

Pentecost Sunday



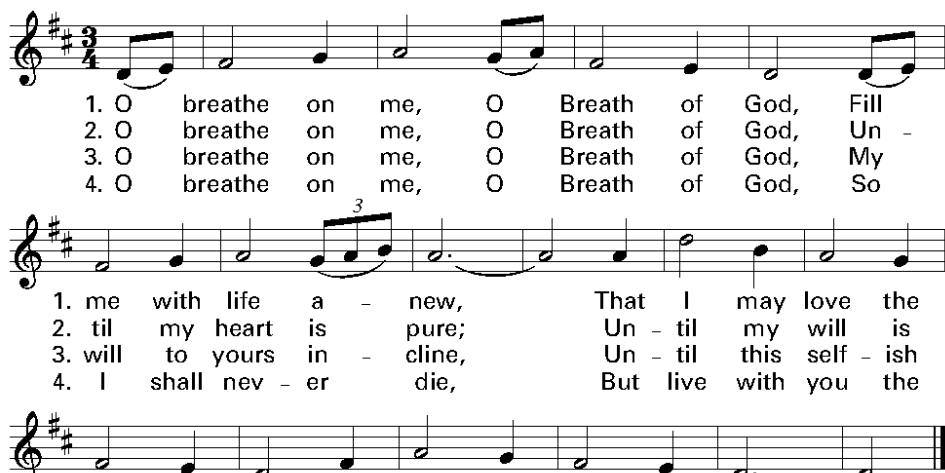
*“Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

O Breathe on Me O Breath of God



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So

1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the

1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Greeting

℣. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

℣. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

✠ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

✠ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

K ^V

Y-ri- e * e- lé- i-son. (bis) Christe

e- lé- i-son (bis) Ký-ri- e e-

lé- i-son. Ký-ri- e * ** e- lé- i-son.

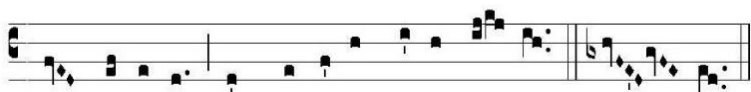
Gloria

Priest/cantor: *All:*

V
G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

Father of light, from whom every good gifts comes,
send your Spirit in our lives
with the power of a mighty wind,
and by the flame of your wisdom
open the horizons of our minds.

Loosen our tongues to sing your praise
in words beyond the power of speech,
for without your Spirit
we could never raise our voices in words of peace
or announce the truth that Jesus is Lord,
who lives and reigns with you and the Holy Spirit
one God, for ever and ever.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Acts 2:1-11*)

A reading from the Beginning of the Acts of the Apostles

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.

At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

✠. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 104:1, 24, 29-30, 31, 34*)



Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

How manifold are your works, O LORD!

the earth is full of your creatures.

℟. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD.

℟. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.

℟. Lord, send out your Spirit, and renew the face of the earth.

Reading 2 (*1 Cor 12:3b-7, 12-13*)

A reading from the letter of Paul to the Ephesians.

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Sequence (*Veni Sancte Spiritus*)

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!

Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.

You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;

In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!

Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

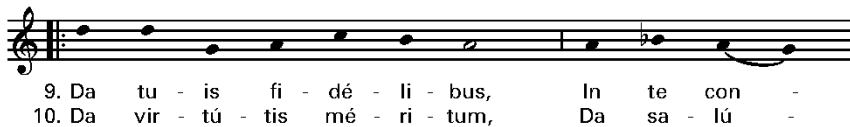
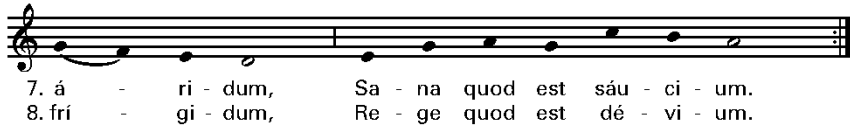
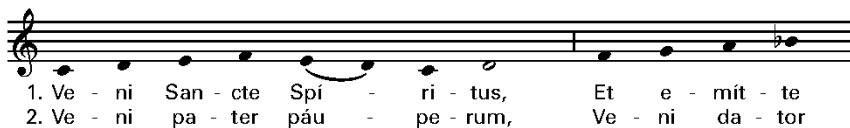
Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;

Give them virtue's sure reward;
Give them your salvation, Lord;
Give them joys that never end.
Amen. Alleluia.

VENI SANCTE SPIRITUS



Gospel Acclamation



Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.



Gospel (Jn 20:19-23)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."


When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

C  Redo in unum De- um, Patrem omni-pot-éntem,
factó-rem caeli et terrae, vi-si-bí-li-um ó-mni- um, et in-
vi-si-bí- li-um. Et in unum Dómi-num Ie-sum Christum,
Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na- tum ante
ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
substanti- á- lem Patri : per quem ó-mni- a fa- cta sunt. Qui
propter nos hómi- nes, et propter nostram sa- lú- tem descén-
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fi- xus
ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú- ras. Et ascéndit in cae- lum: se-det ad dexte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in
 Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem: qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fi- li- o
 simul ad-o- rá- tur, et conglo- ri- fi- cá- tur: qui lo- cú- tus est
 per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
 stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptísma
 in remissi- ó- nem pec- ca- tó- rum. Et exspécto re- surre-
 cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he was born of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*



*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
may the Spirit you promised
lead us into all truth
and reveal to us the full meaning of this sacrifice.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Pentecost)

℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

Tody you sent the Holy Spirit
on those marked out to be your children
by sharing the life of your only Son,
and so you brought the paschal mystery to its completion.

Today we celebrate the great beginning of your Church
when the Holy Spirit made known to all peoples the one true God,
and created from the many languages of mankind
one voice to profess one faith.

The joy of the resurrection renews the whold world,
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus VIII De Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

Eucharistic Prayer (I)

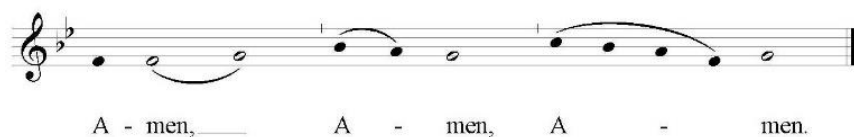
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

¶. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

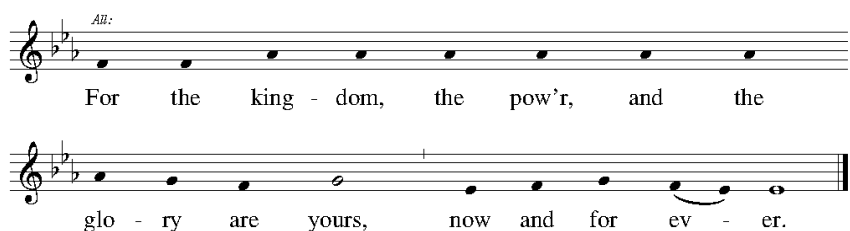
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII De Angelis)

VI XV. s.



A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-



ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta



mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-



lis peccá-ta mun-di : dona no- bis pa- cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

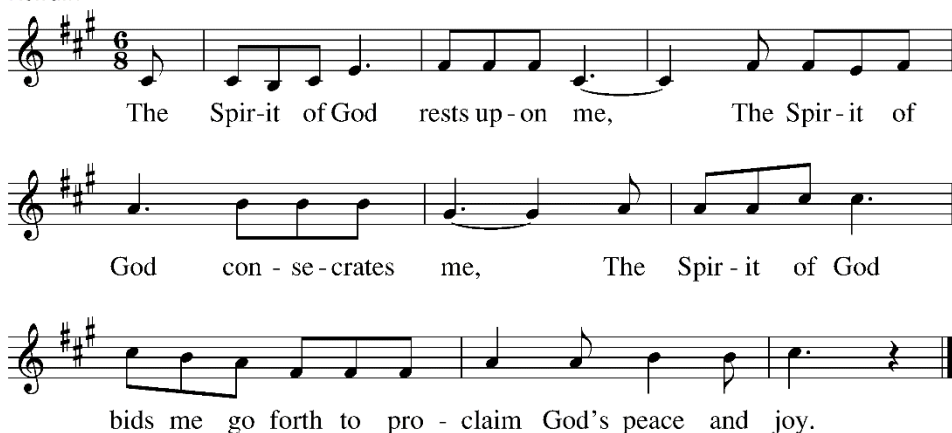
Ψ. The body and blood of Christ.

℞. Amen.

Communion Meditation

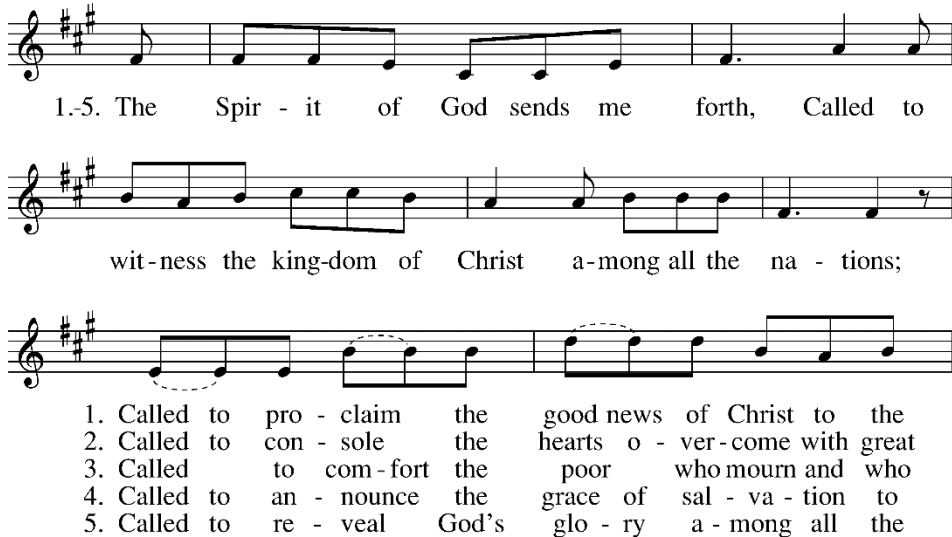
The Spirit of God

Refrain



The Spir-it of God rests up-on me, The Spir-it of
God con-se-crates me, The Spir-it of God
bids me go forth to pro-claim God's peace and joy.

Verses



1-5. The Spir-it of God sends me forth, Called to
wit-ness the king-dom of Christ a-mong all the na-tions;
1. Called to pro-claim the good news of Christ to the
2. Called to con-sole the hearts o-ver-come with great
3. Called to com-fort the poor who mourn and who
4. Called to an-nounce the grace of sal-va-tion to
5. Called to re-veal God's glo-ry a-mong all the



poor.
sor-row,
weep. My spir-it re-joic-es in God, my Sav-ior.
all.
peo-ple.

D.C.

Prayer after Communion

Father,
may the food we receive in the eucharist
help our eternal redemption.
Keep within us the vigor of your Spirit
and protect the gifts you have given to your Church.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

This day the Father of light
has enlightened the minds of the disciples
by the outpouring of the Holy Spirit.
May he bless you
and give you the gifts of the Spirit for ever.

R. Amen.

May that fire which hovered over the disciples
as tongues of flame
burn out all evil from your hearts
and make them glow with pure light.

R. Amen.

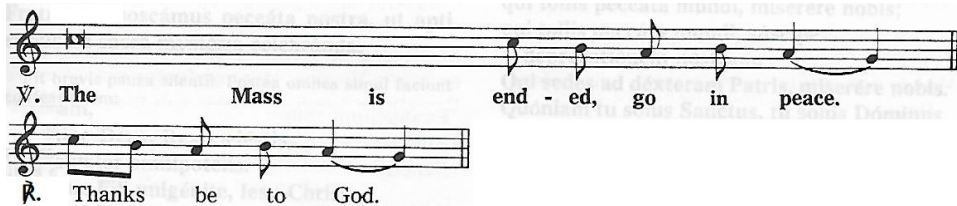
God inspired speech in different tongues
to proclaim one faith.
May he strengthen your faith
and fulfill your hope to see him face to face.

R. Amen.

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Dismissal

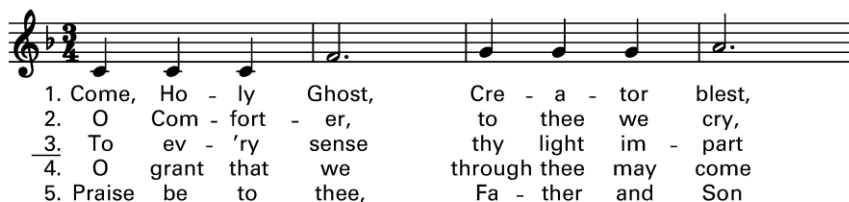


V. The Mass is end - ed, go in peace.

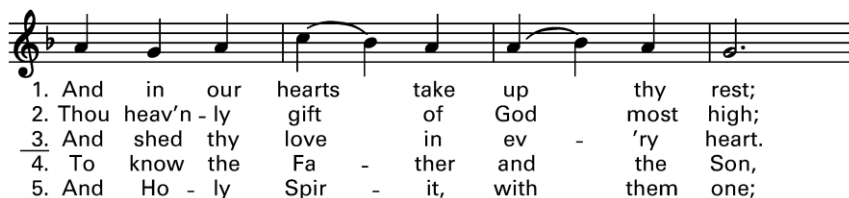
R. Thanks be to God.

Closing Hymn

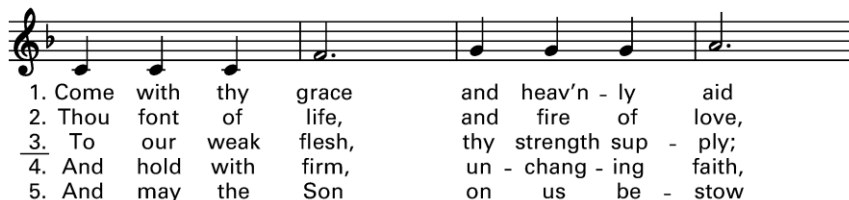
Come, Holy Ghost



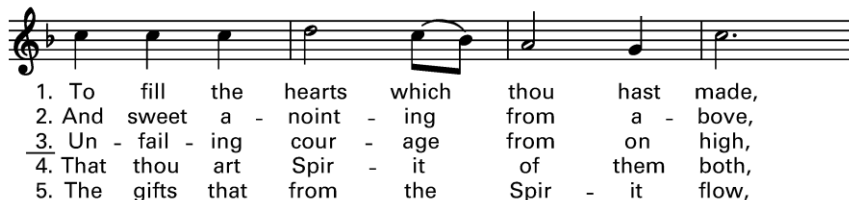
1. Come, Ho - ly Ghost, Cre - a - tor blest,
 2. O Com - fort - er, to thee we cry,
 3. To ev - 'ry sense thy light im - part
 4. O grant that we through thee may come
 5. Praise be to thee, Fa - ther and Son



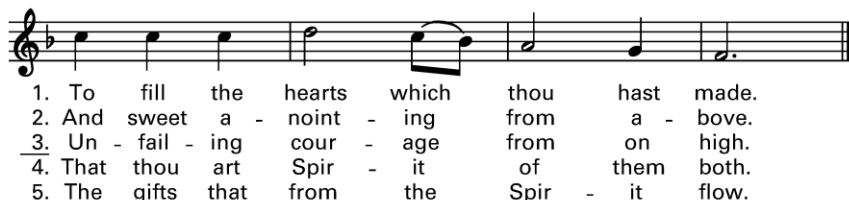
1. And in our hearts take up thy rest;
 2. Thou heav'n - ly gift of God most high;
 3. And shed thy love in ev - 'ry heart.
 4. To know the Fa - ther and the Son,
 5. And Ho - ly Spir - it, with them one;



1. Come with thy grace and heav'n - ly aid
 2. Thou font of life, and fire of love,
 3. To our weak flesh, thy strength sup - ply;
 4. And hold with firm, un - chang - ing faith,
 5. And may the Son on us be - stow



1. To fill the hearts which thou hast made,
 2. And sweet a - noint - ing from a - bove,
 3. Un - fail - ing cour - age from on high,
 4. That thou art Spir - it of them both,
 5. The gifts that from the Spir - it flow,



1. To fill the hearts which thou hast made.
 2. And sweet a - noint - ing from a - bove.
 3. Un - fail - ing cour - age from on high.
 4. That thou art Spir - it of them both.
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