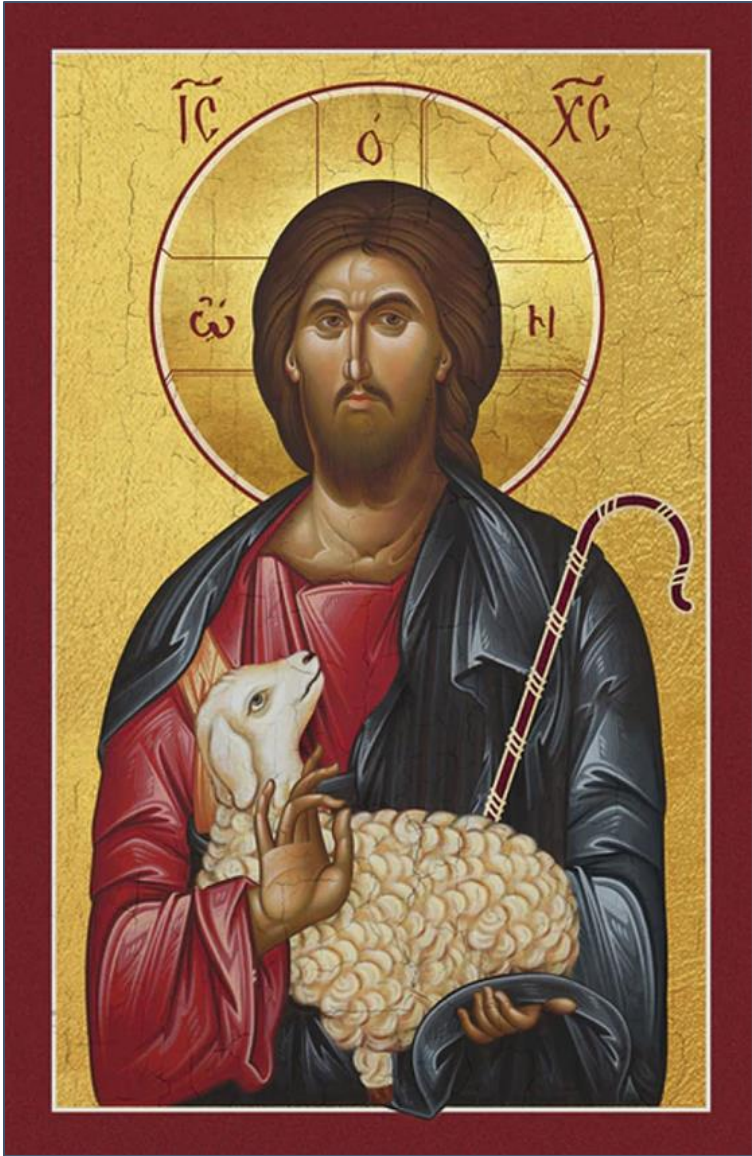


Fourth Sunday of Easter



“My sheep hear my voice; I know them, and they follow me.”

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Shepherd of Souls, Refresh and Bless



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C7)

Invitation to reflect on our faults and failings.

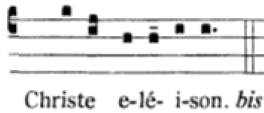
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you have shown us the way to the Father:



Ÿ Lord Jesus, you have given us the consolation of the truth:



Ÿ Lord Jesus, you are the Good Shepherd
leading us into everlasting life:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

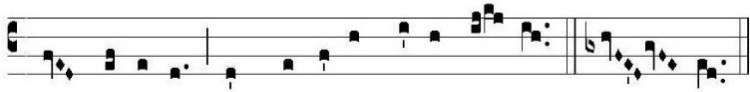
V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

God and Father of our Lord Jesus Christ,
though your people walk in the valley of darkness,
no evil should they fear;
for they follow in faith the call of the shepherd
whom you have sent for their hope and strength.

Attune our minds to the sound of his voice,
lead our steps in the path he has shown,
that we may know the strength of his outstretched arm
and enjoy the light of your presence for ever.

We ask this in the name of Jesus the Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Acts 13:14, 43-52*)

A reading from the Acts of the Apostles

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia.

On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord.

When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles.

For so the Lord has commanded us,
*I have made you a light to the Gentiles,
that you may be an instrument of salvation
to the ends of the earth."*

The Gentiles were delighted when they heard this and glorified the word of the Lord.

All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region.

The Jews, however, incited the women of prominence who were worshipers

and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory.

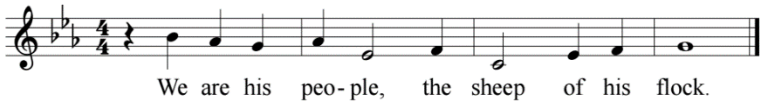
So they shook the dust from their feet in protest against them, and went to Iconium.

The disciples were filled with joy and the Holy Spirit.

✠. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 100:1-2, 3, 5*)



Sing joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song.

Ṛ. We are his people, the sheep of his flock.

Know that the LORD is God;
he made us, his we are;
his people, the flock he tends.

Ṛ. We are his people, the sheep of his flock.

The LORD is good:
his kindness endures forever,
and his faithfulness, to all generations.

Ṛ. We are his people, the sheep of his flock.

Reading 2 (*Rev 7:9, 14b-17*)

A reading from the Book of Revelation.

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

Then one of the elders said to me,
“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.

For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes.”

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (*Jn 10:14*)

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel (*Jn 10:27-30*)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. A reading from the Holy Gospel according to John.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

Jesus said:

“My sheep hear my voice;

I know them, and they follow me.

I give them eternal life, and they shall never perish.

No one can take them out of my hand.

My Father, who has given them to me, is greater than all,
and no one can take them out of the Father's hand.
The Father and I are one.”

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Homily

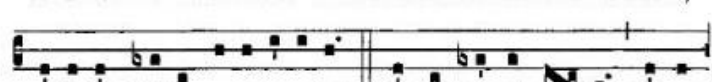
Nicene Creed

XVII. s.

C  Redo in unum De- um, Patrem omni-pot-éntem,

 factó-rem caeli et terrae, vi- si-bí-li- um ó-mni- um, et in-

 vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum,

 Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante

 ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,

 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-

 substanti- á- lem Patri : per quem ómni- a fa- cta sunt. Qui

 propter nos hómi- nes, et propter nostram sa- lú- tem descén-

 dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex

 Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fi- xus

 ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú- ras. Et ascéndit in cae- lum: se-det ad déxte- ram Pa-
 tris. Et í-te-rum ventú- rus est cum gló- ri- a, iu- di- cá- re
 vi- vos et mórtu- os: cu- ius regni non e- rit fi- nis. Et in
 Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem: qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fí- li- o
 simul ad- o- rá- tur, et conglo- ri- fi- cá- tur: qui lo- cú- tus est
 per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
 stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptí- sma
 in remissi- ó- nem pecca- tó- rum. Et expécto re- surre-
 cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

Risen Savior, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

∇. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R. Blessed be God for ever.

∇. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R. Blessed be God for ever.

Prayer over the Gifts

∇. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
restore us by these Easter mysteries.
May the continuing work of our redeemer
bring us eternal joy.

We ask this through Christ our Lord.

R. Amen.

Preface and *Sanctus* (Easter III)



∇. The Lord be with you. R. And al - so with you. ∇. Lift up your hearts.



R. We lift them up to the Lord. ∇. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

We praise you with greater joy than ever
in this Easter season,
when Christ became our paschal sacrifice.

He is still our priest,
our advocate who always pleads our cause.
Christ is the victim who dies no more,
the Lamb, once slain, who lives for ever.

The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus VIII De Angelis)

(XI) XII. s.

VI

S An-ctus, * Sanctus, San-ctus Dó-mi-nus

De-us Sá-ba-oth. Ple-ni sunt cae-li et

ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.

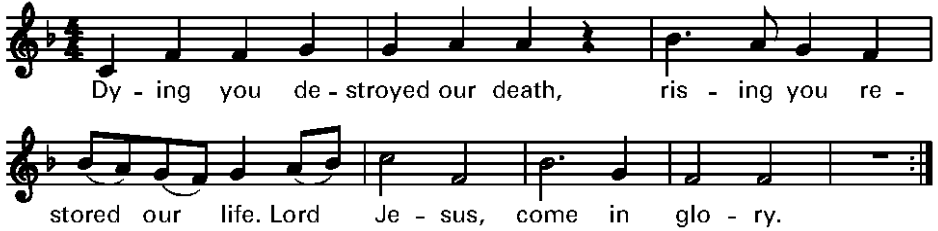
Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-

sán-na in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

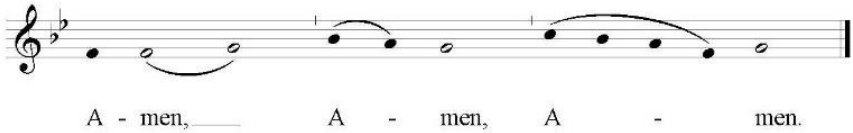
∇. Let us proclaim the mystery of faith.



Dy - ing you de - stroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

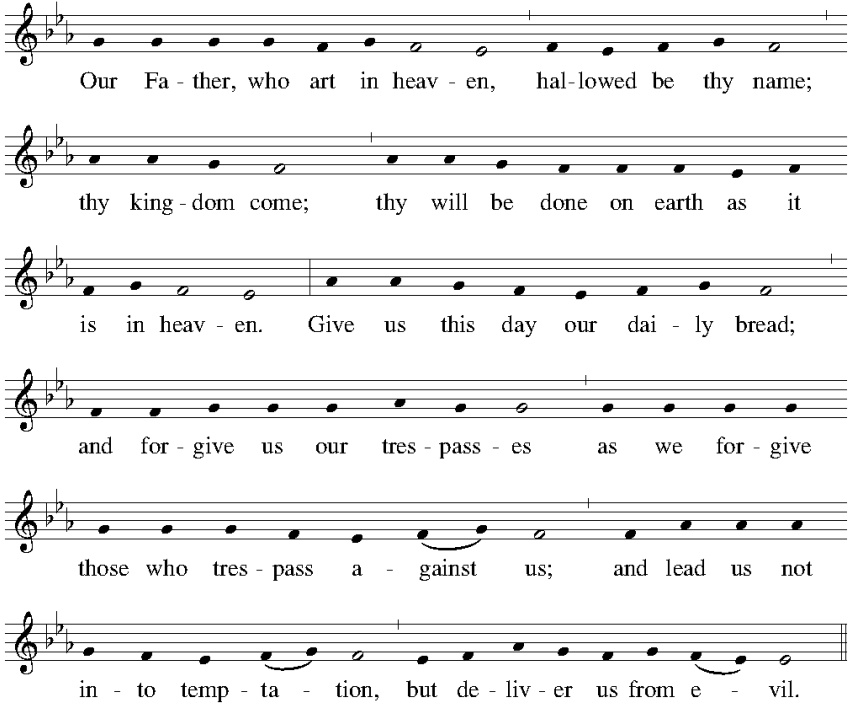


A - men, A - men, A - men.

COMMUNION LITURGY

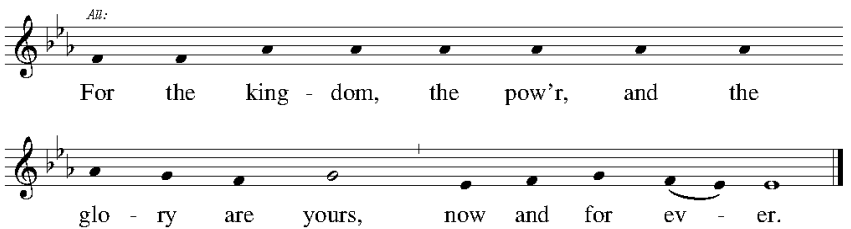
The Lord's Prayer

☩. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

☩. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII De Angelis)

VI XV. s.



A - gnus De- i, * qui tol- lis peccá-ta mun-di : mi-se-
ré- re no- bis. A- gnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré- re no- bis. A- gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

R. Amen.

Communion Meditation

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Prayer after Communion

Father, eternal shepherd,
watch over the flock redeemed by the blood of Christ
and lead us to the promised land.

Grant this through Christ our Lord.

R̄. Amen.

CONCLUDING RITES

Solemn Blessing (7)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

Through the resurrection of his Son
God has redeemed you and made you his children.
May he bless you with joy.

R̄. Amen.

The Redeemer has given you lasting freedom.
May you inherit his everlasting life.

R̄. Amen.

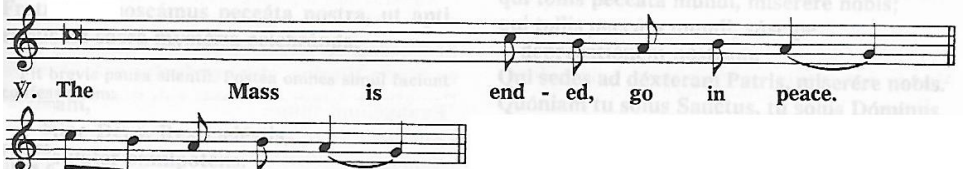
By faith you rose with him in baptism.
May your lives be holy,
so that you will be united with him for ever.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Dismissal



V. The Mass is end - ed, go in peace.

R. Thanks be to God.

Closing Hymn

Good Shepherd, You Know Us



1. Good Shep-herd, you know us, you call us by name.
2. Good Shep-herd, you warn us of rob - bers and thieves,
3. Good Shep-herd, you lay down your life for the sheep.
4. At one with the Fa - ther, you made your - self known:



You lead us; we glad - ly ac - knowl - edge your claim.
The hire - ling, the wolf who de - stroys and de - ceives.
Your love is not fick - le, your gift is not cheap.
"I am the Good Shep-herd," at one with your own.



Your voice has com - pelled us; we come at your call.
All praise for your prom - ise on which we shall stand,
You spend your life free - ly, you take it a - gain.
You loved us be - fore we had heed - ed or heard;



And none you have cho - sen will fi - nal - ly fall.
That no one can snatch us from out of your hand.
You died, so we live; we are healed by your pain.
By grace we re - spond to your life - giv - ing word.