Solemnity of All Saints



"Blessed are the poor in spirit, for theirs is the Kingdom of heaven."

INTRODUCTORY RITES

Opening Hymn

For All the Saints (Verses 1-3)



Greeting

V. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

V. The grace and peace of our Lord, Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (A)

Invitation to reflect on our faults and failings.

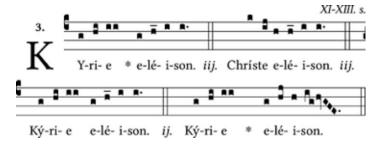
√ To prepare ourselves to celebrate these sacred mysteries, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

Pause for silent reflection.

I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

W May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

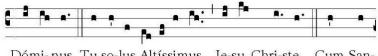
R Amen.



Gloria



se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri- a De- i Pa-tris.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

God our Father, source of all holiness. the work of your hands is manifest in your saints, the beauty of your truth is reflected in their faith.

May we who aspire to have part in their joy be filled with the Spirit that blessed their lives, so that having shared their faith on earth we may also know their peace in your kingdom.

Grant this through Christ our Lord.

LITURGY OF THE WORD

Reading 1 (Rv 7:2-4, 9-14)

A reading from the Book of Revelations

I, John, saw another angel come up from the East, holding the seal of the living God.

He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

"Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

"Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me,

"These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

V. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*PS 24:1BC-2, 3-4AB, 5-6*)



Lord, this is the peo-ple that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior.

Such is the race that seeks him, that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

Reading 2 (1 Jn 3:1-3)

A reading from the first letter of John.

Beloved:

See what love the Father has bestowed on us that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him, for we shall see him as he is.

Everyone who has this hope based on him makes himself pure, as he is pure.

V. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Mt 11:28)



Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.



Gospel (*Mt 5:1-12a*)

V. The Lord be with you.

R. And also with you.

V. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are they who mourn,

for they will be comforted.

Blessed are the meek,

for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful,

for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers,

for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad,

for your reward will be great in heaven."

V. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

R. Lord, hear our prayer.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

LITURGY OF THE EUCHARIST

Offering of the Gifts

V. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R. Blessed be God for ever.

V. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R. Blessed be God for ever.

Prayer over the Gifts

V. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

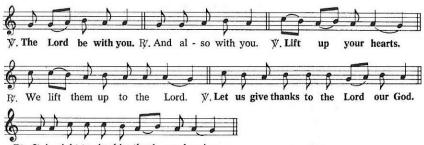
R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord.

receive our gifts in honor of the holy men and women who live with you in glory. May we always be aware of their concern to help and save us.

We ask this in the name of Jesus the Lord.

Preface and Sanctus (All Saints)



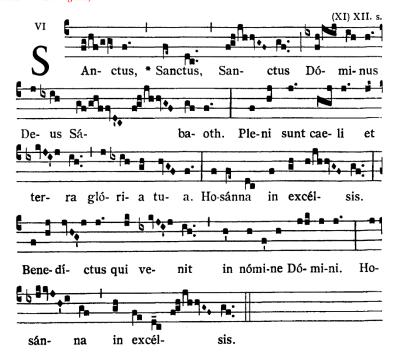
Rt. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks.

Today we keep the festival of your holy city, the heavenly Jerusalem, our mother. Around your throne the saints, our brothers and sisters, sing your praise for ever. Their glory fills us with joy, and their communion with us in your Church gives us inspiration and strength as we hasten on our pilgrimage of faith, eager to meet them.

With their great company and all the angels we praise your glory as we cry out with one voice:



Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

V. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him in the unity of the Holy Spirit all glory and honor are yours, Almighty Father Forever and ever.



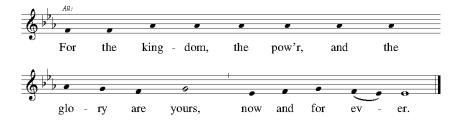
COMMUNION LITURGY

The Lord's Prayer

V. We pray confidently in the words our Savior taught us:



V. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Exchange of Peace

V. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

V. The Peace of the Lord be with you always.

R. And also with you.

V. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII de Angelis)



 \tilde{V} . This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

V. The body and blood of Christ.

Communion Meditation

We Are the Light of the World



Prayer after Communion

Father, holy one, we praise your glory reflected in the saints. May we who share at this table be filled with your love and prepared for the joy of your kingdom, where Jesus is Lord for ever and ever.

CONCLUDING RITES

Solemn Blessing (18)

V. The Lord be with you.

R. And also with you.

V. Bow your heads and pray for God's blessing.

God is the glory and joy of all his saints, whose memory we celebrate today. May his blessing be with you always.

R. Amen.

May the prayers of the saints deliver you from present evil; may their example of holy living turn your thoughts to the service of God and neighbor.

R. Amen.

God's holy Church rejoices that her children are one with the saints in lasting peace.

May you come to share with them in all the joys of our Father's house.

R. Amen.

V. May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

R. Amen.

Dismissal



Concluding Hymn

Praise the Lord, Ye Heavens Adore Him

