

Solemnity of Christ, King of the Universe



*“Jesus answered, ‘You say I am a king.
For this I was born and for this I came into the world.’”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

The King of Glory

Refrain

The King of glo - ry comes, the na - tion re - joic - es.

O - pen the gates be - fore him, lift up your voic - es.

Verses

1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,

to Refrain

1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

Closing Hymn

Crown Him with Many Crowns (Verses 1, 2 & 5)

1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -

1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In
4. sways From pole to pole, that wars may cease, Ab -
5. lime, Cre - a - tor of the roll - ing spheres, The

1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky
4. sorbed in prayer and praise. His reign shall know no end,
5. Mas - ter of all time. All hail, Re - deem - er, hail!

1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his
4. And round his pierc - ed feet Fair flow'rs of Par - a -
5. For you have died for me; Your praise and glo - ry

1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.
4. dise ex - tend Their fra - grance ev - er sweet.
5. shall not fail Through - out e - ter - ni - ty.

CONCLUDING RITES

Solemn Blessing (10)

☩. The Lord be with you.

℞. And also with you.

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

℞. Amen.

May his face shine upon you,
and be gracious to you.

℞. Amen.

May he look upon you with kindness,
and give you his peace.

℞. Amen.

☩. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℞. Amen.

Dismissal

☩. The Mass is end - ed, go in peace.

℞. Thanks be to God.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

☩ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:

Ky-ri- e * e- lé- i-son. ij.
☩ You come in word and sacrament to strengthen us in holiness:

Chris-te e- lé- i-son. ij.
☩ You will come in glory with salvation for your people:

Ky-ri- e * e- lé- i-son. ij.

Ky- ri- e * e- lé- i-son.

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *Alt:*

G *Choir:* *Alt:*

Ló-ri-a in excélsis De-o. Et in terra pax homí-
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
ca-ti-ónem no-stram. Qui sedes ad dè-xte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation

Rejoice the Lord Is King



1. Re-joyce, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king-dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joyce in glo-rious hope! Our Lord and judge shall come And



1. joyce, give thanks and sing, And tri-umph ev - er - more:
2. he had purged our stains, He took his seat a - bove:
3. keys of death and hell Are to our Je - sus giv'n: } Lift up your
4. take his ser - vants up To their e - ter - nal home: }



- 1-4. heart, lift up your voice! Re - joyce, a - gain I say, re - joyce!

Prayer after Communion

Lord,
you give us Christ, the King of all creation,
as food for everlasting life.
Help us to live by his gospel
and bring us to the joy of his kingdom,
where he lives and reigns for ever and ever.

R. Amen.

Exchange of Peace

☩. The Peace of the Lord be with you always.

℞. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De- i, * qui tollis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De- i, * qui tollis peccá-ta mundi: dona nobis pa-cem.

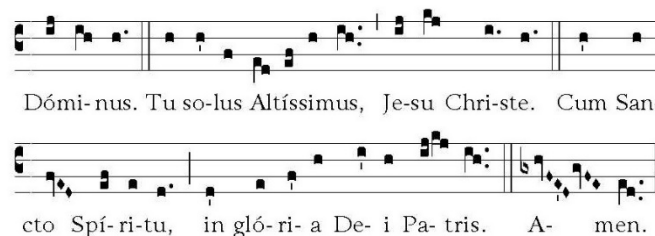
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De- i Pa- tris. A- men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father all-powerful God of love,
you have raised our Lord Jesus Christ from death to life,
resplendent in glory as king of creation.
Open our hearts,
free all the world to rejoice in his peace,
to glory in his justice, to live in his love.
Bring all mankind together in Jesus Christ your Son,
whose kingdom is with you and the Holy Spirit,
one God, for ever and ever.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Dn 7:13-14*)

A reading from the Book of the Prophet Daniel

As the visions during the night continued, I saw
one like a Son of man coming,
on the clouds of heaven;
when he reached the Ancient One
and was presented before him,
the one like a Son of man received dominion, glory, and kingship;
all peoples, nations, and languages serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

∇. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 93:1, 1-2, 5*)



R. The Lord is king; he is robed in maj - es - ty.

The LORD is king, in splendor robed;
robed is the LORD and girt about with strength.

R. The Lord is king; he is robed in majesty.

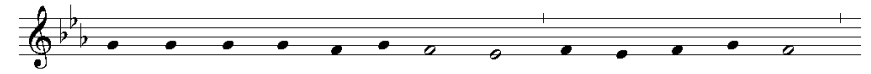
And he has made the world firm,
not to be moved.
Your throne stands firm from of old;
from everlasting you are, O LORD.

R. The Lord is king; he is robed in majesty.

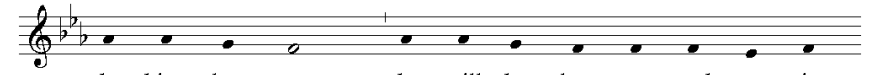
COMMUNION LITURGY

The Lord's Prayer

∇. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;



thy king - dom come; thy will be done on earth as it



is in heav - en. Give us this day our dai - ly bread;



and for - give us our tres - pass - es as we for - give

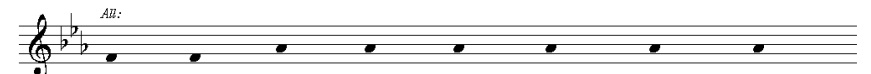


those who tres - pass a - gainst us; and lead us not

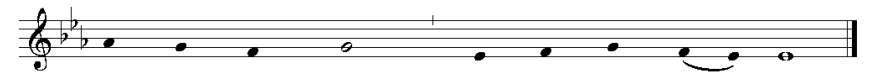


in - to temp - ta - tion, but de - liv - er us from e - vil.

∇. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the



glo - ry are yours, now and for ev - er.

∇. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us
 Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
 tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
 in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

∇. Let us proclaim the mystery of faith.

Dy - ing you de - stroyed our death, ris - ing you re -
 stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
 in the unity of the Holy Spirit
 all glory and honor are yours, Almighty Father
 Forever and ever.

A - men, A - men, A - men.

Your decrees are worthy of trust indeed;
 holiness befits your house,
 O LORD, for length of days.

Ṛ. The Lord is king; he is robed in majesty.

Reading 2 (Rv 1:5-8)

A reading from the Book of Revelations.

Jesus Christ is the faithful witness,
 the firstborn of the dead and ruler of the kings of the earth.
 To him who loves us and has freed us from our sins by his blood,
 who has made us into a kingdom, priests for his God and Father,
 to him be glory and power forever and ever. Amen.
 Behold, he is coming amid the clouds,
 and every eye will see him,
 even those who pierced him.
 All the peoples of the earth will lament him.
 Yes. Amen.

"I am the Alpha and the Omega, " says the Lord God,
 "the one who is and who was and who is to come, the almighty."

∇. This is the Word of the Lord.

Ṛ. Thanks be to God.

Gospel Acclamation (Mk 11:9, 10)

Ant. 6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Blessed is he who comes in the name of the Lord!
 Blessed is the kingdom of our father David that is to come!

Ant. 6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (Jn 18:33b-37)

℣. The Lord be with you.

℞. And also with you.

℣. A reading from the Holy Gospel according to John.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.


℞. Glory to you Lord.

Pilate said to Jesus,
"Are you the King of the Jews?"
Jesus answered, "Do you say this on your own
or have others told you about me?"
Pilate answered, "I am not a Jew, am I?
Your own nation and the chief priests handed you over to me.
What have you done?"
Jesus answered, "My kingdom does not belong to this world.
If my kingdom did belong to this world,
my attendants would be fighting
to keep me from being handed over to the Jews.
But as it is, my kingdom is not here."
So Pilate said to him, "Then you are a king?"
Jesus answered, "You say I am a king.
For this I was born and for this I came into the world,
to testify to the truth.
Everyone who belongs to the truth listens to my voice."

℣. This is the Gospel of the Lord.

℞. Praise to you, Lord, Jesus Christ.

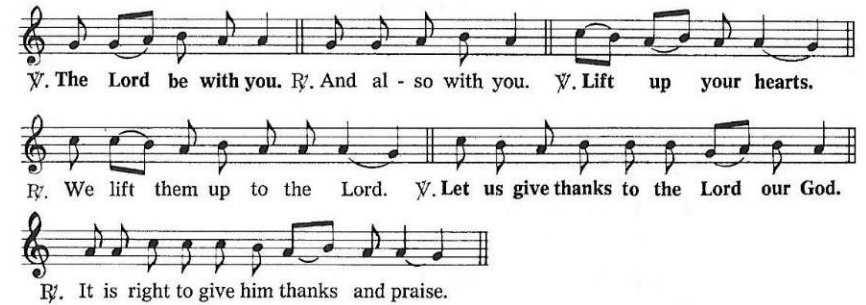
Ant.
6
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L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Homily

Preface and Sanctus (Christ the King)



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.
℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.
℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

You anointed Jesus Christ, your only Son, with the oil of gladness,
as the eternal priest and universal king.

As priest he offered his life on the altar of the cross
and redeemed the human race
by this one perfect sacrifice of peace.

As king he claims dominion over all creation,
that he may present to you, his almighty Father,
an eternal and universal kingdom:
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

LITURGY OF THE EUCHARIST

Offering of the Gifts

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℞. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

Ÿ. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
we offer you the sacrifice
by which your Son reconciles mankind.
May it bring unity and peace to the world.

We ask this through Christ our Lord.

℞. Amen.

XVII. s.

C Redo in unum De- um, Patrem omni-pot-éntem,
factó-rem caeli et terrae, vi- si- bí- li- um ó-mni- um, et in-
vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum,
Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante
ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
substanti- á- lem Patri : per quem ó-mni- a fa- cta sunt. Qui
propter nos hómi- nes, et propter nostram sa- lú- tem descén-
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus
ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-



tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú- ras. Et ascéndit in cae- lum: se-det ad déxte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os: cu-ius regni non e-rit fi-nis. Et in
 Spí-ri- tum Sanctum, Dómi-num, et vi-vi- fi-cántem: qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fi- li- o
 simul ad-o- rá- tur, et conglo- ri- fi- cá- tur: qui lo- cú- tus est
 per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
 stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptis- ma
 in remissi- ó- nem pecca- tó- rum. Et exspé- cto re- surre-
 cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit
 he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
 he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
 he ascended into heaven and is seated at the right hand of the
 Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
 prayer intentions. Each concludes, "We pray to the Lord."*



Ma - ra - na - tha! Come, O Christ the Lord.

*The celebrant concludes the intercessions with a final short prayer
 ending with "... through Christ, our Lord."*

R. Amen.