

Anniversary Memorial Liturgy: Paul Gould, Jr.



*" For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life "*

INTRODUCTORY RITES

Entrance Antiphon

**℟. Lord Jesus, you shed your precious blood for them,
so grant them eternal rest.**

Greeting

℣. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

℣. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (C5)

Invitation to reflect on our faults and failings.

℣ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

℣ You raise the dead to life in the Spirit:
Lord, have mercy:

℟ Lord, have mercy.

℣ You bring pardon and peace to the sinner:
Christ, have mercy:

℟ Christ, have mercy.

℣ You bring light to those in darkness:
Lord, have mercy:

℟ Lord, have mercy.

℣ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

CONCLUDING RITES

Solemn Blessing (20)

℣. The Lord be with you.

℟. And also with you.

℣. Bow your heads and pray for God's blessing.

In his great love,
the God of all consolation gave humankind the gift of life.
May he bless you with faith
in the resurrection of his Son,
and with the hope of rising to new life.

℟. Amen.

To us who are alive
may he grant forgiveness,
and to all who have died
a place of light and peace.

℟. Amen.

As you believe that Jesus rose from the dead,
so may you live with him for ever in joy.

℟. Amen.

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℟. Amen.

Dismissal

℣. Go in the peace of Christ.

℟. Thanks be to God.

Breaking of the Bread

As the bread is broken, we say:

**R̄. Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Before distributing communion, the celebrant says:

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**R̄. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

R̄. Amen.

Communion Antiphon

**R̄. Lord, you are our rest after toil,
our life after death; grant them eternal rest.**

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

Lord,
accept the prayers and gifts
we offer for our brother James.
May your love and forgiveness from him
from every trace of sin.

We ask this in the name of Jesus the Lord.

R̄. Amen.

Opening Prayer

Ÿ. Let us pray
for the wisdom that is greater than human words.

Pause for silent prayer.

Lord,
we keep the anniversary
of the death of our brother James.
Give him the unending joy of your love
in the company of all your saints.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

R̄. Amen.

LITURGY OF THE WORD

Reading 1 (*Romans 6:3-9*)

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

Ÿ. This is the Word of the Lord.

R̄. Thanks be to God.

Responsorial Psalm (*Ps 119:1-2, 4-5, 17-18, 33-34*)

℟. The Lord is my light and my salvation.

The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid?

℟. The Lord is my light and my salvation.

One thing I ask of the LORD;
this I seek:
To dwell in the house of the LORD
all the days of my life.
That I may gaze on the loveliness of the LORD
and contemplate his temple.

℟. The Lord is my light and my salvation.

Hear, O LORD, the sound of my call;
have pity on me, and answer me.
Your presence, O LORD, I seek.
Hide not your face from me.

℟. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

℟. The Lord is my light and my salvation.

Gospel Acclamation (*Mt 25:34*)

℣. Alleluia, alleluia.

℟. Alleluia, alleluia.

Come, you who are blessed by my Father, says the Lord;
inherit the kingdom prepared for you from the foundation of the world.

℟. Alleluia, alleluia.

COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:

**℟. Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Savior, Jesus Christ.

**℟. For the kingdom, the power,
and the glory are yours,
now and for ever.**

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant says:

℣. Let us proclaim the mystery of faith.

**℟. Lord, by your cross and resurrection
you have set us free.
You are the savior of the world.**

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

Gospel (John 6:37-40)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to John.

℟. Glory to you Lord.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Jesus said to the crowds:

"Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day."

**℟. Praise to you, Lord, Jesus Christ.
Alleluia, alleluia.**

Homily

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
as we make this sacrifice of praise
we celebrate the memory of our brother James.
May this offering of peace
win for him a place with your saints.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Christian Death I)

☩. The Lord be with you.

℟. And also with you.

☩. Lift up your hearts.

℟. We lift them up to the Lord.

☩. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

The celebrant recites the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In him, who rose from the dead,
our hope of resurrection dawned.
The sadness of death gives way
to the bright promise of immortality.

Lord, for your faithful people life is changed, not ended.
When the body of our earthly dwelling lies in death
we gain an everlasting dwelling place in heaven.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

**℟. Holy, holy, holy Lord. God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.