

## Concluding Hymn

### Awake O Sleeper Rise from Death (Verses 1 & 4)



1. A - wake, O sleep - er, rise from death, And  
2. To us on earth he came to bring From  
3. There is one Bod - y and one Hope, One  
4. Then walk in love as Christ has loved Who  
5. For us Christ lived, for us he died And

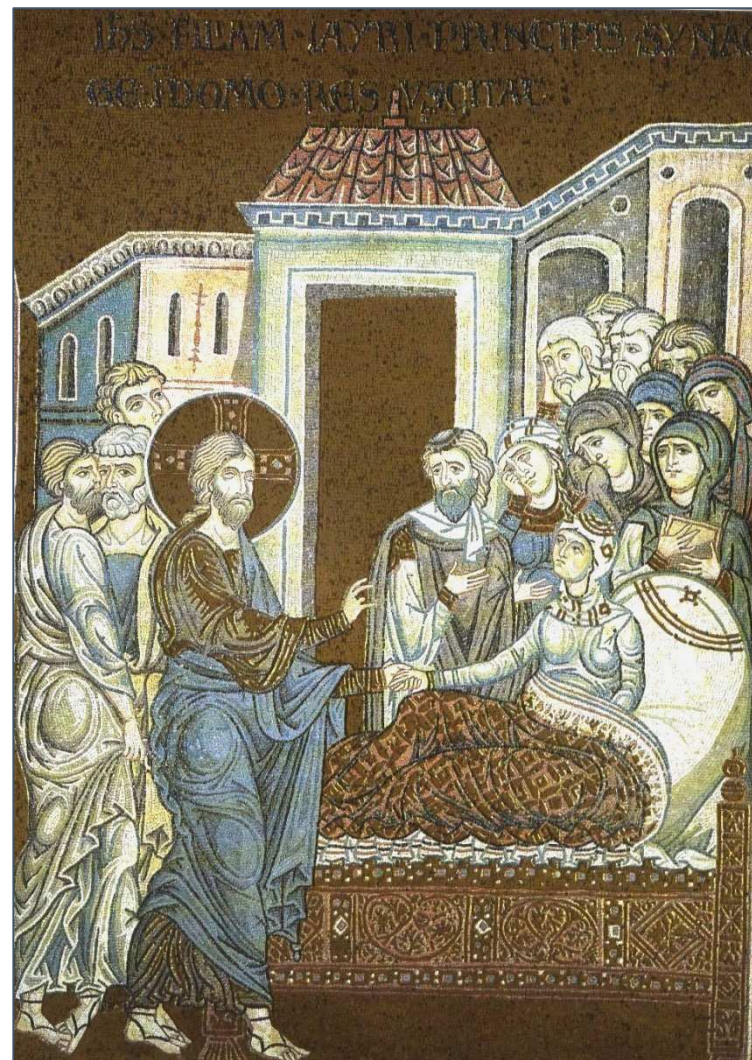


Christ shall give you light. So learn his love— its  
sin and fear re - lease, To give the Spir - it's  
Spir - it and one Call, One Lord, one Faith, and  
died that he might save; With kind and gen - le  
con - quered in the strife. A - wake, a - rise, go



length and breadth, Its full - ness, depth and height.  
u - ni - ty, The ver - y bond of peace.  
one Bap - tism, One Fa - ther of us all.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

## Thirteenth Sunday in Ordinary Time



*“He took the child by the hand and said to her, ‘Talitha koum,’  
which means, ‘Little girl, I say to you, arise!’”*

(Cycle B)

## INTRODUCTORY RITES

### Opening Hymn

#### Lay Your Hands

Refrain

Lay your hands gent - ly up - on us.

Let their touch ren - der your peace.

Let them bring your for - give-ness and heal-ing.

Lay your hands gent - ly, lay your hands.

Verse 1

1. You were sent to free the bro - ken heart-ed.

1. You were sent to give sight to the blind.

1. You de - sire to heal all our ill - ness - es.

1. Lay your hands gent - ly, lay your hands.

### Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

∇. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

### Prayer after Communion

Lord,  
may this sacrifice and communion  
give us a share in your life  
and help us bring your love to the world.

Gran this through Christ our Lord.

**R. Amen.**

## CONCLUDING RITES

### Prayer over the People (16)

∇. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

Lord,  
care for your people and purify them.  
Console them in this life  
and bring them to the life to come.

We ask this in the name of Jesus the Lord.

**R. Amen.**

∇. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you for ever..

**R. Amen.**

Communion Meditation

God's Word Throughout the Ages  
(Verses 1-6)



1. God's word through-out the ag - es Has  
 2. The house was full of sad - ness; A  
 3. He plead - ed for his daugh - ter Be -  
 4. The house was full of mourn - ers, The  
 5. He touched her with his speak - ing And  
 6. He gave the mourn - ers laugh - ter; The  
 7. Your church is like a daugh - ter Who



been the source of life, And still it rais - es  
 lit - tle girl had died. Her fa - ther ran - to  
 fore the Son of man: Lord, lay your hand up -  
 street was dark with gloom, When Je - sus came and  
 took her by the hand; He gave the girl her  
 girl an - oth - er chance. He stopped the sad pro -  
 o - ver-sleeps in death; Lord, touch her with your



peo - ple Out of their tomb of grief.  
 Je - sus And like a man he cried.  
 on - her And she will live a - gain.  
 en - tered The still - ness of her room.  
 Eas - ter And helped her live and stand.  
 ces - sion By lead - ing death a dance.  
 Spir - it And bring her back to life.

PENITENTIAL RITE (C5)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
 let us call to mind our faults and failings  
 and ask our heavenly Father in his mercy  
 for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ You raise the dead to life in the Spirit:



Ÿ You bring pardon and peace to the sinner:



Ÿ You bring light to those in darkness:



Ÿ May almighty God have mercy on us,  
 forgive us our sins,  
 and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-  
*Choir:* *All:*  
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus  
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus  
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,  
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li  
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus  
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-  
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-  
ca- ti- ónem no- stram. Qui sedes ad déxte- ram Pa- tris, mi-  
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Ÿ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**Ŕ. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

Ÿ. The body and blood of Christ.

**Ŕ. Amen.**

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

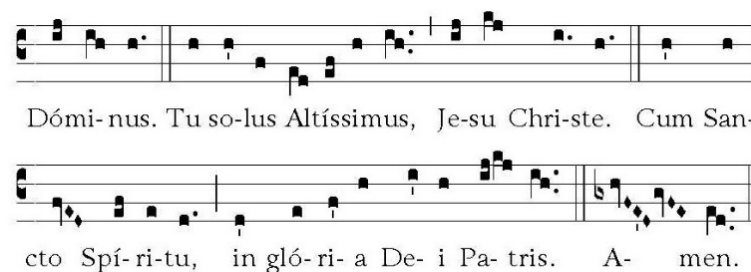
*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*



XII. s.

**A** -gnus De- i, \*qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-  
cto Spí-ri-tu, in gló-ri-a De- i Pa- tris. A- men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## Opening Prayer

Father in heaven,  
the light of Jesus  
has scattered the darkness of hatred and sin.  
Called to that light  
we ask for your guidance.  
Form our lives in your truth, our hearts in your love.

We ask this through Christ our Lord.

**R. Amen.**



## LITURGY OF THE WORD

### Reading 1 (*Wis 1:13-15; 2:23-24*)

A reading from the Book of Wisdom

God did not make death,  
nor does he rejoice in the destruction of the living.  
For he fashioned all things that they might have being;  
and the creatures of the world are wholesome,  
and there is not a destructive drug among them  
nor any domain of the netherworld on earth,  
for justice is undying.  
For God formed man to be imperishable;  
the image of his own nature he made him.  
But by the envy of the devil, death entered the world,  
and they who belong to his company experience it.

∇. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (*Ps 30:2, 4, 5-6, 11, 12, 13*)



I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear  
and did not let my enemies rejoice over me.  
O LORD, you brought me up from the netherworld;  
you preserved me from among those going down into the pit.

**R.** I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones,  
and give thanks to his holy name.  
For his anger lasts but a moment;  
a lifetime, his good will.  
At nightfall, weeping enters in,  
but with the dawn, rejoicing.

## COMMUNION LITURGY

### The Lord's Prayer

∇. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

∇. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

*(Sanctus XVIII Deus Genitor Alme)*

**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

### Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.

**Ŕ. I will praise you, Lord, for you have rescued me.**

Hear, O LORD, and have pity on me;  
O LORD, be my helper.  
You changed my mourning into dancing;  
O LORD, my God, forever will I give you thanks.

**Ŕ. I will praise you, Lord, for you have rescued me.**

### Reading 2 (2 Cor 8:7, 9, 13-15)

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters:

As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality.

As it is written:

*Whoever had much did not have more,  
and whoever had little did not have less.*

Ÿ. This is the Word of the Lord.

**Ŕ. Thanks be to God.**

## Gospel Acclamation (Cf. 2 Tm 1:10)



Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel.



## Gospel (Mk 5:21-43)

∩. The Lord be with you.

**℞. And also with you.**

∩. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

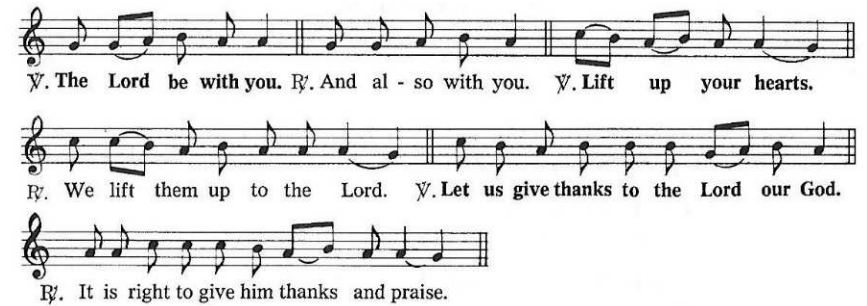
**℞. Glory to you Lord.**

When Jesus had crossed again in the boat  
to the other side,  
a large crowd gathered around him, and he stayed close to the sea.  
One of the synagogue officials, named Jairus, came forward.  
Seeing him he fell at his feet and pleaded earnestly with him, saying,  
“My daughter is at the point of death.  
Please, come lay your hands on her  
that she may get well and live.”  
He went off with him,  
and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years.  
She had suffered greatly at the hands of many doctors  
and had spent all that she had.

## Preface and Sanctus (Sundays in Ordinary Time V)

### *Creation*



### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

All things are of your making,  
all times and seasons obey your laws,  
but you chose to create us in your own image,  
setting us over the whole world in all its wonder.  
You made us the stewards of creation,  
to praise you day by day for the marvels of your wisdom and power,  
through Jesus Christ our Lord.

We praise you, Lord, with all the angels  
in their song of joy:



## LITURGY OF THE EUCHARIST

### Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord God,  
through your sacraments  
you give us the power of your grace.  
May this eucharist  
help us to serve you faithfully.

We ask this in the name of Jesus the Lord.

Yet she was not helped but only grew worse.  
She had heard about Jesus and came up behind him in the crowd  
and touched his cloak.

She said, "If I but touch his clothes, I shall be cured."

Immediately her flow of blood dried up.

She felt in her body that she was healed of her affliction.

Jesus, aware at once that power had gone out from him,  
turned around in the crowd and asked, "Who has touched my clothes?"

But his disciples said to Jesus,

"You see how the crowd is pressing upon you,  
and yet you ask, 'Who touched me?'"

And he looked around to see who had done it.

The woman, realizing what had happened to her,  
approached in fear and trembling.

She fell down before Jesus and told him the whole truth.

He said to her, "Daughter, your faith has saved you.

Go in peace and be cured of your affliction."

While he was still speaking,

people from the synagogue official's house arrived and said,

"Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported,

Jesus said to the synagogue official,

"Do not be afraid; just have faith."

He did not allow anyone to accompany him inside

except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official,

he caught sight of a commotion,

people weeping and wailing loudly.

So he went in and said to them,

"Why this commotion and weeping?"

The child is not dead but asleep."

And they ridiculed him.

Then he put them all out.

He took along the child's father and mother

and those who were with him

and entered the room where the child was.

He took the child by the hand and said to her, "*Talitha koum,*"

which means, "Little girl, I say to you, arise!"

The girl, a child of twelve, arose immediately and walked around.  
At that they were utterly astounded.  
He gave strict orders that no one should know this  
and said that she should be given something to eat.

Ÿ. This is the Gospel of the Lord.

**R̄. Praise to you, Lord, Jesus Christ.**



**Homily**

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **General Intercessions**

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**R̄. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**R̄. Amen.**