

Solemnity of the Body and Blood of Christ



*“When Christ came as high priest...
passing through the greater and more perfect tabernacle...
he entered once for all into the sanctuary...”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

O Lord with Wondrous Mystery



1. O Lord, with won - drous mys - ter - y You
2. You are the same, our Christ and Lord, Who



1. take our bread and wine, And make of these two
2. blessed the sup - per room; You are the God who



1. hum - ble things Your - self, our Lord di - vine.
2. died and rose Tri - um - phant from the tomb.



1. Our wheat and drink be - come our Light, Our
2. This bread bears your di - vin - i - ty, This



1. al - tar bears your awe - some might; O Lord, we thank you
2. cup con - tains in - fin - i - ty; The mys - t'ry fills our



1. for the gift That lies be - fore our sight.
2. souls with love, O Ho - ly Maj - es - ty.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you raise us to new life:



Ÿ Lord Jesus, you forgive us our sins:



Ÿ Lord Jesus, you feed us with your body and blood:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *Alt:*

V
G Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir *Alt:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

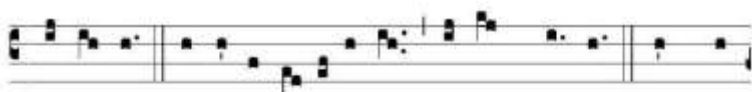
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mí- se-

ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad déxte- ram Pa- tris, mí-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

Lord Jesus Christ,
we worship you living among us
in the sacrament of your body and blood.

May we offer to our Father in heaven
a solemn pledge of undivided love.

May we offer our brothers and sisters
a life poured out in loving service of that kingdom
where you live with the Father and the Holy Spirit,
one God for ever and ever.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Ex 24:3-8*)

A reading from the Book of Exodus

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD and,
rising early the next day,
he erected at the foot of the mountain an altar
and twelve pillars for the twelve tribes of Israel.
Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,
Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant, he read it aloud to the people,
who answered, "All that the LORD has said, we will heed and do."
Then he took the blood and sprinkled it on the people, saying,
"This is the blood of the covenant
that the LORD has made with you
in accordance with all these words of his."

Ÿ. This is the Word of the Lord.

Ṛ. Thanks be to God.

Responsorial Psalm (*Ps 116:12-13, 15-16, 17-18*)



Ṛ. I will take the cup of sal - va - tion, and call on the name of the Lord.

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

Ṛ. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

℟. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

℟. I will take the cup of salvation, and call on the name of the Lord.

Reading 2 (*Heb 9:11-15*)

A reading from the letter to the Hebrews.

Brothers and sisters:
When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls
and the sprinkling of a heifer's ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the blood of Christ,
who through the eternal Spirit offered himself unblemished to God,
cleanse our consciences from dead works
to worship the living God.

For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised eternal inheritance.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Sequence (*Lauda Sion – Forma Brevis*)

Lo! the angel's food is given
To the pilgrim who has striven;
 see the children's bread from heaven,
 which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
 Paschal lamb, its lifeblood spilling,
 manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
 You refresh us, you defend us,
 Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
 Grant us with your saints, though lowest,
 Where the heav'nly feast you show,
Fellow heirs and guests to be. Amen. Alleluia.

VII
E C-CE PANIS ANGE-LÓRUM, Factus ci-bus vi-a-tó-rum: Ve-re pa-nis fi-li-ó-rum,
Non mit-tendus cá-ni-bus. 22. In fi-gú-ris præ-signá-tur, Cum I-sa-ac immo-lá-tur, Agnus
Paschæ de-pu-tá-tur, Da-tur manna pá-tri-bus. 23. Bone pastor, pa-nis ve-re, Je-su, nostri
mi-se-ré-re: Tu nos pasce, nos tu-é-re, Tu nos bona fac vi-dè-re In terra vi-vénti-um.
24. Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les: Tu-os i-bi commensá-les,
Co-he-ré-des et so-dá-les Fac sanctó-rum cí-vi-um.

Gospel Acclamation (*Jn 6:51*)



I am the living bread that came down from heaven,
says the Lord;



whoever eats this bread will live forever.

Gospel (*Mk 14:12-16, 22-26*)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
Jesus' disciples said to him,

"Where do you want us to go
and prepare for you to eat the Passover?"
He sent two of his disciples and said to them,
"Go into the city and a man will meet you,
carrying a jar of water.

Follow him.

Wherever he enters, say to the master of the house,
"The Teacher says, "Where is my guest room
where I may eat the Passover with my disciples?"
Then he will show you a large upper room furnished and ready.
Make the preparations for us there."

The disciples then went off, entered the city,
and found it just as he had told them;
and they prepared the Passover.

While they were eating,
he took bread, said the blessing,
broke it, gave it to them, and said,
"Take it; this is my body."
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it.
He said to them,
"This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God."
Then, after singing a hymn,
they went out to the Mount of Olives.

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

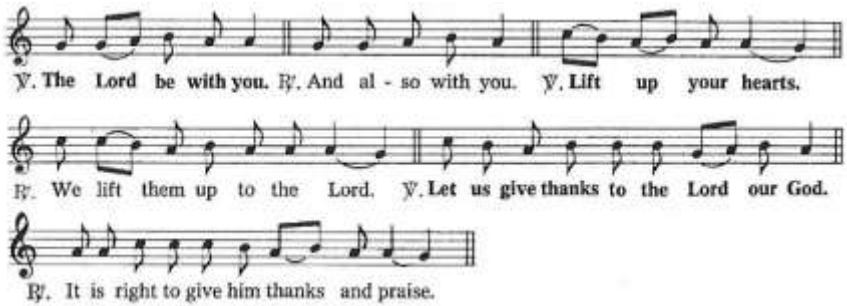
☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
may the bread and cup we offer
bring your Church the unity and peace they signify.

We ask this in the name of Jesus the Lord.

Preface and *Sanctus* (Holy Eucharist II)



Y. The Lord be with you. R. And al - so with you. Y. Lift up your hearts.
R. We lift them up to the Lord. Y. Let us give thanks to the Lord our God.
R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

At the last supper,
as he sat at table with his apostles,
he offered himself to you as the spotless lamb,
the acceptable gift that gives you perfect praise.
Christ has given us this memorial of his passion
to bring us its saving power until the end of time.

In this great sacrament you feed your people
and strengthen them in holiness,
so that the family of mankind
may come to walk in the light of one faith,
in one communion of love.
We come then to this wonderful sacrament
to be fed at your table
and grow into the likeness of the risen Christ.

Earth unites with heaven
to sing the new song of creation
as we adore and praise you for ever:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

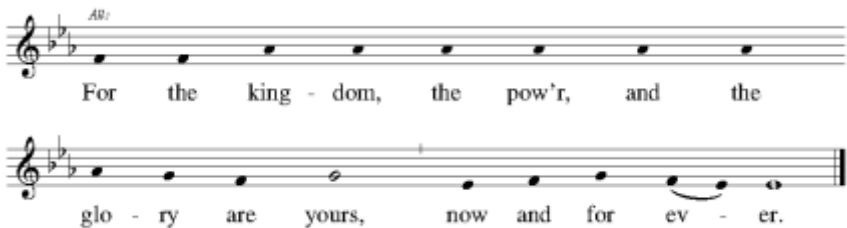
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



And
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R̄. Amen.

Ÿ. The Peace of the Lord be with you always.

R̄. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.

Communion Meditation

Ave Verum Corpus

2

A ve__ a__ ve ve__ rum_ cor_ pus

7

na tum de Ma ri a Vir__ gi ne Ve re pas_ sum

13

im_ mo la__ tum in cru_____ ce pro ho__ mi ne

22

Cu jus la__ tus per_ to__ ra__ tum un da flu__ xit cum

28

san__ gui ne E sto no_ bis_ prae gus ta__ tum in mor__

35

____ tis ex a_____ mi ne in mor_____

40

____ tis ex a_____ mi ne

Prayer after Communion

Lord,
may the bread and cup we offer
bring your Church the unity and peace they signify.

We ask this in the name of Jesus our Lord.

R̄. Amen.

CONCLUDING RITES

Prayer over the People

Ÿ. The Lord be with you.

R̄. And also with you.

Ÿ. Bow your heads and pray for God's blessing.

May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son, our Lord Jesus Christ.

R̄. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R̄. Amen.

Adoration of the Blessed Sacrament

Down in Adoration Falling

** {

5. Down in ad - o - ra - tion fall - ing, This great sac -
6. To the ev - er - last - ing Fa - ther, And the Son

5. ra - ment we hail; O - ver an - cient forms of wor - ship
6. who made us free, And the Spir - it, God pro - ceed - ing

5. New - er rites of grace pre - vail; Faith will tell us Christ
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

5. is pres - ent, When our hu - man sens - es fail,
6. or, bless - ing, Might and end - less maj - es - ty. A - men.