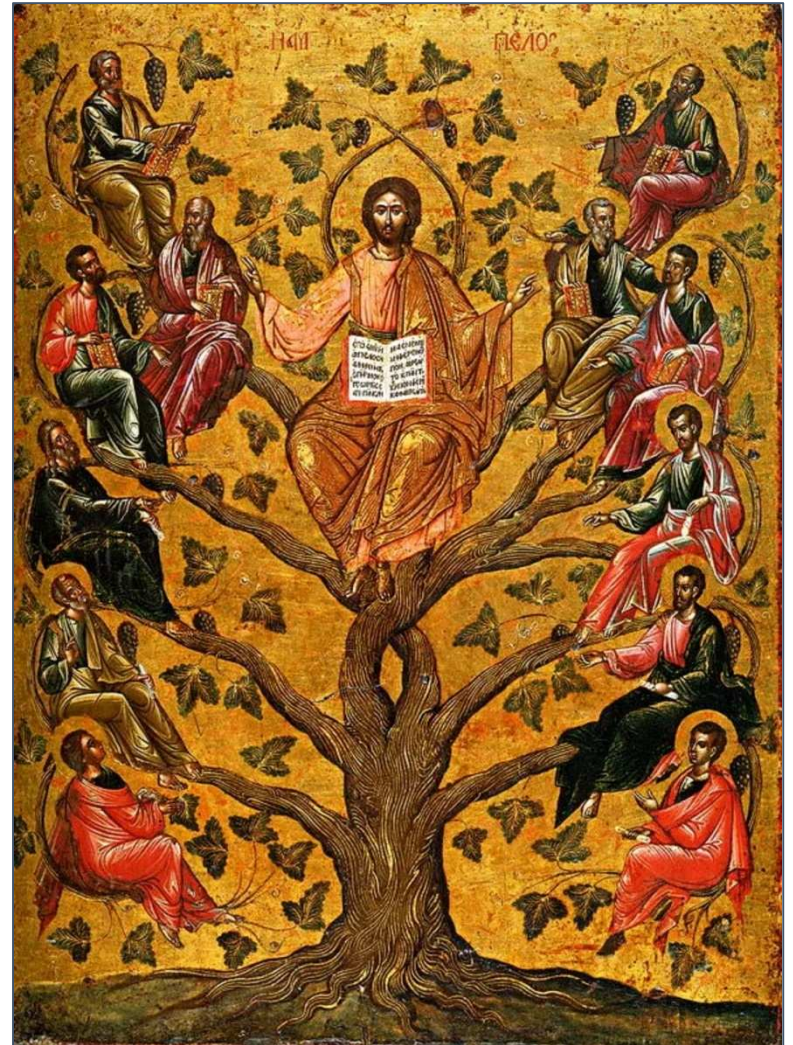


Fifth Sunday of Easter



*“ I am the vine, you are the branches.
Whoever remains in me and I in him will bear much fruit.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Christ the Lord Is Risen Again

(Verses 1-3)



1. Christ, the Lord, is ris'n a - gain, Christ has
2. He who gave for us his life, Who for
3. He who bore all pain and loss, Com - fort -
4. He who slum - bered in the grave is ex -
5. Now he bids us tell a - broad How the
6. You, our Pas - chal Lamb in - deed, Christ, to -



1. con - quered death and sin. Hark! the an - gel
2. us en - dured the strife, Is our Pas - chal
3. less up - on the cross, Lives in glo - ry
4. alt - ed now to save; Now through Chris - ten -
5. lost may be re - stored, How the pen - i -
6. day your peo - ple feed; Take our sins and



1. choirs — raise Songs of ev - er - last - ing praise:
2. Lamb to - day; We, too, sing for joy, and say:
3. now on high, Pleads for us, and hears our cry:
4. dom it rings That the Lamb is King of kings.
5. tent for - giv'n, How we, too, may en - ter heav'n.
6. guilt a - way, That we all may sing for joy:



- 1-6. Al - le - lu - ia! Al - le - lu - ia!



- 1-6. Al - le - lu - ia! Al - le - lu - ia!

Closing Hymn

Christians Let Us Love One Another (Verses 4-6)



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks-
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
2. heav - en, We are heirs with God's on - ly son.
3. wa - ter Giv'n to all who thirst for ac - cord.
4. al - tar, "Hun - gry souls their food here must seek."
5. giv - ing, Trust-ing in the word he has said.
6. ev - er, One with Christ, our Lord and our Head.

Ev - 'ry-one who



1-6. loves is born of God. Je - sus is our life. God is love.

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

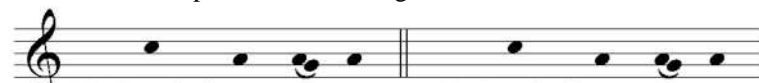
PENITENTIAL RITE

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

☩ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:



V. Lord, have mer-cy. R. Lord, have mer-cy.

☩ You come in word and sacrament to strengthen us in holiness:



V. Christ, have mer-cy. R. Christ, have mer-cy.

☩ You will come in glory with salvation for your people:



V. Lord, have mer-cy. R. Lord, have mer-cy.

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Prayer after Communion

Merciful Father,
may these mysteries give us new purpose
and bring us to a new life in you.

Grant this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. Bow your heads and pray for God's blessing.

Lord,
help your people to seek you with all their hearts
and to deserve what you promise

Grant this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R. Amen.

Dismissal

The Mass is end - ed, go in peace.
R. Thanks be to God.

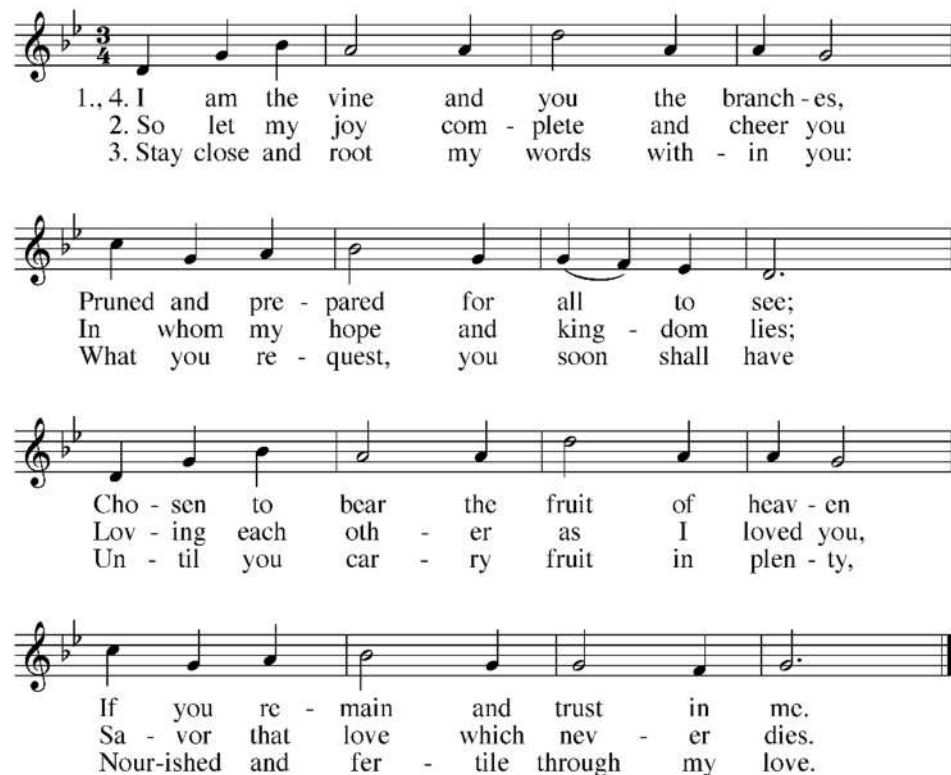
To those receiving Communion (by intinction), the celebrant says:

✠. The body and blood of Christ.

R. Amen.

Communion Meditation

I Am the Vine and You the Branches

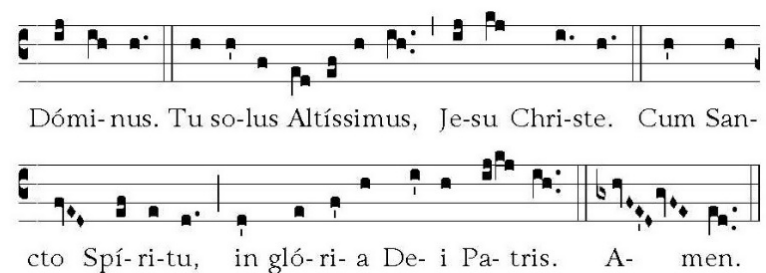


1., 4. I am the vine and you the branch-es,
2. So let my joy com-plete and cheer you
3. Stay close and root my words with-in you:

Pruned and pre-pared for all to see;
In whom my hope and king-dom lies;
What you re-quest, you soon shall have

Cho-sen to bear the fruit of heav-en
Lov-ing each oth-er as I loved you,
Un-til you car-ry fruit in plen-ty,

If you re-main and trust in me,
Sa-vor that love which nev-er dies.
Nour-ished and fer-tile through my love.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

Father of our Lord Jesus Christ,
you have revealed to the nations your saving power
and filled all ages with the words of a new song.
Hear the echo of this hymn.
Give us voice to sing your praise
throughout this season of joy.

We ask this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (Acts 9:26-31)

A reading from the Acts of the Apostles

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (Ps 22:26-27, 28, 30, 31-32)



I will fulfill my vows before those who fear the LORD.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!”

℟. I will praise you, Lord, in the assembly of your people.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A - gnus De- i, * qui tol- lis peccá- ta mundi : mi- se-
ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi :
mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di : do- na no- bis pa- cem.

℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

COMMUNION LITURGY

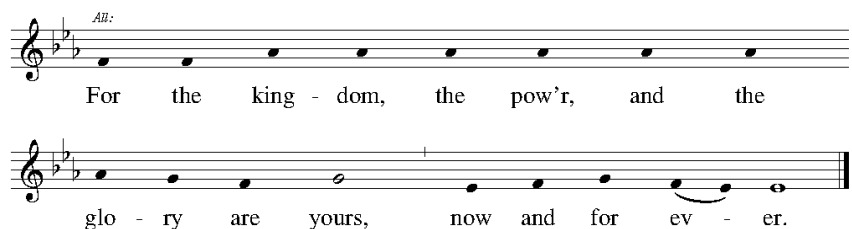
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him.

℟. I will praise you, Lord, in the assembly of your people.

To him alone shall bow down
all who sleep in the earth;
before him shall bend
all who go down into the dust.

℟. I will praise you, Lord, in the assembly of your people.

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown.

℟. I will praise you, Lord, in the assembly of your people.

Reading 2 (1 Jn 3:18-24)

A reading from the first letter of John.

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases him.
And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Jn 15:4a, 5b*)



Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.



Gospel (*Jn 15:1-8*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

Eucharistic Prayer (IV)

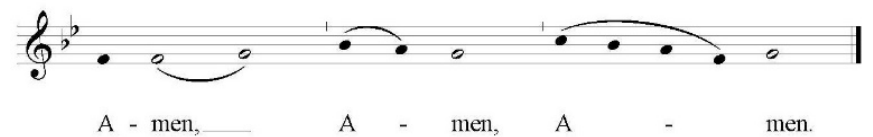
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

We praise you with greater joy than ever in this Easter season,
when Christ became our paschal sacrifice.

As he offered his body on the cross,
his perfect sacrifice fulfilled all others.
As he gave himself into your hands for our salvation,
he showed himself to be the priest, the altar, and the lamb of sacrifice.

The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri- a

tu- a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.
By this is my Father glorified,
that you bear much fruit and become my disciples.”

✠. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."



The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God,
by this holy exchange of gifts
you share with us your divine life.
Grant that everything we do
may be directed by the knowledge of your truth.

We ask this in the name of Jesus the Lord.

R. Amen.

Preface and *Sanctus* (Easter V)

