me,
down to the third and fourth generation;
but bestowing mercy down to the thousandth generation
on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain.
For the LORD will not leave unpunished
the one who takes his name in vain.

“Remember to keep holy the sabbath day.
Six days you may labor and do all your work,
but the seventh day is the sabbath of the LORD, your God.
No work may be done then either by you, or your son or daughter,
or your male or female slave, or your beast,
or by the alien who lives with you.
In six days the LORD made the heavens and the earth,
the sea and all that is in them;
but on the seventh day he rested.
That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother,
that you may have a long life in the land
which the LORD, your God, is giving you.
You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor’s house.
You shall not covet your neighbor’s wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him.”

¶. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (19:8, 9, 10, 11)



Lord, you have the words of ev-er-last-ing life.

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

Ṛ. Lord, you have the words of everlasting life.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

Ṛ. Lord, you have the words of everlasting life.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

Ṛ. Lord, you have the words of everlasting life.

Reading 2 (*1 Cor 1:22-25*)

A reading from the first letter of Paul to the Corinthians:

Brothers and sisters:

Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

Ṛ. This is the Word of the Lord.

Ṛ. Thanks be to God.

Gospel Acclamation (*Jn 3:16*)

“Alleluia” is not said in Lent



Glo-ry and praise to you, Lord Je-sus Christ.

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.



Glo-ry and praise to you, Lord Je-sus Christ.

Gospel (*Jn 2:13-25*)

∇. The Lord be with you.

R. And also with you.

∇. A reading from the Holy Gospel according to John.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

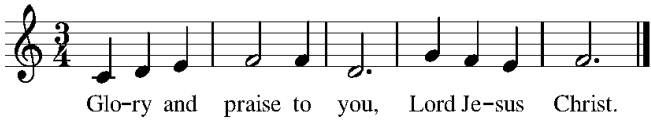
Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables,
and to those who sold doves he said,
“Take these out of here,
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”

Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”
But he was speaking about the temple of his body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,
many began to believe in his name
when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew them all,
and did not need anyone to testify about human nature.
He himself understood it well.

✠. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

If an Offertory Hymn is played or sung, omit the following.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R̄. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R̄. Blessed be God for ever.

Prayer over the Gifts

Ÿ. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R̄. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
by the grace of this sacrifice
may we who ask forgiveness
be ready to forgive one another.

We ask this in the name of Jesus the Lord.

R̄. Amen.

Preface and *Sanctus* (Lent II)



Ÿ. The Lord be with you. R̄. And al - so with you. Ÿ. Lift up your hearts.



R̄. We lift them up to the Lord. Ÿ. Let us give thanks to the Lord our God.



R̄. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

This great season of grace is your gift to your family
to renew us in spirit.

You give us strength to purify our hearts,
to control our desires,
and so to serve you in freedom.

You teach us how to live in this passing world
with our heart set on the world that will never end.

Now, with all the saints and angels,
we praise you for ever:



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

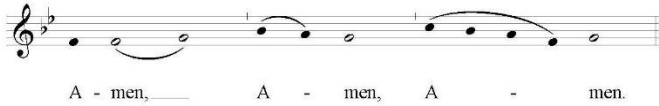
¶. Let us proclaim the mystery of faith.



Dy - ing you de - stroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

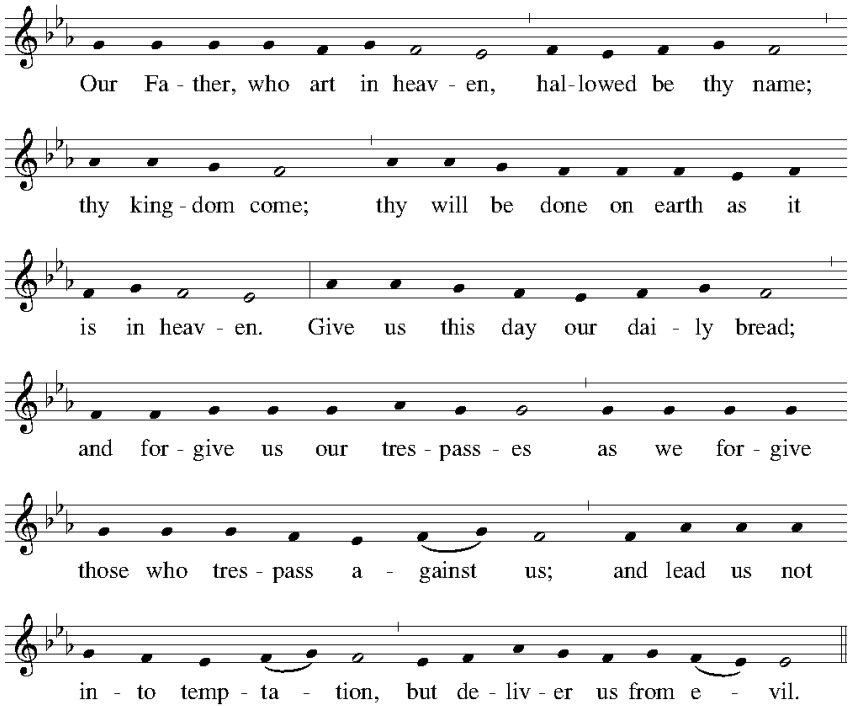


A - men, A - men, A - men.

COMMUNION LITURGY

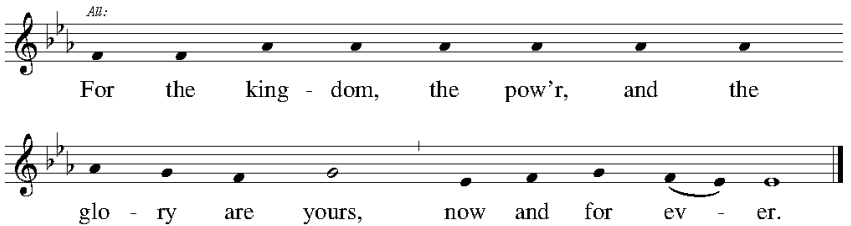
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Exchange of Peace

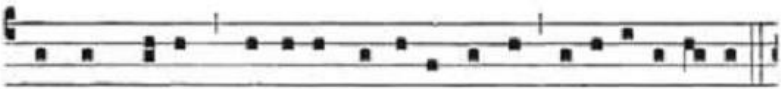
Ÿ. The Peace of the Lord be with you always.

Ṛ. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi; mi-se-ré-re no-bis.



Agnus De- i, * qui tollis peccá-ta mundi; mi-se-ré-re no-bis.



Agnus De- i, * qui tollis peccá-ta mundi; dona nobis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Ṛ. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion, the celebrant says:

Ÿ. The body of Christ.

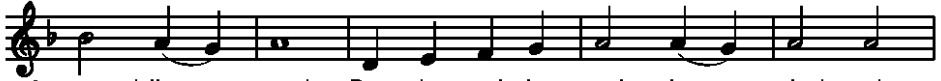
Ṛ. Amen.

Communion Hymn

Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Ma - ry, As of old on
3. Rank on rank the host of heav - en Spreads its van-guard
4. At his feet the six-winged ser - aph; Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
2. earth he stood, Lord of lords in hu - man ves - ture;
3. on the way, As the Light of Light de - scend - eth,
4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ our God to earth de -
2. In the Bod - y and the Blood He will give to all the
3. From the realms of end - less day, That the pow'rs of hell may
4. As with cease - less voice they cry, "Al - le - lu - ia, al - le -



1. scend - eth, Our full hom - age to de - mand.
2. faith - ful His own self for heav'n - ly food.
3. van - ish As the dark - ness clears a - way.
4. lu - ia! Al - le - lu - ia, Lord Most High!"

Prayer after Communion

∩. Let us pray.

Pause for silent prayer.

Lord,
in sharing this sacrament
may we receive your forgiveness
and be brought together in unity and peace.

We ask this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing

∇. The Lord be with you.

℞. And also with you.

Bow your heads and pray for God's blessing.

The Father of mercies has given us an example of unselfish love
in the sufferings of his only Son.

Through your service of God and neighbor
may you receive his countless blessings.

℞. Amen.

You believe that by his dying
Christ has destroyed death for ever.
May he give you everlasting life.

℞. Amen.

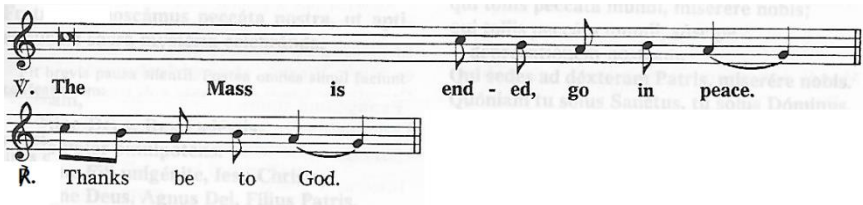
He humbled himself for our sakes.
May you follow his example
and share in his resurrection.

℞. Amen.

∇. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℞. Amen.

Dismissal



∇. The Mass is end - ed, go in peace.

℞. Thanks be to God.

Closing Hymn

You Strode within the Temple Lord



1. You strode with - in the Tem - ple, Lord, where
2. The tem - ple of your bod - y, Lord, they
3. Make ev - 'ry heart your tem - ple, Lord, each
4. Come, vis - it, Lord of right - eous - ness, the



mer - chants vied for gain and cried, "Your
crushed when you were slain; but af - ter
life a ho - ly place. For - give the
church that bears your name. Drive out our



wares cor - rupt God's house, this place of prayer pro -
three days' sleep in death, God raised it up a -
sins that flaw your plan, your pa - tient work de -
fear and un - be - lief, the pride that is our



fane!" With cord - ed whip and fier - y wrath you
gain. And now you have a dwell - ing place on
face. In love that does not shrink from truth these
shame. Re - new the life we share, O Christ, in



put God's foes to flight. They could not bear the
earth, in all its lands. Your peo - ple are your
tem - ples pu - ri - fy. And then in mer - cy,
love and prayer and praise. Then send us forth, our



search - ing beam of your un - shield - ed light.
tem - ple, Lord, a house not made with hands.
Lord, re - main; your Spir - it's gifts sup - ply.
strength re - stored, to serve you all our days.