

Solemnity of Mary, Mother of God



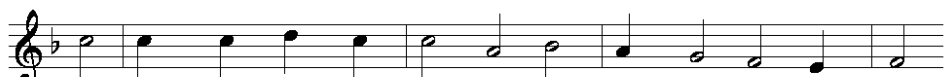
*“And Mary kept all these things,
reflecting on them in her heart.”*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Lo, How a Rose E'er Blooming



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,



1. Of Jes-se's lin - eage com - ing, As those of old have sung.
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.
3. Dis - pel in glo - rious splen - dor The dark-ness ev - 'ry-where;



1. It came, a flow - er bright, A - mid the
2. To show God's love a - right, She bore to
3. True man, yet ver - y God, From sin and



1. cold of win - ter, When half spent was the night.
2. us a Sav - ior, When half spent was the night.
3. death now save us, And share our ev - 'ry load.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C3)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

(Kyrie VIII de Angelis)

Ÿ Lord Jesus, you are Mighty God and Prince of Peace:



Ÿ Lord Jesus, you are Son of God and Son of Mary:



Ÿ Lord Jesus, you are Word made flesh and splendor of the Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

Father,
source of light in every age,
the virgin conceived and bore your Son
who is called Wonderful God, Prince of Peace.

May her prayer, the gift of a mother's love,
be your people's joy through all ages.
May her response, born of a humble heart,
draw your Spirit to rest on your people.

Grant this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*NM 6:22-27*)

A reading from the Book of Numbers

The LORD said to Moses:

“Speak to Aaron and his sons and tell them:

This is how you shall bless the Israelites.

Say to them:

The LORD bless you and keep you!

The LORD let his face shine upon

you, and be gracious to you!

The LORD look upon you kindly and

give you peace!

So shall they invoke my name upon the Israelites,

and I will bless them.”

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 67:2-3, 5, 6, 8.*)



May God bless us in his mer - cy.

May God have pity on us and bless us;

may he let his face shine upon us.

So may your way be known upon earth;

among all nations, your salvation.

℟. May God bless us in his mercy.

May the nations be glad and exult

because you rule the peoples in equity;

the nations on the earth you guide.

℟. May God bless us in his mercy.

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

R. May God bless us in his mercy.

Reading 2 (*GAL 4:4-7*)

A reading from the letter of Paul to the Galatians.

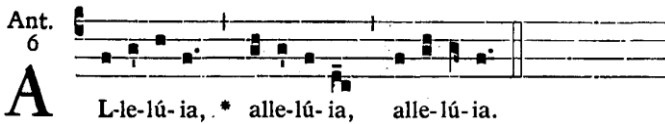
Brothers and sisters:

When the fullness of time had come, God sent his Son,
born of a woman, born under the law,
to ransom those under the law,
so that we might receive adoption as sons.
As proof that you are sons,
God sent the Spirit of his Son into our hearts,
crying out, "Abba, Father!"
So you are no longer a slave but a son,
and if a son then also an heir, through God.

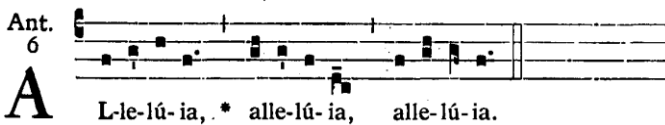
℣. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (*HEB 1:1-2*)



In the past God spoke to our ancestors through the prophets;
in these last days, he has spoken to us through the Son.



Gospel (LK 2:16-21)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger.

When they saw this,
they made known the message
that had been told them about this child.
All who heard it were amazed
by what had been told them by the shepherds.
And Mary kept all these things,
reflecting on them in her heart.
Then the shepherds returned,
glorifying and praising God
for all they had heard and seen,
just as it had been told to them.

When eight days were completed for his circumcision,
he was named Jesus, the name given him by the angel
before he was conceived in the womb.

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Homily

V

C Redo in unum De- um, Patrem omni-pot-éntem,
 factó-rem caeli et terrae, vi-si-bí-li- um ó-mni- um, et in-
 vi-si-bí- li- um. Et in unum Dómi-num Ie- sum Christum,
 Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante
 ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
 substanti- á-lem Patri : per quem ómni- a fa- cta sunt. Qui
 propter nos hómi- nes, et propter nostram sa- lú- tem descén-
 dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
 Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus
 ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-



tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú-ras. Et ascéndit in cae- lum: se-det ad dexte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in
 Spí-ri- tum Sanctum, Dómi-num, et vi-vi- fi-cántem: qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fí- li- o
 simul ad-o-rá-tur, et conglo-ri- fi-cá-tur: qui lo-cú-tus est
 per Prophé-tas. Et unam sanctam cathó-li- cam et a-po-
 stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptisma
 in remissi- ó-nem pecca- tó- rum. Et expécto re-surre-
 cti- ó-nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*



O come, let us a - dore him, Christ, the Lord

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. **Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. **Blessed be God for ever.**

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God our Father,
we celebrate at this season
the beginning of salvation.
On this feast of Mary, the Mother of God,
we ask that our salvation
will be brought to its fulfillment.

We ask this through Christ the Lord.

℟. **Amen.**

Preface and *Sanctus* (Blessed Virgin Motherhood)

℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
as we celebrate the motherhood of the Blessed Virgin Mary.

Through the power of the Holy Spirit,
she became the virgin mother of your only Son,
our Lord Jesus Christ,
who is for ever the light of the world.

Through him the choirs of angels
and all the powers of heaven
praise and worship your glory.
May our voices blend with theirs
as we join in their unending hymn:

*At the conclusion, we sing or say:
(Sanctus VIII de Angelis)*

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

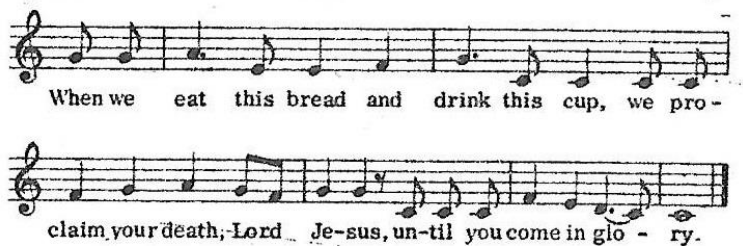
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

Eucharistic Prayer (I)

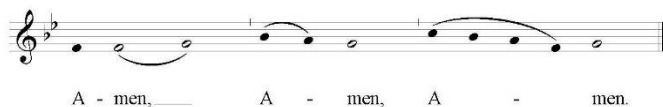
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

¶. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

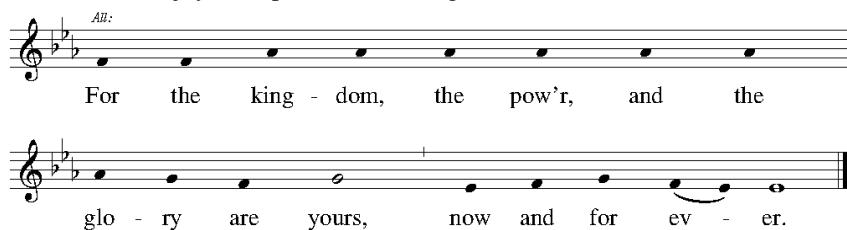
The Lord's Prayer

✠. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

✠. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

✠. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII de Angelis)

VI XV. s.



A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

℞. Amen.

Communion Meditation

Je Vous Salue, Marie (Hail Mary)

Je vous sa-lue Ma-ri-e plei-ne de gra-ce.

5 Le Seig-neur êtes a-vec vous. Vous êtes be-nie

10 en-tre tout-es les fem-mes. Et Je-su, le fruit de vos en-

16 traill-es est be-ni. Saint-e Ma-ri-e, mé-re de Dieu, pri-

22 ez pour nous, pauv-res pé-cheurs main-tenant et à

26 l'heure de no-tre mort. A-men.

Prayer after Communion

Father,
as we proclaim the Virgin Mary
to be the mother of Christ and the mother of the Church,
may our communion with her Son
bring us to salvation.

We ask this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing (10)

℣. The Lord be with you.

℟. **And also with you.**

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

℟. **Amen.**

May his face shine upon you,
and be gracious to you.

℟. **Amen.**

May he look upon you with kindness,
and give you his peace.

℟. **Amen.**

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℟. **Amen.**

Dismissal

℣. The Mass is end - ed, go in peace.

℟. Thanks be to God.

The image shows two staves of musical notation. The first staff is a treble clef with a key signature of one flat (B-flat). It contains the lyrics "℣. The Mass is end - ed, go in peace." The second staff is also a treble clef with a key signature of one flat, containing the lyrics "℟. Thanks be to God." The music is simple, using quarter and half notes.

Closing Hymn

Mid Ox and Ass

Andante



'Mid ox and ass, most ho - ly One,
'Mid lil - ies pure and ros - es red,
While shep - herds gaze, by won - der led,



Sleep, sleep, sleep my lit - tle Son,
Sleep, sleep in Thy low - ly bed,
Sleep, sleep in Thy low - ly bed,



Refrain

An - gel hosts on high Throng the mid - night sky,



Spread - ing gen - tle wings a - bove the Lord of Love.