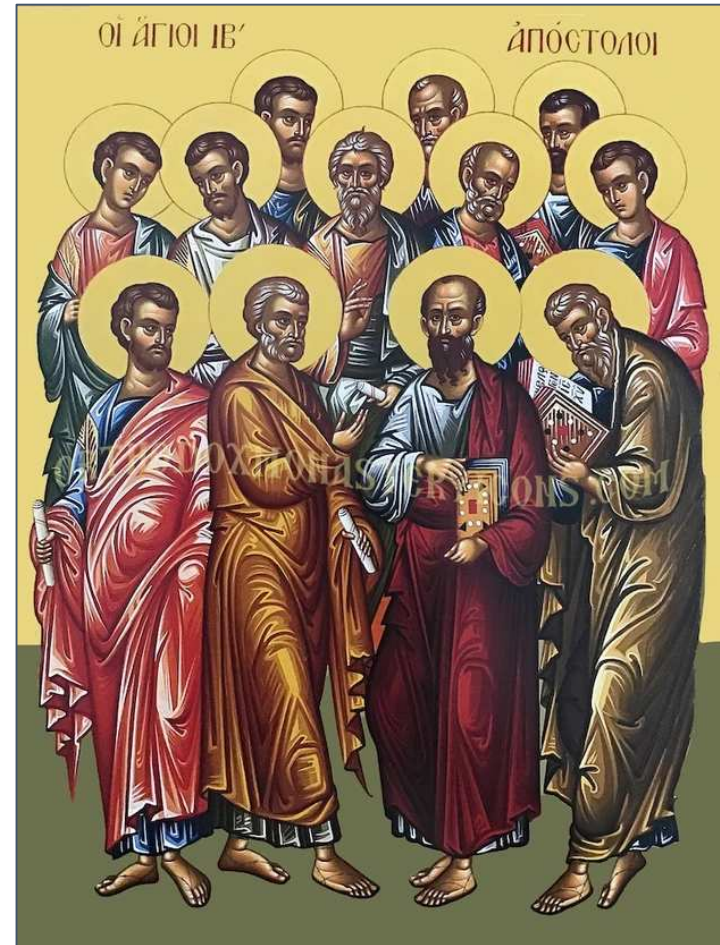


Fifteenth Sunday in Ordinary Time



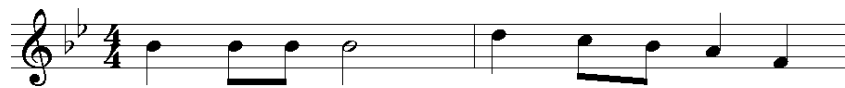
“Jesus summoned the Twelve and began to send them out two by two.”

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

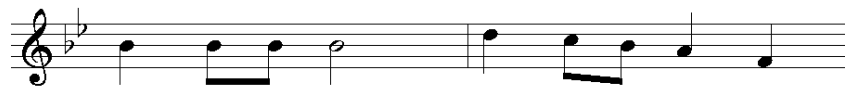
Making Their Way



1. Mak - ing their way down through the a - ges,
2. Mak - ing their way all the world o - ver,
3. Mak - ing our way sea - son by sea - son,



sin - ners and saints have heard God's call:
Chris - tians as - sem - ble on this day,
pil - grims, we jour - ney till life's end,



wealth - y and poor, pow - er - ful, low - ly,
hear - ing the Word, shar - ing the Ban - quet,
trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all.
learn - ing to walk in Je - sus' way.
car - ing for stran - ger as for friend,



Gath - ered for wor - ship, of - fer - ing thanks, the
Mem - bers of Christ, u - nit - ed in love, they
till in the joy of long - ing ful - filled, to -



great - est with the least have come to share this feast.
seek our God to know, and so to - geth - er grow.
geth - er we will come to our e - ter - nal home.

Concluding Hymn

The Spirit Sends Us Forth



1. The Spir - it sends us forth to serve; We go in Je - sus' name
2. We go to com - fort those who mourn And set the bur - dened free;
3. We go to be the hands of Christ, To scat - ter joy like seed
4. Then let us go to serve in peace, The gos - pel to pro - claim.



1. To bring glad ti - dings to the poor, God's fa - vor to pro - claim.
2. Where hope is dim, to share a dream And help the blind to see.
3. And, all our days, to cher - ish life, To do the lov - ing deed.
4. God's Spir - it has em - pow - er'd us; We go in Je - sus' name.

Prayer after Communion

Lord,
by our sharing in the mystery of this eucharist,
let your saving love grow within us.

Grant this through Christ our Lord.

R. Amen.

Prayer over the People (9)

Y. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
we pray for your people who believe in you.
May they enjoy the gift of your love,
share it with others,
and spread it everywhere.

Grant this in the name of Jesus the Lord.

R. Amen.

Y. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Greeting

Y. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Y. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C5)

Invitation to reflect on our faults and failings.

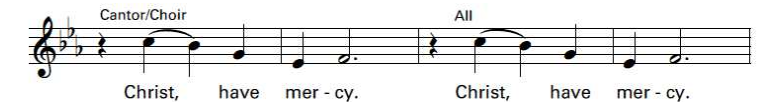
Y To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Y You raise the dead to life in the Spirit:



Y You bring pardon and peace to the sinner:



Y You bring light to those in darkness:



Y May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
 ca-ti-ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation

Not Alone but Two by Two

1. Not a - lone, but two by two, Je - sus sent dis -
 2. Have we still such dar - ing hearts? Can we claim their
 3. Ho - ly Spir - it, breathe through us With your u - ni -

ci - ples out: Yoked to share their grow - ing faith,
 faith and nerve? Do we tru - ly love the world
 fy - ing might; Kin - dle cleans - ing, melt - ing flames

Spurred by cour - age, slowed by doubt. Tak - ing but a
 Je - sus calls for us to serve? Can we plant a -
 Till our frac - tured wills u - nite. Bind our hearts in

walk - ing stick, Mon - ey - less and san - dal - shod,
 gain the seed Sown in mu - tual min - is - try,
 mu - tual love, Par - a - dox that sets self free;

Forth they went to preach and heal,
 Pat - terned on a life of faith
 Let our com - mon wit - ness show

Trust - ing all their needs to God.
 Root - ed in com - mu - ni - ty?
 God's shared life in Trin - i - ty.

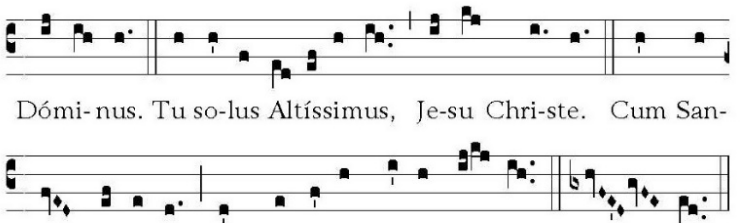
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

☩. The body and blood of Christ.

℟. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father,
let the light of your trugh
guide us to your kingdom
through a world filled with lights contrary to your own.
Christian is the name and the gospel we glory in.
May your love make us what you have called us to be.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Am 7:12-15*)

A reading from the Book of the Prophet Amos

Amaziah, priest of Bethel, said to Amos,
“Off with you, visionary, flee to the land of Judah!
There earn your bread by prophesying,
but never again prophesy in Bethel;
for it is the king’s sanctuary and a royal temple.”
Amos answered Amaziah, “I was no prophet,
nor have I belonged to a company of prophets;
I was a shepherd and a dresser of sycamores.
The LORD took me from following the flock, and said to me,
Go, prophesy to my people Israel.”

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 85:9-10, 11-12, 13-14*)



COMMUNION LITURGY

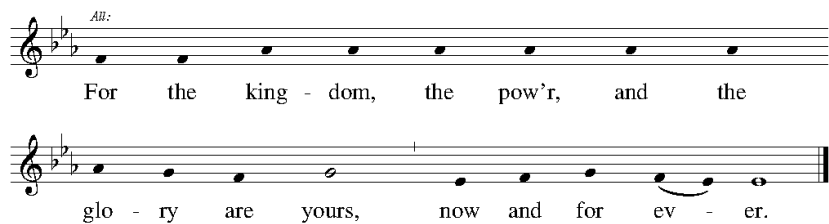
The Lord's Prayer

∇. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

∇. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

R. Lord, let us see your kindness, and grant us your salvation.

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

R. Lord, let us see your kindness, and grant us your salvation.

Reading 2 (*Eph 1:3-14 or 1:3-10*)

A reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory.

∇. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Cf. Eph 1:17-18)



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.



Gospel (Mk 6:7-13)

Ÿ. The Lord be with you.

Ṛ. And also with you.

Ÿ. A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ṛ. Glory to you Lord.

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic.

He said to them,
“Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.”
So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

(Sanctus XVIII Deus Genitor Alme)



Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Preface and Sanctus (Sundays in Ordinary Time VII)

Salvation through the obedience of Christ



V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.



R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

So great was your love
that you gave us your Son as our redeemer.
You sent him as one like ourselves,
though free from sin,
that you might see and love in us
what you see and love in Christ.
Your gifts of grace, lost by disobedience,
are now restored by the obedience of your Son.

We praise you, Lord, with all the angels and saints
in their song of joy:

V. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
accept the gifts of your Church.
May this eucharist
help us grow in holiness and faith..

We ask this in the name of Jesus the Lord.