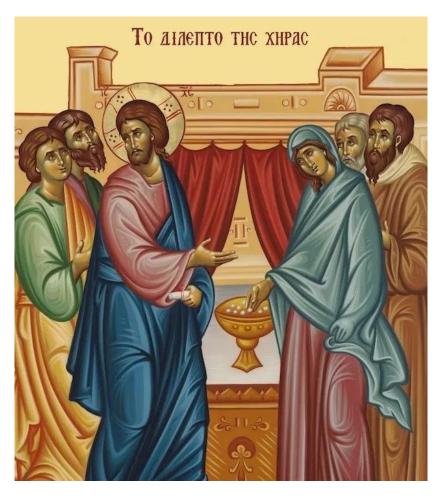
# Thirty-Second Sunday in Ordinary Time



"For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had."

(Cycle B)

#### INTRODUCTORY RITES

# **Opening Hymn**

# We Are the Light of the World

(Verses 1-2)



# Greeting

V. In the Name of the Father, and of the Son, and of the Holy Spirit.

#### R. Amen.

V. The grace and peace of our Lord, Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with you always.

# R. And also with you.

#### PENITENTIAL RITE (C4)

#### Invitation to reflect on our faults and failings.

V To prepare ourselves to celebrate these sacred mysteries, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

# Pause for silent reflection.

V Lord Jesus, you came to reconcile us to one another and to the
 Father:



V Lord Jesus, you heal the wounds of sin and division:



V Lord Jesus, you intercede for us with your Father:



W May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

# Gloria





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri- a De- i Pa-tris. A- men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# **Opening Prayer**

Almighty Father,

strong is your justice and great is your mercy. Protect us in the burdens and challenges of life, Shield our minds from the distortion of pride and enfold our desire with the beauty of truth.

Help us to become more aware of your loving design so that we may more willingly give our lives in service to all.

We ask this through Christ our Lord.

#### LITURGY OF THE WORD

# **Reading 1** (1 Kgs 17:10-16)

A reading from the first Book of Kings.

In those days, Elijah the prophet went to Zarephath.

As he arrived at the entrance of the city,

a widow was gathering sticks there; he called out to her,

"Please bring me a small cupful of water to drink."

She left to get it, and he called out after her,

"Please bring along a bit of bread."

She answered, "As the LORD, your God, lives,

I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug.

Just now I was collecting a couple of sticks,

to go in and prepare something for myself and my son;

when we have eaten it, we shall die."

Elijah said to her, "Do not be afraid.

Go and do as you propose.

But first make me a little cake and bring it to me.

Then you can prepare something for yourself and your son.

For the LORD, the God of Israel, says,

'The jar of flour shall not go empty,

nor the jug of oil run dry,

until the day when the LORD sends rain upon the earth."

She left and did as Elijah had said.

She was able to eat for a year, and he and her son as well;

the jar of flour did not go empty,

nor the jug of oil run dry,

as the LORD had foretold through Elijah.

V. This is the Word of the Lord.

#### **R**. Thanks be to God.

# **Responsorial Psalm** (Ps 146:6-7, 8-9, 9-10)



The God Jacob keeps faith forever, secures justice for the oppressed, gives food to the hungry.

The LORD sets captives free.

### R. Praise the Lord, my soul!

The LORD gives sight to the blind.

The LORD raises up those who were bowed down; the LORD loves the just.

The LORD protects strangers.

#### **R.** Praise the Lord, my soul!

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

# R. Praise the Lord, my soul!

# **Reading 2** (*Heb 9:24-28*)

#### A reading from the letter to the Hebrews

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice.

Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

#### V. This is the Word of the Lord.

#### R. Thanks be to God.

# **Gospel Acclamation** (Mt 5:3)



Blessed are the poor in spirit, for theirs is the kingdom of heaven.



# **Gospel** (Mk 12:38-44)

V. The Lord be with you.

# R. And also with you.

V. A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

# R. Glory to you Lord.

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets.

They devour the houses of widows and, as a pretext recite lengthy prayers.

They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums.

A poor widow also came and put in two small coins worth a few cents.

Calling his disciples to himself, he said to them,
"Amen, I say to you, this poor widow put in more
than all the other contributors to the treasury.
For they have all contributed from their surplus wealth,
but she, from her poverty, has contributed all she had,
her whole livelihood."

# R. Praise to you, Lord, Jesus Christ.



# **Homily**

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **General Intercessions**

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

# R. Lord, hear our prayer.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

#### LITURGY OF THE EUCHARIST

# Offering of the Gifts

V. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

#### R. Blessed be God for ever.

V. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

#### R. Blessed be God for ever.

### Prayer over the Gifts

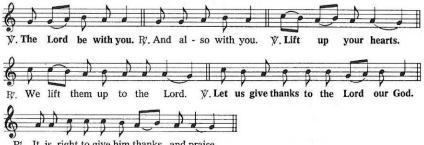
V. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

# R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

God of mercy, in this eucharist we proclaim the death of the Lord. Accept he gifts we present and help us follow him with love, for he is Lord for ever and ever.

# **Preface and** *Sanctus* (Sundays in Ordinary Time VIII)

The Church united in the mystery of the Trinity



Ry. It is right to give him thanks and praise.

# The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks.

When your children sinned and wandered far from your friendship, you reunited them with yourself through the blood of your Son and the power of the Holy Spirit.

You gather them into your Church, to be one as you, Father, are one with your Son and the Holy Spirit. You call them to be your people, to praise your wisdom in all your works. You make them the body of Christ and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory with all the choirs of angels:



tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit



in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

# **Eucharistic Prayer** (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

V. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him in the unity of the Holy Spirit all glory and honor are yours, Almighty Father Forever and ever.



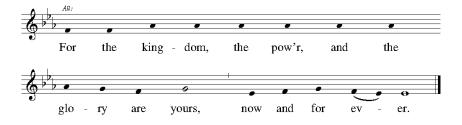
#### COMMUNION LITURGY

# The Lord's Prayer

V. We pray confidently in the words our Savior taught us:



V. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



# **Exchange of Peace**

V. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

#### R. Amen.

V. The Peace of the Lord be with you always.

# R. And also with you.

V. Let us offer each other a sign of peace.

# **Breaking of the Bread**

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



di: do-na no-bis pa-cem.

 $\tilde{V}$ . This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

V. The body and blood of Christ.

#### **Communion Meditation**

# Lord, Whose Love in Humble Service



# **Prayer after Communion**

Lord,

we thank you for the nourishment youi give us through your holy gift. Pour out your Spirit upon us and in the strength of this food from heaven keep us single-minded in your service.

We ask this in the name of Jesus the Lord.

#### R. Amen.

# Solemn Blessing (12)

V. The Lord be with you.

# R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy, and make us always aware of his saving wisdom.

#### R. Amen.

May he strengthen our faith with proofs of his love, so that we will persevere in good works.

#### R. Amen.

May he direct our steps to himself, and show us how to walk in charity and peace.

# R. Amen.

V. May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

# **Concluding Hymn**

# The Lord Hears the Cry of the Poor (Verses 1 & 2)

