

# Twenty-Sixth Sunday in Ordinary Time



*“Anyone who gives you a cup of water to drink  
because you belong to Christ,  
amen, I say to you, will surely not lose his reward.”*

(Cycle B)

# INTRODUCTORY RITES

## Opening Hymn

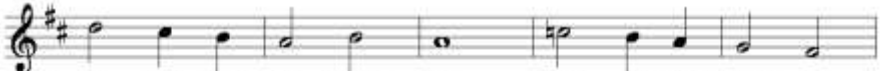
### Come Down, O Love Divine



1. Come down, O Love di - vine, Seek thou this soul of  
2. O let it free - ly burn, Till earth - ly pas - sions  
3. And so the yearn - ing strong, With which the soul will



1. mine, And vis - it it with thine own ar - dor glow - ing;  
2. turn To dust and ash - es in its heat con - sum - ing;  
3. long, Shall far out - pass the pow'r of hu - man tell - ing;



1. O Com - fort - er, draw near, With - in my heart ap -  
2. And let thy glo - rious light Shine ev - er on my  
3. For none can guess its grace, Till we be - come the



1. pear, And kin - dle it, thy ho - ly flame be - stow - ing.  
2. sight, And clothe me round, the while my path il - lum - ing.  
3. place Where - in the Ho - ly Spir - it makes a dwell - ing.

## Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

∇. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

## PENITENTIAL RITE (C4)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you came to reconcile us to one another and to the  
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

# Gloria

*Priest/cantor:* *Alt:*

**V**  
**G** Ló-ri- a in excélsis De- o. Et in terra pax homí-  
*Choir* *Alt*  
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus  
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus  
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,  
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li  
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus  
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mí- se-  
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-  
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mí-  
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Father of our Lord Jesus Christ,  
in your unbounded mercy  
you have reveled the beauty of your power  
through your constant forgiveness of our sins.

May the power of this love be in our hearts  
to bring your pardon and your kingdom to all we meet.

We ask this through Christ our Lord.

**℞. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Nm 11:25-29*)

A reading from the Book of Numbers

The LORD came down in the cloud and spoke to Moses.  
Taking some of the spirit that was on Moses,  
the LORD bestowed it on the seventy elders;  
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,  
were not in the gathering but had been left in the camp.  
They too had been on the list, but had not gone out to the tent;  
yet the spirit came to rest on them also,  
and they prophesied in the camp.  
So, when a young man quickly told Moses,  
"Eldad and Medad are prophesying in the camp, "  
Joshua, son of Nun, who from his youth had been Moses' aide, said,  
"Moses, my lord, stop them."  
But Moses answered him,  
"Are you jealous for my sake?  
Would that all the people of the LORD were prophets!  
Would that the LORD might bestow his spirit on them all!"

∇. This is the Word of the Lord.

℞. Thanks be to God.

### Responsorial Psalm (*Ps 19:8, 10, 12-13, 14*)



The pre-cepts of the Lord give joy to the heart.

The musical notation is a single line of music in G major (one flat) and 4/4 time. It consists of a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is: G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4-G4 (eighths), E4-F4 (eighths), D4 (quarter), C4 (half).

The law of the LORD is perfect,  
refreshing the soul;  
the decree of the LORD is trustworthy,  
giving wisdom to the simple.

℞. The precepts of the Lord give joy to the heart.

The fear of the LORD is pure,  
enduring forever;  
the ordinances of the LORD are true,  
all of them just.

**R̄. The precepts of the Lord give joy to the heart.**

Though your servant is careful of them,  
very diligent in keeping them,  
Yet who can detect failings?  
Cleanse me from my unknown faults!

**R̄. The precepts of the Lord give joy to the heart.**

From wanton sin especially, restrain your servant;  
let it not rule over me.  
Then shall I be blameless and innocent  
of serious sin.

**R̄. The precepts of the Lord give joy to the heart.**

**Reading 2** (*Jas 5:1-6*)

A reading from the letter of James

Come now, you rich, weep and wail over your impending miseries.  
Your wealth has rotted away, your clothes have become moth-eaten,  
your gold and silver have corroded,  
and that corrosion will be a testimony against you;  
it will devour your flesh like a fire.  
You have stored up treasure for the last days.  
Behold, the wages you withheld from the workers  
who harvested your fields are crying aloud;  
and the cries of the harvesters  
have reached the ears of the Lord of hosts.  
You have lived on earth in luxury and pleasure;  
you have fattened your hearts for the day of slaughter.  
You have condemned;  
you have murdered the righteous one;  
he offers you no resistance.

Ÿ. This is the Word of the Lord.

**R̄. Thanks be to God.**

## Gospel Acclamation (Cf. Jn 17:17b, 17a)



Your word, O Lord, is truth;  
consecrate us in the truth.



## Gospel (Mk 9:38-43, 45, 47-48)

∇. The Lord be with you.

**R.** And also with you.

∇. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

**R.** Glory to you Lord.

At that time, John said to Jesus,  
"Teacher, we saw someone driving out demons in your name,  
and we tried to prevent him because he does not follow us."  
Jesus replied, "Do not prevent him.  
There is no one who performs a mighty deed in my name  
who can at the same time speak ill of me.  
For whoever is not against us is for us.  
Anyone who gives you a cup of water to drink  
because you belong to Christ,  
amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin,  
it would be better for him if a great millstone  
were put around his neck  
and he were thrown into the sea.



If your hand causes you to sin, cut it off.  
It is better for you to enter into life maimed  
than with two hands to go into Gehenna,  
into the unquenchable fire.  
And if your foot causes you to sin, cut it off.  
It is better for you to enter into life crippled  
than with two feet to be thrown into Gehenna.  
And if your eye causes you to sin, pluck it out.  
Better for you to enter into the kingdom of God with one eye  
than with two eyes to be thrown into Gehenna,  
where 'their worm does not die, and the fire is not quenched.'"

Ÿ. This is the Gospel of the Lord.

**R̄. Praise to you, Lord, Jesus Christ.**



**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**R.** Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**R.** Amen.

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

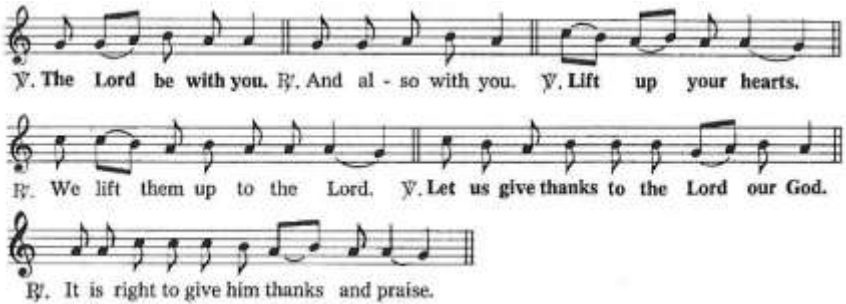
**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

God of mercy,  
accept our offering  
and make it a source of blessing for us.

We ask this in the name of Jesus the Lord.

**Preface and *Sanctus*** (Sundays in Ordinary Time II)

*The mystery of salvation*



Y. The Lord be with you. R. And al - so with you. Y. Lift up your hearts.  
R. We lift them up to the Lord. Y. Let us give thanks to the Lord our God.  
R. It is right to give him thanks and praise.

*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

Out of love for sinful people  
he humbled himself to be born of the Virgin.

By suffering on the cross  
he freed us from unending death  
and by rising from the dead  
he gave us eternal life.

And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

*(Sanctus XVIII Deus Genitor Alme)*



**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

## Eucharistic Prayer (II)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

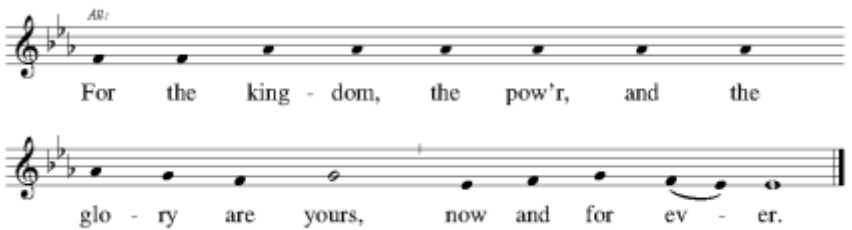
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*And:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R̄. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R̄. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*

XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

☩. The body and blood of Christ.

**℞. Amen.**



## Communion Meditation

### At That First Eucharist



1. At that first Eu - cha - rist be - fore you died,  
2. For all your church, O Lord, we in - ter - cede;  
3. We pray for those who wan - der from the fold;



O Lord, you prayed that all be one in you;  
O make our lack of char - i - ty to cease;  
O bring them back, Good Shep - herd of the sheep,



At this our Eu - cha - rist a - gain pre - side,  
Draw us the near - er each to each we plead,  
Back to the faith which saints be - lieved of old,



And in our hearts your law of love re - new.  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

## Prayer after Communion

Lord,  
may this eucharist  
in which we proclaim the death of Christ  
bring us salvation  
and make us one with him in glory,  
for he is Lord for ever and ever.

**R̄. Amen.**

## Solemn Blessing (12)

Ÿ. The Lord be with you.

**R̄. And also with you.**

Bow your heads and pray for God's blessing.

May almighty God bless you in his mercy,  
and make you always aware of his saving wisdom.

**R̄. Amen.**

May he strengthen your faith with proofs of his love,  
so that you will persevere in good works.

**R̄. Amen.**

May he direct your steps to himself,  
and show you how to walk in charity and peace.

**R̄. Amen.**

Ÿ. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R̄. Amen.**

## Concluding Hymn

### At the Name of Jesus

(Verses 1 & 5)



1. At the Name of Je - sus Ev - 'ry knee shall  
2. At his voice cre - a - tion Sprang at once to  
3. Hum - bled for a sea - son, To re - ceive a  
4. In your hearts en - throne him; There let him sub -  
5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry  
sight, All the an - gel fac - es, All the hosts of  
Name From the lips of sin - ners Un - to whom he  
due All that is not ho - ly, All that is not  
gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure  
light, Thrones and Dom - i - na - tions,  
came, Faith - ful - ly he bore it  
true, Crown him as your cap - tain  
reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -  
Stars up - on their way, All the heav'n - ly  
Spot - less to the last; Brought it back vic -  
In temp - ta - tion's hour; Let his will en -  
We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.  
or - ders In their great ar - ray.  
to - rious When from death he passed.  
fold you In its light and pow'r.  
fess him King of glo - ry now.