

Second Sunday of Lent



*“Then from the cloud came a voice that said,
‘This is my chosen Son; listen to him.’”*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Transfiguration

Refrain



We be - hold the splen - dor of God shin - ing on the
face of Je - sus. We be - hold the splen - dor of
God shin - ing on the face of the Son.

Verse 1



1. And oh, how his beau - ty trans - forms us, the
1. won - der of pres - ence a - bid - ing. Trans - par - ent
1. hearts give re - flec - tion of Ta - bor's light with -
1. in, of Ta - bor's light with - in.

Verse 2



2. Je - sus, Lord of Glo - ry,
2. Je - sus, be - lov - ed Son. Oh, how
2. good to be with you; how good to share your
2. light, how good to share your light.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

Ŕ. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

Ŕ. And also with you.

PENITENTIAL RITE (A VI)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ŕ Amen.

6. **K** Y-ri- e * e- lé- i-son. *ij.* Chri- ste
 e- lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.* Ký-
 ri- e * e- lé- i-son.

Gloria

The Gloria is not said

Opening Prayer

Ÿ. Let us pray
 in this season of Lent for the gift of integrity.

Pause for silent prayer.

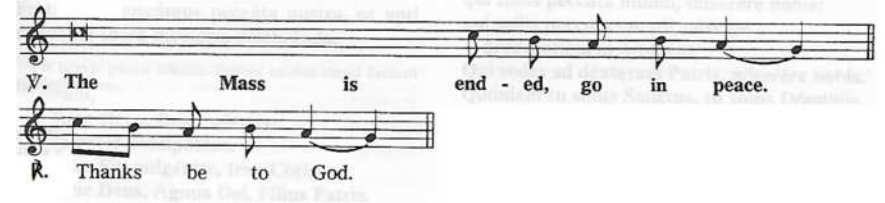
Father of light,
 in you is found no shadow of change
 but only the fullness of life and limitless truth.

Open our hearts to the voice of your Word
 and free us from the original darkness
 that shadows our vision.

Restore our sight that we may look upon your Son
 who calls us to repentance and a change of heart,
 for he lives and reigns with you for ever and ever.

Ŗ. Amen.

Dismissal



Y. The Mass is ended, go in peace.
 R. Thanks be to God.

Closing Hymn

'Tis Good, Lord to Be Here



1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar - ments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain.

Prayer after Communion

☩. Let us pray.

Pause for silent prayer.

Lord,
we give thanks for these holy mysteries
which bring to us here on earth
a share in the life to come,
through Christ our Lord.

℟. Amen.

CONCLUDING RITES

Prayer over the People (8)

☩. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

Lord,
we rejoice that you are our creator and ruler.
As we call upon your generosity,
renew and keep us in your love.

Grant this through Christ our Lord.

℟. Amen.

☩. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Gn 15:5-12, 17-18*)

A reading from the Book of Genesis

The Lord God took Abram outside and said,
“Look up at the sky and count the stars, if you can.
Just so,” he added, “shall your descendants be.”
Abram put his faith in the LORD,
who credited it to him as an act of righteousness.

He then said to him,
“I am the LORD who brought you from Ur of the Chaldeans
to give you this land as a possession.”
“O Lord GOD,” he asked,
“how am I to know that I shall possess it?”
He answered him,
“Bring me a three-year-old heifer, a three-year-old she-goat,
a three-year-old ram, a turtledove, and a young pigeon.”
Abram brought him all these, split them in two,
and placed each half opposite the other;
but the birds he did not cut up.
Birds of prey swooped down on the carcasses,
but Abram stayed with them.
As the sun was about to set, a trance fell upon Abram,
and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark,
there appeared a smoking fire pot and a flaming torch,
which passed between those pieces.
It was on that occasion that the LORD made a covenant with Abram,
saying: “To your descendants I give this land,
from the Wadi of Egypt to the Great River, the Euphrates.”

☩. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (Ps 27:1, 7-8, 8-9, 13-14.)



R. The Lord is my light and my sal - va - tion.

The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid?

R. The Lord is my light and my salvation.

Hear, O LORD, the sound of my call;
have pity on me, and answer me.
Of you my heart speaks;
you my glance seeks.

R. The Lord is my light and my salvation.

Your presence, O LORD, I seek.
Hide not your face from me;
do not in anger repel your servant.
You are my helper: cast me not off.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

R. The Lord is my light and my salvation.

Reading 2 (Phil 3:17—4:1)

A reading from the letter of Saint Paul to the Philippians

Join with others in being imitators of me, brothers and sisters,
and observe those who thus conduct themselves
according to the model you have in us.
For many, as I have often told you
and now tell you even in tears,
conduct themselves as enemies of the cross of Christ.

Communion Meditation

Transfiguration



1. Their gaze is turned toward oth - er suns Than this that
2. Their hearts are tuned to oth - er tears Than these we
3. But Christ came down from Ta - bor's height And left the



1. burns our sum-mer sky, For they have seen the col-umned cloud Re-
2. shed for our small pains, For they have seen the sweat run down Like
3. gar - den un - der guard To weep in us the tears we weep, To



1. veal its fire to hu - man eye, And watched the hid - den
2. drops of blood that pooled in stains Up - on the ground that
3. die the death that we find hard, To rise in fire that



1. glo - ry flame From robes not bleached by ful - ler's lye.
2. soon would wear The mark of mer - cy shed like rains.
3. burns our hearts And break our bread with hands still scarred.

Exchange of Peace

☩. The Peace of the Lord be with you always.

℞. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

XII. s.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion, the celebrant says:

☩. The body of Christ.

℞. Amen.

Their end is destruction.

Their God is their stomach;
their glory is in their “shame.”

Their minds are occupied with earthly things.

But our citizenship is in heaven,

and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body
to conform with his glorified body

by the power that enables him also

to bring all things into subjection to himself.

Therefore, my brothers and sisters,

whom I love and long for, my joy and crown,
in this way stand firm in the Lord.

☩. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (Mt 4:4b)

Glo-ry and praise to you, Lord Je-sus Christ.

From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him.

Glo-ry and praise to you, Lord Je-sus Christ.

Gospel (Lk 9:28b-36)

☩. The Lord be with you.

R. And also with you.

☩. A reading from the Holy Gospel according to Luke.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

Jesus took Peter, John, and James
and went up the mountain to pray.
While he was praying his face changed in appearance
and his clothing became dazzling white.
And behold, two men were conversing with him, Moses and Elijah,
who appeared in glory and spoke of his exodus
that he was going to accomplish in Jerusalem.
Peter and his companions had been overcome by sleep,
but becoming fully awake,
they saw his glory and the two men standing with him.
As they were about to part from him, Peter said to Jesus,
“Master, it is good that we are here;
let us make three tents,
one for you, one for Moses, and one for Elijah.”
But he did not know what he was saying.
While he was still speaking,
a cloud came and cast a shadow over them,
and they became frightened when they entered the cloud.
Then from the cloud came a voice that said,
“This is my chosen Son; listen to him.”
After the voice had spoken, Jesus was found alone.
They fell silent and did not at that time
tell anyone what they had seen..

☩. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



COMMUNION LITURGY

The Lord's Prayer

☩. We pray confidently in the words our Savior taught us:

Our Fa-ther, who art in heav-en, hal-owed be thy name;
thy king-dom come; thy will be done on earth as it
is in heav-en. Give us this day our dai-ly bread;
and for-give us our tres-pass-es as we for-give
those who tres-pass a-gainst us; and lead us not
in-to temp-ta-tion, but de-liv-er us from e-vil.

☩. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:
For the king-dom, the pow'r, and the
glo-ry are yours, now and for ev-er.

☩. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Homily

(Sanctus XVIII Deus Genitor Alme)




S
anctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

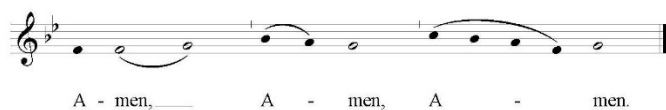
℣. Let us proclaim the mystery of faith.



When we eat this bread and drink this cup, we pro-
claim your death, Lord Je-sus, un-til you come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."



Cantor/Choir All
Lord, have mer-cy. Lord, have mer-cy.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

If an Offertory Hymn is played or sung, omit the following.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

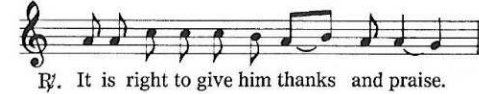
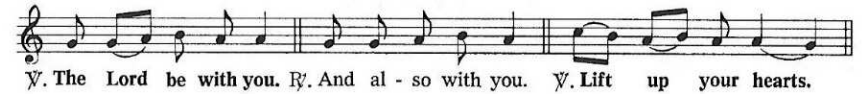
Lord,
make us holy.

May this eucharist take away our sins
that we may be prepared
to celebrate the resurrection.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Transfiguration)



Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

On your holy mountain he revealed himself in glory
in the presence of his disciples.
He had already prepared them for his approaching death.
He wanted to teach them through the Law and the Prophets
that the promised Christ had first to suffer
and so come to the glory of his resurrection.

In our unending joy we echo on earth
the song of the angels in heaven
as they praise your glory for ever: