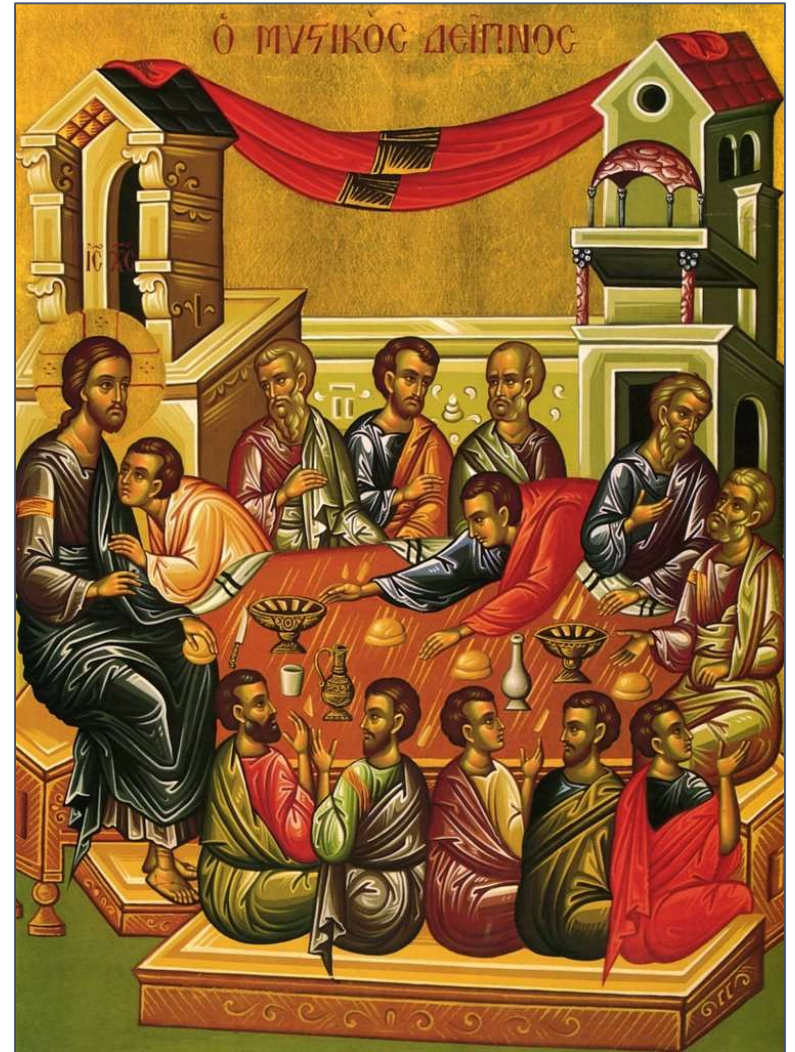


Maundy Thursday



*“I have given you a model to follow,
so that as I have done for you, you should also do.”*

Transfer of the Holy Eucharist

Sing My Tongue the Savior's Glory

PANGE LINGUA GLORIOSI

1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh
* 2. Of a pure and spot-less vir - gin Born for us
3. On the night of that last sup - per, Seat - ed with
4. Word made flesh, the bread of na - ture By his word
** 5. Down in ad - o - ra - tion fall - ing, This great sac -
6. To the ev - er - last - ing Fa - ther, And the Son

1. the mys - t'ry sing; Of the Blood, all price ex - ceed - ing,
2. on earth be - low, He, as man, with us con - vers - ing,
3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,
4. to flesh he turns; Wine in - to his blood he chang - es:
5. ra - ment we hail; O - ver an - cient forms of wor - ship
6. who made us free, And the Spir - it, God pro - ceed - ing

1. Shed by our im - mor - tal King, Des - tined for the world's
2. Stayed, the seeds of truth to sow; Then he closed in sol -
3. First ful - fills the Law's com - mand; Then as food, to the
4. What though sense no change dis - cerns? On - ly be the heart
5. New - er rites of grace pre - vail; Faith will tell us Christ
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

1. re - demp - tion, From a no - ble womb to spring.
2. emn or - der Won - drous - ly his life of woe.
3. dis - ci - ples Gives him - self with his own hand.
4. in earn - est, Faith its les - son quick - ly learns.
5. is pres - ent, When our hu - man sens - es fail.
6. or, bless - ing, Might and end - less maj - es - ty. A - men.

After a period of silent adoration, the altar is stripped and the sanctuary is emptied. Silent adoration may continue as long as desired.

INTRODUCTORY RITES

Opening Hymn

Where Charity and Love Prevail

1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude

1. There God is ev - er found; Brought here to - geth - er
2. God's char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be God's the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our fam - i - ly em -

1. by Christ's love, By love are we thus bound.
2. mind and soul Now love God in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours God's ho - ly peace.
5. bod - y joined, We are in Christ made one.
6. brac - es all Whose Fa - ther is the same.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

✠ To prepare ourselves to celebrate these sacred mysteries
of Christ's life, death, and resurrection,,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

✠ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **℟ Amen.**

Prayer after Communion

✠. Let us pray.

Pause for silent prayer.

Almighty God,
we receive new life
from the supper your Son gave us in this world.
May we find full contentment
in the meal we hope to share
in your eternal kingdom.

We ask this through Christ our Lord.

℟. Amen.

Exchange of Peace

☩. The Peace of the Lord be with you always.

☩. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

Agnus Dei VIII (De Angelis)

VI XV. s.

A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

☩. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion, the celebrant says:

☩. The body of Christ.

☩. Amen.

Kyrie

Kyrie XI (Orbis Factor)

1.

K Y-ri- e * e- lé- i-son. *ij.*

Chris-te e- lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son. *ij.*

Ký- ri- e * e- lé- i-son.

Gloria

Priest/cantor: *All:*

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
 ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

COMMUNION LITURGY

The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

Our Fa-ther, who art in heav-en, hal-lowed be thy name;
 thy king-dom come; thy will be done on earth as it
 is in heav-en. Give us this day our dai-ly bread;
 and for-give us our tres-pass-es as we for-give
 those who tres-pass a-gainst us; and lead us not
 in-to temp-ta-tion, but de-liv-er us from e-vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:
 For the king-dom, the pow'r, and the
 glo-ry are yours, now and for ev-er.

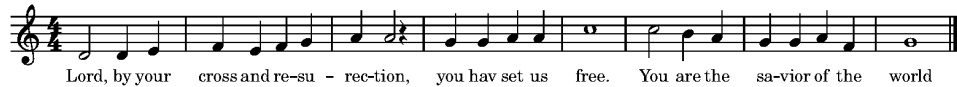
Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Eucharistic Prayer (I)

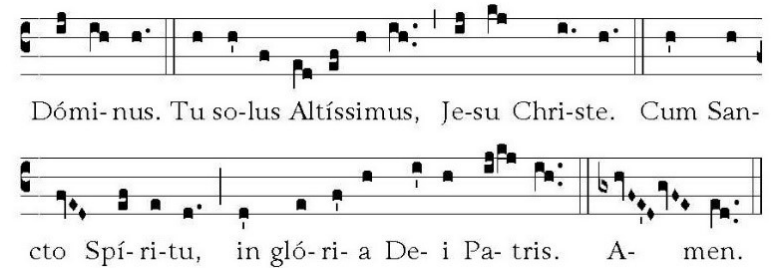
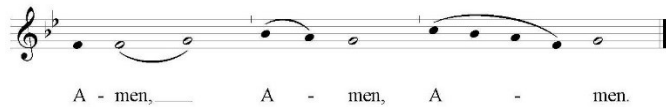
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

✠. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

✠. Let us pray
for the wisdom that is greater than human words.

Pause for silent prayer.

God our Father,
we are gathered here to share in the supper
which your only Son left to his Church to reveal his love.
He gave it to us when he was about to die
and commanded us to celebrate it as the new and eternal sacrifice.
We pray that in this eucharist
we may find the fullness of love and life.

Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit
one God, for ever and ever.

✠. Amen.

LITURGY OF THE WORD

Reading 1 (*Ex 12:1-8, 11-14*)

A reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt,
“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.
The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.
That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.
It is the Passover of the LORD.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

℣. This is the Word of the Lord.

℟. Thanks be to God.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

He is the true and eternal priest
who established this unending sacrifice.
He offered himself as a victim for our deliverance
and taught us to make this offering in his memory.
As we eat his body which he gave for us,
we grow in strength.
As we drink his blood which he poured out for us,
we are washed clean.

Now, with angels and archanges,
and the whole company of heaven,
we sing the unending hymn of your glory:

Sanctus VIII (De Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

The musical score is written on five staves. The first staff begins with a large 'S' and the text 'An- ctus, * Sanctus, San- ctus Dó- mi- nus'. The second staff continues with 'De- us Sá- ba- oth. Ple- ni sunt cae- li et'. The third staff continues with 'ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.'. The fourth staff continues with 'Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-'. The fifth staff continues with 'sán- na in excél- sis.'. The music is in a simple, homophonic style with a clear melody line and a supporting bass line.

LITURGY OF THE EUCHARIST

Offering of the Gifts

If an Offertory Hymn is played or sung, omit the following.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

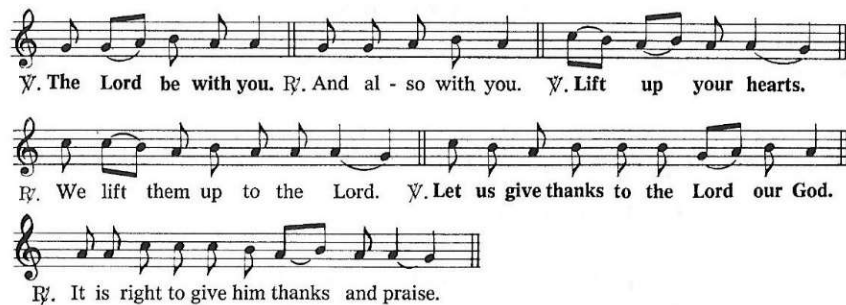
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
make us worthy to celebrate these mysteries.
Each time we offer this memorial sacrifice,
the work of our redemption is accomplished.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Eucharist I)



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

Responsorial Psalm (*Ps 116:12-13, 15-16bc, 17-18*)



Our blessing cup is a com-mun-ion with the blood of Christ.

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

℟. Our blessing cup is a communion with the blood of Christ.

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

℟. Our blessing cup is a communion with the blood of Christ.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

℟. Our blessing cup is a communion with the blood of Christ.

Reading 2 (*1 Cor 11:23-26*)

A reading from the first letter of Paul to the Corinthians:

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.
Do this in remembrance of me."
In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me."
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Jn 13:34)



I give you a new commandment, says the Lord:
love one another as I have loved you.



Gospel (Jn 13:1-15)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to John.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.
He loved his own in the world and he loved them to the end.
The devil had already induced Judas, son of Simon the Iscariot, to hand him over.
So, during supper,
fully aware that the Father had put everything into his power and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.
He took a towel and tied it around his waist.
Then he poured water into a basin
and began to wash the disciples' feet
and dry them with the towel around his waist.
He came to Simon Peter, who said to him,
"Master, are you going to wash my feet?"
Jesus answered and said to him,
"What I am doing, you do not understand now,

but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,

"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,

"Master, then not only my feet, but my hands and head as well."

Jesus said to him,

"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;

so you are clean, but not all."

For he knew who would betray him;

for this reason, he said, "Not all of you are clean."

So when he had washed their feet

and put his garments back on and reclined at table again,

he said to them, "Do you realize what I have done for you?

You call me 'teacher' and 'master,' and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet,

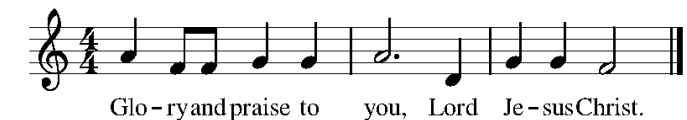
you ought to wash one another's feet.

I have given you a model to follow,

so that as I have done for you, you should also do."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

℟. Lord, have mercy on us.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

℟. Amen.