

Solemnity of All Saints



*“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.”*

INTRODUCTORY RITES

Opening Hymn

For All the Saints (Verses 1-3)



1. For all the saints who from their labors
2. O blest communion, fellowship di-
3. The golden evening brightens in the
4. But lo! there breaks a yet more glorious
5. From earth's wide bounds, from ocean's farthest



1. rest, Who you by faith before the world con-
2. vine! We feebly struggle, they in glory
3. west; Soon to the loyal faithful comes their
4. day; The saints triumphant rise in bright ar-
5. coast, Through gates of heav'n streams in the count-less



1. fessed, Your Name, O Jesus, be forever blest.
2. shine; Yet all are one within your great design.
3. rest; Sweet is the calm of Paradise so blest.
4. ray; The King of Glory passes on his way.
5. host, Singing to the Father, Son, and Holy Ghost:



1-5. Al - le - lu - ia, al - le - lu - ia!

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

Concluding Hymn

Praise the Lord, Ye Heavens Adore Him



1. Praise the Lord! You heav'ns, adore him;
2. Praise the Lord! For he is glorious;
3. Wor - ship, hon - or, glo - ry, bless - ing,



Praise him, angels in the height.
Never shall his promise fail.
Glad thanks-giving, Lord, we bring:



Sun and moon, rejoice before him;
God has made his saints victorious;
Young and old, your praise expressing



Praise him, all you stars of light.
Sin and death shall not prevail.
In the joy - ful hymns we sing.



Praise the Lord, for he has spoken;
Praise the God of our salvation!
All the saints in heav'n adore you;



Worlds his mighty voice obeyed;
Hosts on high, his power proclaim.
We would bow before your throne.



Laws which never shall be broken
Heav'n and earth and all creation,
As your angels serve before you,



For their guidance he has made.
Praise and magnify his name.
So on earth your will be done.

CONCLUDING RITES

Solemn Blessing (18)

☩. The Lord be with you.

℟. And also with you.

☩. Bow your heads and pray for God's blessing.

God is the glory and joy of all his saints,
whose memory we celebrate today.
May his blessing be with you always.

℟. Amen.

May the prayers of the saints deliver you from present evil;
may their example of holy living
turn your thoughts to the service of God and neighbor.

℟. Amen.

God's holy Church rejoices that her children
are one with the saints in lasting peace.
May you come to share with them
in all the joys of our Father's house.

℟. Amen.

☩. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℟. Amen.

Dismissal

☩. The Mass is end - ed, go in peace.

℟. Thanks be to God.

PENITENTIAL RITE (A)

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done**

**and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

3. Y-ri - e * e-lé- i-son. ij. Chríste e-lé- i-son. ij.

Ký-ri - e e-lé- i-son. ij. Ký-ri - e * e-lé- i-son.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

We Are the Light of the World

1. Bless - ed are they who are poor in spir - it,
 2. Bless - ed are they who are meek and hum - ble,
 3. Bless - ed are they who will mourn in sor - row,
 4. Bless those who hum - ger and thirst for jus - tice,
 5. Bless - ed are they who show oth - ers mer - cy,
 6. Bless - ed are hearts that are clean and ho - ly,
 7. Bless - ed are they who bring peace a - mong us,
 8. Bless those Who suf - fer - from per - se - cu - tion,

1. Theirs is the king - dom of God. Bless us, O Lord, make us
 2. They will in - her - it the earth. Bless us, O Lord, make us
 3. They will be com - fort - ed. Bless us, O Lord, when we
 4. They will be sat - is - fied. Bless us, O Lord, hear our;
 5. They will know mer - cy too. Bless us, O Lord, hear our
 6. They will be - hold the Lord. Bless us, O Lord, make us
 7. They are the chil - dren of God. Bless us, O Lord, may your
 8. Theirs is the king - dom of God. Bless us, O Lord, when they

1. poor in spir - it; Bless us, O Lord, our God.
 2. meek and hum - ble; Bless us, O Lord, our God.
 3. share their sor - row; Bless us, O Lord, our God.
 4. cry for jus - tice; Bless us, O Lord, our God.
 5. cry for mer - cy; Bless us, O Lord, our God.
 6. pure and ho - ly; Bless us, O Lord, our God.
 7. peace be with us; Bless us, O Lord, our God.
 8. per - se - scute us; Bless us, O Lord, our God.

Ref. We are the light of the world, may our light shine be-fore all,
 That they may see the good that we do, and give glo - ry to God.

Prayer after Communion

Father, holy one,
 we praise your glory reflected in the saints.
 May we who share at this table
 be filled with your love
 and prepared for the joy of your kingdom,
 where Jesus is Lord for ever and ever.

R. Amen.


☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

God our Father,
source of all holiness,
the work of your hands is manifest in your saints,
the beauty of your truth is reflected in their faith.

May we who aspire to have part in their joy
be filled with the Spirit that blessed their lives,
so that having shared their faith on earth
we may also know their peace in your kingdom.

Grant this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (Rv 7:2-4, 9-14)

A reading from the Book of Revelations

I, John, saw another angel come up from the East,
holding the seal of the living God.
He cried out in a loud voice to the four angels
who were given power to damage the land and the sea,
“Do not damage the land or the sea or the trees
until we put the seal on the foreheads of the servants of our God.”
I heard the number of those who had been marked with the seal,
one hundred and forty-four thousand marked
from every tribe of the children of Israel.

After this I had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.
They cried out in a loud voice:

“Salvation comes from our God, who is seated on the throne,
and from the Lamb.”

All the angels stood around the throne
and around the elders and the four living creatures.
They prostrated themselves before the throne,
worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving,
honor, power, and might
be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me,
“Who are these wearing white robes, and where did they come from?”
I said to him, “My lord, you are the one who knows.”
He said to me,
“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the Blood of the Lamb.”

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my
peace I give you. Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom where you live for
ever and ever.

℞. Amen.

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII de Angelis)

VI XV. s.

A - gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se-
ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mun- di : mi- se- ré- re no- bis. A- gnus De- i, * qui tol-
lis peccá- ta mun- di : dona no- bis pa- cem.

COMMUNION LITURGY

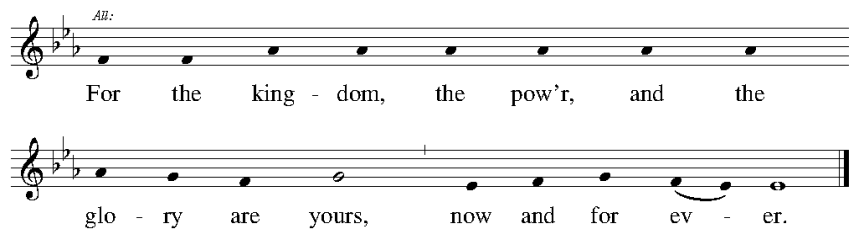
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Responsorial Psalm (PS 24:1BC-2, 3-4AB, 5-6)



Lord, this is the peo - ple that longs to see your face.

The LORD's are the earth and its fullness;
the world and those who dwell in it.
For he founded it upon the seas
and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD?
or who may stand in his holy place?
One whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD,
a reward from God his savior.
Such is the race that seeks him,
that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

Reading 2 (1 Jn 3:1-3)

A reading from the first letter of John.

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.
Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

Everyone who has this hope based on him makes himself pure, as he is pure.

Ÿ. This is the Word of the Lord.

Ŕ. Thanks be to God.

Gospel Acclamation (Mt 11:28)



Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.



Gospel (Mt 5:1-12a)

Ÿ. The Lord be with you.

Ŕ. And also with you.

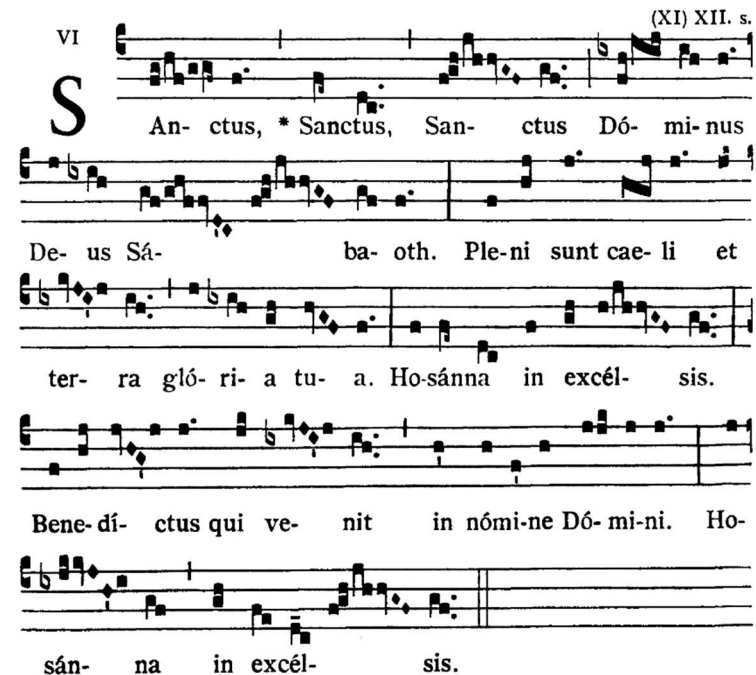
Ÿ. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ŕ. Glory to you Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

(Sanctus VIII de Angelis)



Eucharistic Prayer (I)

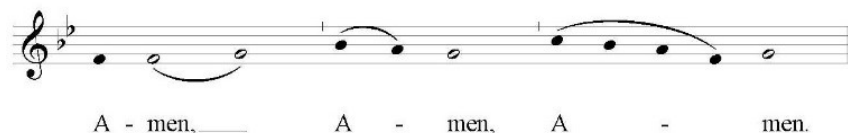
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

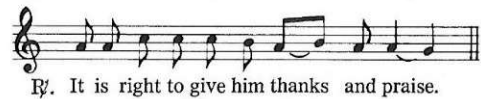
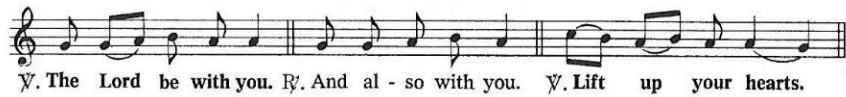


The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Preface and *Sanctus* (All Saints)



The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

Today we keep the festival of your holy city,
the heavenly Jerusalem, our mother.
Around your throne
the saints, our brothers and sisters,
sing your praise for ever.
Their glory fills us with joy,
and their communion with us in your Church
gives us inspiration and strength
as we hasten on our pilgrimage of faith,
eager to meet them.

With their great company and all the angels
we praise your glory
as we cry out with one voice:

“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad,
for your reward will be great in heaven.”

♫. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
receive our gifts in honor of the holy men and women
who live with you in glory.
May we always be aware
of their concern to help and save us.

We ask this in the name of Jesus the Lord.

℟. Amen.