

Third Sunday of Advent



*“Whoever has two cloaks
should share with the person who has none.
And whoever has food should do likewise.”*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Rejoice, the Lord Is King



1. Re - joyce, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joyce in glo - rious hope! Our Lord and judge shall come And



1. joyce, give thanks and sing, And tri - umph ev - er - more:
2. he had purged our stains, He took his seat a - bove:
3. keys of death and hell Are to our Je - sus giv'n: } Lift up your
4. take his ser - vants up To their e - ter - nal home: }



- 1-4. heart, lift up your voice! Re - joyce, a - gain I say, re - joyce!

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ký-ri- e * e- lé- i-son. ij.

Ÿ Lord Jesus, you heal the wounds of sin and division:



Chris-te e- lé- i-son. iij.

Ÿ Lord Jesus, you intercede for us with your Father:



Ký-ri- e * e- lé- i-son. ij.



Ký- ri- e * e- lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ā Amen.

The Gloria is not said during the Sundays of Advent

Opening Prayer

Father of our Lord Jesus Christ,
ever faithful to your promises
and ever close to your Church:
the earth rejoices in hope of the Savior's coming
and looks forward with longing
to his return at the end of time.

Prepare our hearts and remove the sadness
that hinders us from feeling the joy and hope
which his presence will bestow,
for he is Lord for ever and ever.

R̄. Amen.

LITURGY OF THE WORD

Reading 1 (*Zep 3:14-18a*)

A reading from the Book of the Prophet Zephaniah

Shout for joy, O daughter Zion!
Sing joyfully, O Israel!
Be glad and exult with all your heart,
O daughter Jerusalem!
The LORD has removed the judgment against you
he has turned away your enemies;
the King of Israel, the LORD, is in your midst,
you have no further misfortune to fear.
On that day, it shall be said to Jerusalem:
Fear not, O Zion, be not discouraged!
The LORD, your God, is in your midst,
a mighty savior;
he will rejoice over you with gladness,
and renew you in his love,
he will sing joyfully because of you,
as one sings at festivals.

Ÿ. This is the Word of the Lord.

R̄. Thanks be to God.

Responsorial Psalm (*Is 12:2-3, 4, 5-6.*)



̣. Cry out with joy and glad - ness: for a - mong you
is the great and Ho - ly One of Is - ra - el.

God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation.

̣. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Give thanks to the LORD, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name.

̣. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Sing praise to the LORD for his glorious achievement;
let this be known throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel!

̣. Cry out with joy and gladness: for among you is the great and Holy One of Israel.

Reading 2 (*Phil 4:4-7*)

A reading from the first letter of Paul to the Philippians:

Brothers and sisters:
Rejoice in the Lord always.
I shall say it again: rejoice!

Your kindness should be known to all.

The Lord is near.

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus. √. This is the Word of
the Lord.

℞. Thanks be to God.

Gospel Acclamation (Is 61:1)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel (Lk 3:10-18)

√. The Lord be with you.

℞. And also with you.

√. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℞. Glory to you Lord.

The crowds asked John the Baptist,
“What should we do?”
He said to them in reply,
“Whoever has two cloaks
should share with the person who has none.
And whoever has food should do likewise.”
Even tax collectors came to be baptized and they said to him,
“Teacher, what should we do?”
He answered them,
“Stop collecting more than what is prescribed.”
Soldiers also asked him,
“And what is it that we should do?”
He told them,
“Do not practice extortion,
do not falsely accuse anyone,
and be satisfied with your wages.”

Now the people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.
John answered them all, saying,
“I am baptizing you with water,
but one mightier than I is coming.
I am not worthy to loosen the thongs of his sandals.
He will baptize you with the Holy Spirit and fire.
His winnowing fan is in his hand to clear his threshing floor
and to gather the wheat into his barn,
but the chaff he will burn with unquenchable fire.”
Exhorting them in many other ways,
he preached good news to the people.

✠. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Homily

Nicene Creed

XVII. s.

V

C Redo in unum De- um, Patrem omni-pot-éntem,
 factó-rem caeli et terrae, vi-si-bí-li- um ó-mni- um, et in-
 vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum,
 Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante
 ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
 substanti- á- lem Patri : per quem ómni- a fa- cta sunt. Qui
 propter nos hómi- nes, et propter nostram sa- lú- tem descén-
 dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
 Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus
 ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit tér-ti-a di-e, se-cúndum Scri-
 ptú-ras. Et ascéndit in cae-lum: se-det ad dèxte-ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re
 vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in
 Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex
 Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o
 simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est
 per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
 stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptisma
 in remissi-ó-nem pecca-tó-rum. Et expécto re-surre-
 cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*



LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

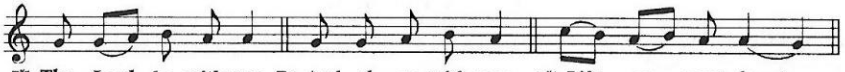
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
may the gift we offer in faith and love
be a continual sacrifice in your honor
and truly become our eucharist and our salvation.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Advent I)



∩. The Lord be with you. R̄. And al - so with you. ∩. Lift up your hearts.



R̄. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.



R̄. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

When he humbled himself to come among us as a man,
he fulfilled the plan you formed long ago
and opened for us the way to salvation.

Now we watch for the day,
hoping that the salvation promised us will be ours
when Christ our Lord will come again in his glory.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:


Ÿ. Let us proclaim the mystery of faith.



Dy - ing you de - stroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Ÿ. Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

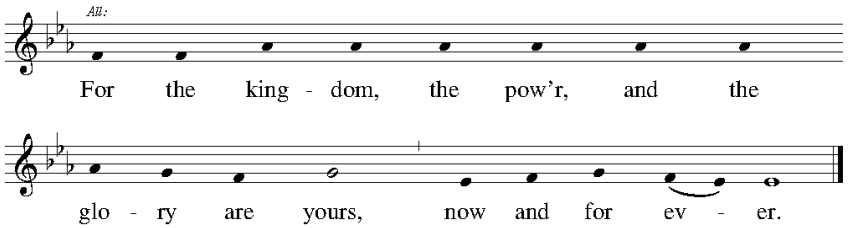
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

Ṛ. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

Ṛ. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion, the celebrant says:

Ÿ. The body of Christ.

Ṛ. Amen.

Communion Meditation

Wild and Lone the Prophet's Voice



1. Wild and lone the proph - et's voice
2. "Bear the fruit re - pent - ance sows:
3. With such preach - ing stark and bold



Ech - oes through the des - ert still, Call - ing us to
Lives of jus - tice, truth, and love. Trust no oth - er
John pro - claimed sal - va - tion near, And his time - less



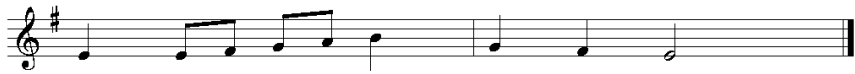
make a choice, Bid - ding us to do God's will:
claim than those; Set your heart on things a - bove.
warn - ings hold Words of hope to all who hear.



"Turn from sin and be bap - tized; Cleanse your heart and
Soon the Lord will come in pow'r, Burn - ing clean the
So we dare to jour - ney on, Led by faith through



mind and soul. Quit - ting all the sins you prized,
thresh - ing floor: Then will flames the chaff de - vour;
ways un - trod, Till we come at last like John



Yield your life to God's con - trol."
Wheat a - lone shall fill God's store."
To be - hold the Lamb of God.

Prayer after Communion

God of mercy,
may this eucharist bring us your divine help,
free us from our sins,
and prepare us for the birthday of our Savior,
who is Lord for ever and ever.

R. Amen.

CONCLUDING RITES

Solemn Blessing

☩. The Lord be with you.

℟. And also with you.

☩. Bow your heads and pray for God's blessing.

You believe that the Son of God once came to us;
you look for him to come again.

May his coming bring you the light of his holiness
and free you with his blessing.

℟. Amen.

☩. May God make you steadfast in faith,
joyful in hope, and untiring in love
all the days of your life.

℟. Amen.

☩. You rejoice that our Redeemer came to live with us as man.
When he comes again in glory,
may he reward you with endless life.

℟. Amen.

☩. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℟. Amen.

Dismissal

☩. The Mass is end - ed, go in peace.

℟. Thanks be to God.

The image shows two staves of musical notation. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics '☩. The Mass is end - ed, go in peace.' are written below the staff. The second staff is also a treble clef with a common time signature. The melody consists of quarter and eighth notes. The lyrics '℟. Thanks be to God.' are written below the staff.

Closing Hymn

O Come, Divine Messiah

Verses



1. O come, di - vine Mes - si - ah; The world in
2. O Christ, whom na - tions sigh for, Whom priest and
3. You come in peace and meek - ness And low - ly



1. si - lence waits the day When hope shall sing its
2. proph - et long fore - told, Come, break the cap - tive's
3. will your cra - dle be; All clothed in hu - man

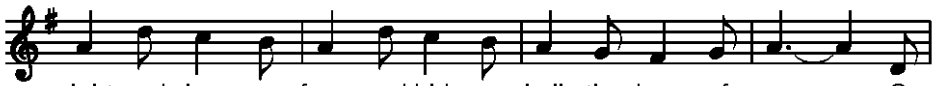


1. tri - umph And sad - ness flee a - way.
2. fet - ters, Re - deem the long - lost fold.
3. weak - ness Shall we your God - head see.

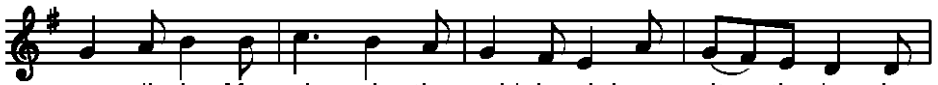
Refrain



Dear Sav - ior, haste! Come, come to earth. Dis - pel the



night and show your face, and bid us hail the dawn of grace. O



come, di - vine Mes - si - ah; the world in si - lence waits the day when



hope shall sing its tri - umph and sad - ness flee a - way.