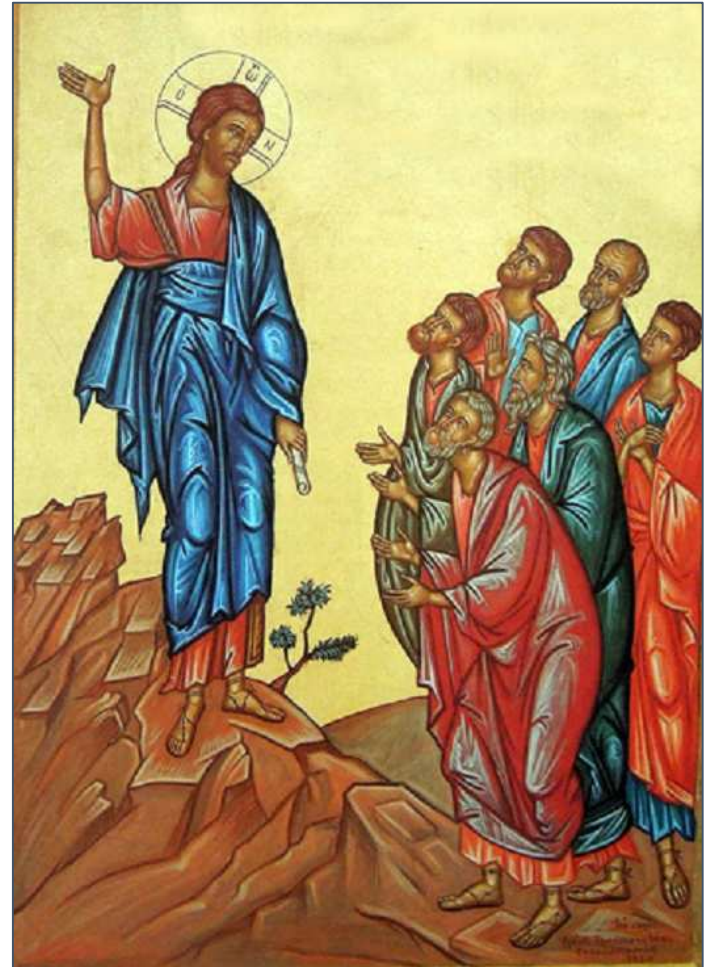


Twenty-Ninth Sunday in Ordinary Time



*“For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many.”*

(Cycle B)

INTRODUCTORY RITES

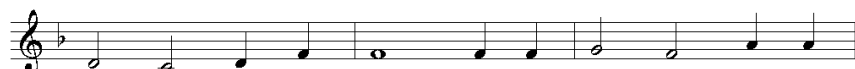
Opening Hymn

Lord, Whose Love in Humble Service

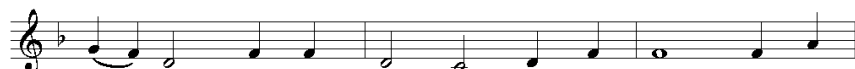
(Verses 1-3)



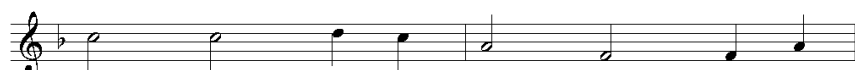
1. Lord, whose love in hum-ble serv-ice Bore the
2. Still the chil-dren wan-der home-less, Still the
3. As we wor-ship, grant us vi-sion, Till your
4. Called from wor-ship in-to serv-ice, Forth in



weight of hu-man need, Who up-on the cross, for-
hun-gry cry for bread. Still the cap-tives long for
love's re-veal-ing light In its height and depth and
your great name we go To the child, the youth, the



sak-en, Of-fered mer-cy's per-fect deed: We, your
free-dom, Still in grief we mourn our dead. As you,
great-ness Dawns up-on our hu-man sight, Mak-ing
a-ged, Love in liv-ing deeds to show. Hope and



ser-vants, bring the wor-ship Not of
Lord, in deep com-pas-sion, Healed the
known the needs and bur-dens Your com-
health, good-will and com-fort, Coun-sel,



voice a-lone, but heart, Con-se-crat-ing
sick and freed the soul, Use the love your
pas-sion bids us bear, Stir-ring us to
aid, and peace we give That your chil-dren,



to your pur-pose Ev-'ry gift that you im-part.
Spir-it kin-dles Still to save and make us whole.
faith-ful serv-ice, Your a-bun-dant life to share.
Lord, in free-dom, May your mer-cy know, and live.

Concluding Hymn

Here I Am, Lord



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo-ple cry. All who dwell in dark and sin
peo-ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a-way. I will break their
My hand will save. Fin-est bread I



stars of night, I will make their dark-ness bright.
hearts of stone, Give them hearts for love a-lone.
will pro-vide Till their hearts be sat-is-fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Prayer after Communion

Lord,
bring to perfection within us
the communion we share in this sacrament.
May our celebration have an effect in our lives.

We ask this in the name of Jesus the Lord.

R̄. Amen.

Solemn Blessing (5)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

The Father of mercies has given us an example of unselfish love
in the sufferings of his only Son.
Through your service of God and neighbor
may you receive his countless blessings.

R̄. Amen.

You believe that by his dying
Christ has destroyed death for ever.
May he give you everlasting life.

R̄. Amen.

He humbled himself for our sakes.
May you follow his example
and share in his resurrection.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R̄. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R̄. And also with you.

PENITENTIAL RITE (C1)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

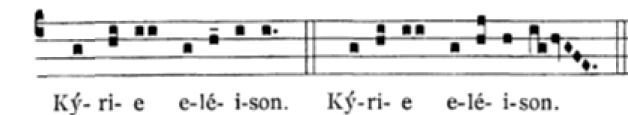
Ÿ You were sent to heal the contrite:



Ÿ You came to call sinners:



Ÿ You plead for us at the right hand of the Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄ Amen.

Gloria

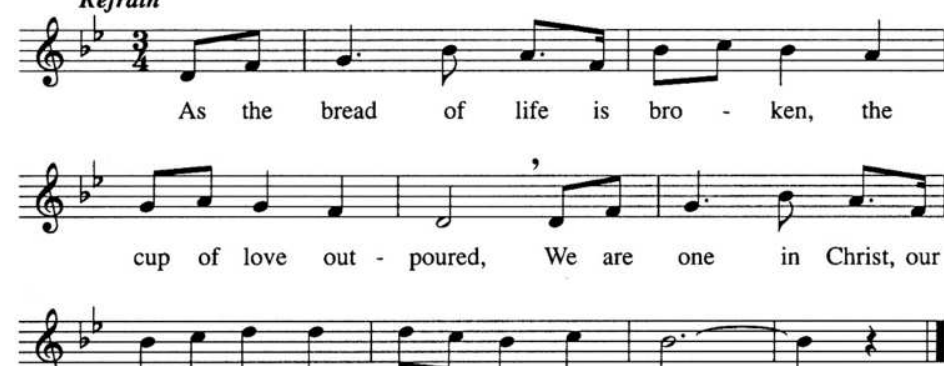
Priest/cantor: *All:*

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
 ca-ti-ónem no-stram. Qui sedes ad dé-xte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation


We Are One in Christ

Refrain




As the bread of life is bro - ken, the
 cup of love out - poured, We are one in Christ, our
 Sav - ior, and sent to serve the Lord.


Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here, the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed here as one. In this joy - ful cel - e -
 news of truth is heard. In the tell - ing of the
 come what we re - ceive. In the cup of love here
 forth in love and peace, In our wit - ness to God's



bra - tion, re - call what God has done.
 sto - ries, be o - pen to God's word.
 of - fered, af - firm what we be - lieve.
 king - dom, may char - i - ty in - crease.

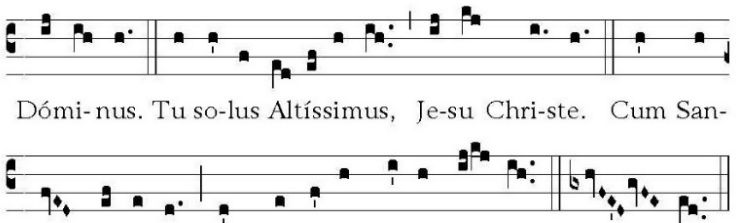
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

☩. The body and blood of Christ.

℟. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Praised be you, God and Father of our Lord Jesus Christ.
There is no power for good
which does not come from your covenant,
and no promise to hope in,
that your love has not offered.
Strengthen our faith to accept your covenant
and give us the love to carry out your command.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 53:10-11*)

A reading from the Book of the Prophet Isaiah

The LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.

Because of his affliction
he shall see the light in fullness
of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

Ÿ. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 33:4-5, 18-19, 20, 22*)



℟. Lord, let your mer-cy be on us, as we place our trust in you.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

℟. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

℟. Lord, let your mercy be on us, as we place our trust in you.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

Ÿ. The Peace of the Lord be with you always.

℟. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

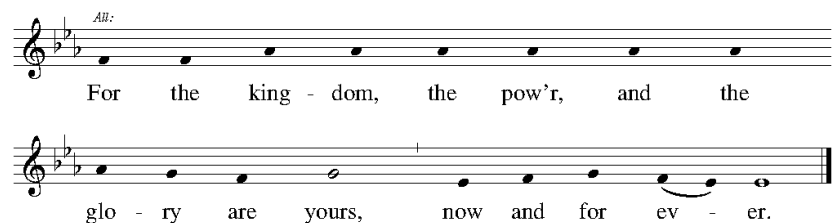
The Lord's Prayer

∇. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

∇. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

℟. Lord, let your mercy be on us, as we place our trust in you.

Reading 2 (*Heb 4:14-16*)

A reading from the letter to the Hebrews

Brothers and sisters:

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin.

So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

∇. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Mk 10:45)



The Son of Man came to serve
and to give his life as a ransom for many.



Gospel (Mk 10:35-45)

Ÿ. The Lord be with you.

Ŕ. And also with you.

Ÿ. A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ŕ. Glory to you Lord.

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them,

(Sanctus XVIII Deus Genitor Alme)

S anctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation



☩. The Lord be with you. R. And al - so with you. ☩. Lift up your hearts.



R. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy:

"You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.
But it shall not be so among you.
Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.
For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many."

☩. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God of power and might,
receive the gifts we offer
and let our service give you glory.

Grant this through Christ our Lord.