

Twenty-Fifth Sunday in Ordinary Time



“Whoever receives one child such as this in my name, receives me.”

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

When I Survey the Wondrous Cross (Verses 1-2, 4)



1. When I sur - vey the won - drous cross on
2. For - bid it Lord that I should boast save
3. See from his head, his hands, his feet, sor -
4. Were the whole realm of na - ture mine, that



which the Prince of glory - ry died, my rich - est gain I
in the death of Christ, my God! All the vain things that
row and love flow min - gled down. Did e'er such love and
were a pre - sent far too small. Love so a - ma - zing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them through his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine de - mands my soul, my life, my all.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C4)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *Alt:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *Alt:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mí- se-

ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mí-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven,
the perfection of justice is found in your love
and all mankind is in need of your law.

Help us to find this love in each other
that justice may be attained
through obedience to your law.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Wis 2:12, 17-20*)

A reading from the Book of Wisdom

The wicked say:

Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;
let us find out what will happen to him.

For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.

With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;
for according to his own words, God will take care of him.

∇. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 54:3-4, 5, 6 and 8*)



O God, by your name save me,
and by your might defend my cause.

O God, hear my prayer;
hearken to the words of my mouth.

℟. The Lord upholds my life.

For the haughty have risen up against me,
the ruthless seek my life;
they set not God before their eyes.

Ṛ. The Lord upholds my life.

Behold, God is my helper;
the Lord sustains my life.
Freely will I offer you sacrifice;
I will praise your name, O LORD, for its goodness.

Ṛ. The Lord upholds my life.

Reading 2 (*Jas 3:16—4:3*)

A reading from the letter of James

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your passions.

Ṛ. This is the Word of the Lord.

Ṛ. Thanks be to God.

Gospel Acclamation (Cf. 2 Thes 2:14)



God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.



Gospel (Mk 9:30-37)

∇. The Lord be with you.

R. And also with you.

∇. A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

Jesus and his disciples left from there and began a journey through Galilee,

but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

“The Son of Man is to be handed over to men

and they will kill him,

and three days after his death the Son of Man will rise.”

But they did not understand the saying,

and they were afraid to question him.

They came to Capernaum and, once inside the house,

he began to ask them,

“What were you arguing about on the way?”

But they remained silent.

They had been discussing among themselves on the way who was the greatest.

Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first,

he shall be the last of all and the servant of all.”

Taking a child, he placed it in the their midst, and putting his arms around it, he said to them,

“Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

Ÿ. This is the Gospel of the Lord.

Ŕ. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Ŕ. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Ŕ. Blessed be God for ever.

Prayer over the Gifts

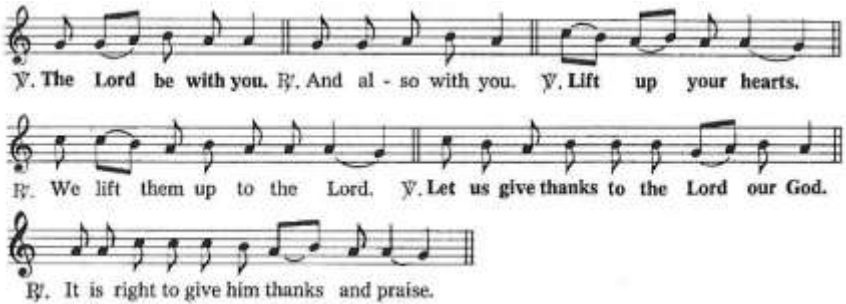
Ÿ. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**Ŕ. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
may these gifts which we now offer
to show our belief and our love
be pleasing to you.
May they become for us
the eucharist of Jesus Christ your Son,
who is Lord for ever and ever.

Preface and *Sanctus* (Sundays in Ordinary Time I)

The Paschal Mystery and the People of God



Y. The Lord be with you. R. And al - so with you. Y. Lift up your hearts.

R. We lift them up to the Lord. Y. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Through his cross and resurrection
he freed us from sin and death
and called us to the glory that has made us
a chosen race, a royal priesthood,
a holy nation, a people set apart.

Everywhere we proclaim your mighty works
for you have called us out of darkness
into your own wonderful light.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

And:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R̄. Amen.

Ÿ. The Peace of the Lord be with you always.

R̄. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

XII. s.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.

Communion Meditation

God, Give Me Faith Like a Child



1. God, give me faith like a child— faith of
2. God, give me hope like a child— hope of
3. God, give me love like a child— love of



hows, and whats, and whys; faith that won - ders,
day - dreams and de - light; hope that seeks be -
o - ver - flow - ing grace; love that's ea - ger



laughs, and cries; faith to grow, ex - plore, and
yond my sight; hope that sings in spite of
to em - brace; love that calls to dance and



find all that moves my search - ing mind— God,
fear when the fu - ture is - n't clear— God,
play ev - 'ry - one who comes my way— God,



give me faith like a child.
give me hope like a child.
give me love like a child.

Prayer after Communion

Lord,
help us with your kindness.
Make us strong through the eucharist.
May we put into action
the saving mystery we celebrate.

We ask this in the name of Jesus the Lord.

R̄. Amen.

Prayer over the People (24)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

Father,
look kindly on your children who put their trust in you;
bless them and keep them from all harm,
strengthen them against the attacks of the devil.
May they never offend you
but seek to love you in all they do.

We ask this through Christ our Lord.

R̄. Amen

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R̄. Amen

Concluding Hymn

Lord, Whose Love in Humble Service

(Verses 1 & 2)



1. Lord, whose love in hum - ble serv - ice Bore the
2. Still the chil - dren wan - der home - less, Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -
hun - gry cry for bread. Still the cap - tives long for
love's re - veal - ing light In its height and depth and
your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your
free - dom, Still in grief we mourn our dead. As you,
great - ness Dawns up - on our hu - man sight, Mak - ing
a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of
Lord, in deep com - pas - sion, Healed the
known the needs and bur - dens Your com -
health, good - will and com - fort, Coun - sel,



voice a - lone, but heart, Con - se - crat - ing
sick and freed the soul, Use the love your
pas - sion bids us bear, Stir - ring us to
aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.
Spir - it kin - dles Still to save and make us whole,
faith - ful serv - ice, Your a - bun - dant life to share.
Lord, in free - dom, May your mer - cy know, and live.