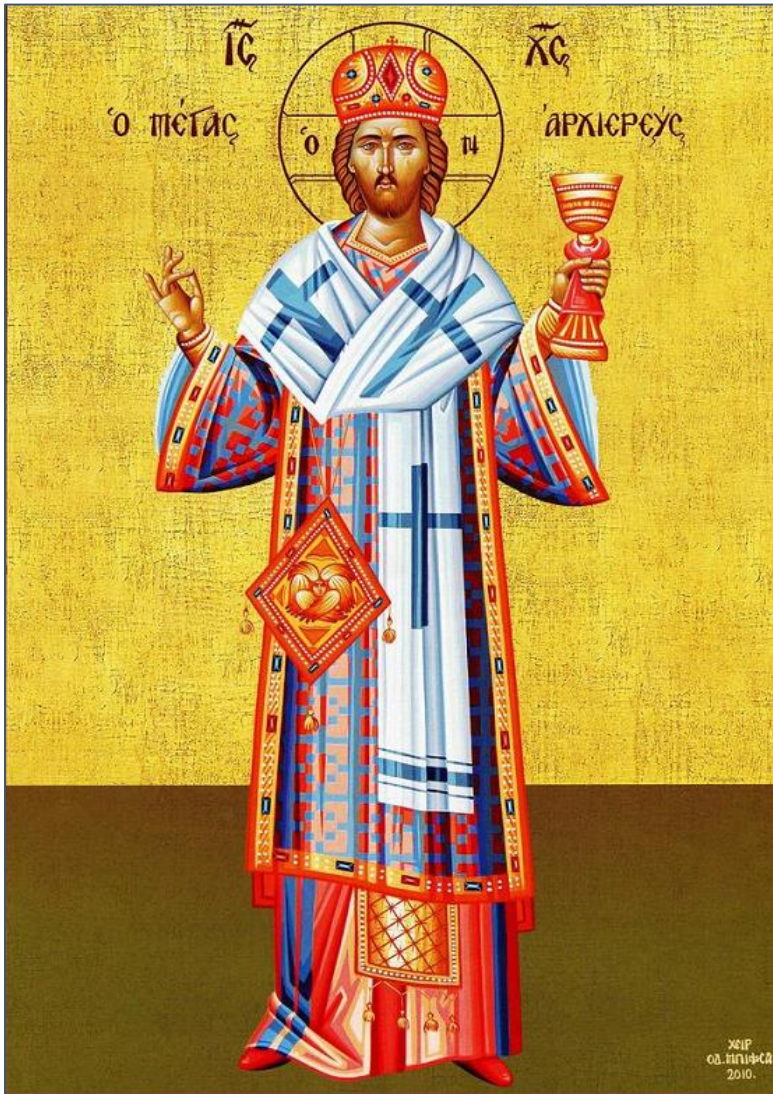


# Solemnity of the Body and Blood of Christ



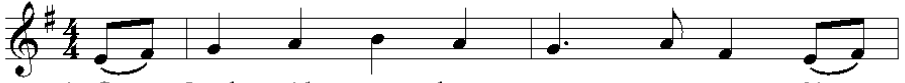
*“For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.”*

(Cycle C)

# INTRODUCTORY RITES

## Opening Hymn

### O Lord with Wondrous Mystery



1. O Lord, with won - drous mys - ter - y You  
2. You are the same, our Christ and Lord, Who



1. take our bread and wine, And make of these two  
2. blessed the sup - per room; You are the God who



1. hum - ble things Your - self, our Lord di - vine.  
2. died and rose Tri - um - phant from the tomb.



1. Our wheat and drink be - come our Light, Our  
2. This bread bears your di - vin - i - ty, This



1. al - tar bears your awe - some might; O Lord, we thank you  
2. cup con - tains in - fin - i - ty; The mys - t'ry fills our



1. for the gift That lies be - fore our sight.  
2. souls with love, O Ho - ly Maj - es - ty.

## Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

∇. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

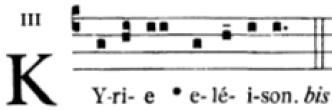
## PENITENTIAL RITE (C6)

*Invitation to reflect on our faults and failings.*

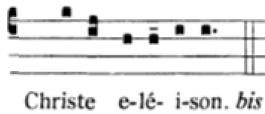
Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

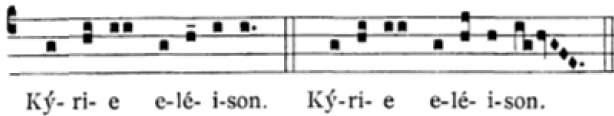
Ÿ Lord Jesus, you raise us to new life:



Ÿ Lord Jesus, you forgive us our sins:



Ÿ Lord Jesus, you feed us with your body and blood:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Ŕ Amen.**

# Gloria

*Priest/cantor:* *All:*

**V**  
**G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

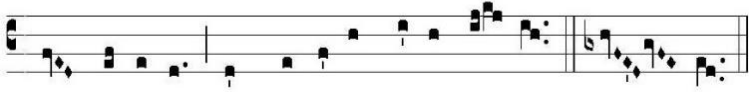
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our  
prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**You alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father. Amen.**

## **Opening Prayer**

Lord Jesus Christ,

we worship you living among us

in the sacrament of your body and blood.

May we offer to our Father in heaven

a solemn pledge of undivided love.

May we offer our brothers and sisters

a life poured out in loving service of that kingdom

where you live with the Father and the Holy Spirit,

one God for ever and ever.

**℟. Amen.**

# LITURGY OF THE WORD

## Reading 1 (*Gn 14:18-20*)

A reading from the Book of Genesis

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

"Blessed be Abram by God Most High,  
the creator of heaven and earth;  
and blessed be God Most High,  
who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

Ÿ. This is the Word of the Lord.

**R. Thanks be to God.**

## Responsorial Psalm (*Ps 110:1, 2, 3, 4*)



You are a priest for ev-er, in the line of Mel-chi - ze - dek.

The LORD said to my Lord: "Sit at my right hand  
till I make your enemies your footstool."

**R. You are a priest for ever, in the line of Melchizedek.**

The scepter of your power the LORD will stretch forth from Zion:  
"Rule in the midst of your enemies."

**R. You are a priest for ever, in the line of Melchizedek.**

"Yours is princely power in the day of your birth, in holy splendor;  
before the daystar, like the dew, I have begotten you."

**R. You are a priest for ever, in the line of Melchizedek.**

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order  
of Melchizedek."

**R. You are a priest for ever, in the line of Melchizedek.**

## Reading 2 (1 Cor 11:23-26)

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters:

I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.  
Do this in remembrance of me."

In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."  
For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

Ÿ. This is the Word of the Lord.

**R.** Thanks be to God.

## Sequence (*Lauda Sion – Forma Brevis*)

VII  
**E** C-CE PANIS ANGE-LÓRUM, Factus ci-bus vi- a-tó-rum: Ve-re pa-nis fi- li- ó-rum,  
Non mit-tendus cá-ni-bus. 22. In fi-gú-ris præ-signá-tur, Cum I-sa- ac immo-lá-tur, Agnus  
Paschæ de-pu-tá-tur, Da-tur manna pá-tri-bus. 23. Bone pastor, pa-nis ve-re, Je-su, nostri  
mi-se-ré-re: Tu nos pasce, nos tu- é-re, Tu nos bona fac vi-dé-re In terra vi-vénti- um.  
24. Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les: Tu- os i-bi commensá-les,  
Co-he-ré-des et so-dá-les Fac sanctó-rum cí-vi- um.

## Sequence (*Lauda Sion – Forma Brevis*)

Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

## Gospel Acclamation (*Jn 6:51*)

VI  
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

I am the living bread that came down from heaven,  
says the Lord;

VI  
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

whoever eats this bread will live forever.



## Gospel (Lk 9:11b-17)

☩. The Lord be with you.

**℞. And also with you.**

☩. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

**℞. Glory to you Lord.**

Jesus spoke to the crowds about the kingdom of God,  
and he healed those who needed to be cured.  
As the day was drawing to a close,  
the Twelve approached him and said,  
"Dismiss the crowd  
so that they can go to the surrounding villages and farms  
and find lodging and provisions;  
for we are in a deserted place here."  
He said to them, "Give them some food yourselves."  
They replied, "Five loaves and two fish are all we have,  
unless we ourselves go and buy food for all these people."  
Now the men there numbered about five thousand.  
Then he said to his disciples,  
"Have them sit down in groups of about fifty."  
They did so and made them all sit down.  
Then taking the five loaves and the two fish,  
and looking up to heaven,  
he said the blessing over them, broke them,  
and gave them to the disciples to set before the crowd.  
They all ate and were satisfied.  
And when the leftover fragments were picked up,  
they filled twelve wicker baskets.

☩. This is the Gospel of the Lord.

**℞. Praise to you, Lord, Jesus Christ.**

VI  
**A**   
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**R.** Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**R.** Amen.

# LITURGY OF THE EUCHARIST

## Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

## Prayer over the Gifts

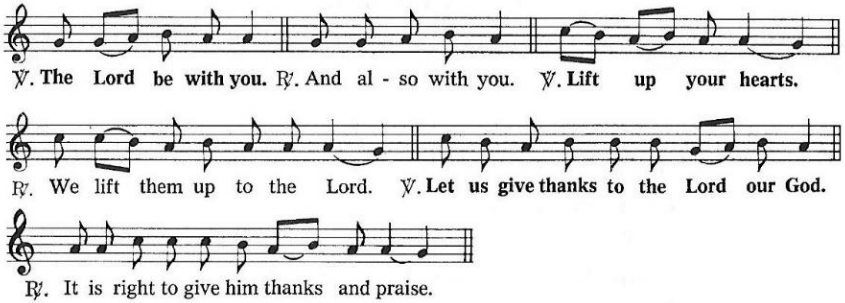
☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
may the bread and cup we offer  
bring your Church the unity and peace they signify.

We ask this in the name of Jesus the Lord.

## Preface and *Sanctus* (Holy Eucharist II)



∩. The Lord be with you. R̄. And al - so with you. ∩. Lift up your hearts.

R̄. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.

R̄. It is right to give him thanks and praise.

### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

At the last supper,  
as he sat at table with his apostles,  
he offered himself to you as the spotless lamb,  
the acceptable gift that gives you perfect praise.  
Christ has given us this memorial of his passion  
to bring us its saving power until the end of time.

In this great sacrament you feed your people  
and strengthen them in holiness,  
so that the family of mankind  
may come to walk in the light of one faith,  
in one communion of love.  
We come then to this wonderful sacrament  
to be fed at your table  
and grow into the likeness of the risen Christ.

Earth unites with heaven  
to sing the new song of creation  
as we adore and praise you for ever:

*(Sanctus XVIII Deus Genitor Alme)*

**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

### Eucharistic Prayer (IV)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.

# COMMUNION LITURGY

## The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*Agnus Dei:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*



XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

☩. The body and blood of Christ.

**℞. Amen.**



## Communion Meditation

### Ave Verum Corpus

2

A ve\_\_ a\_\_ ve ve\_\_ rum\_ cor\_ pus

7

na tum de Ma ri a Vir\_\_ gi ne Ve re pas\_ sum

13

im\_ mo la\_\_ tum in cru\_ ce pro ho\_\_ mi ne

22

Cu jus la\_\_ tus per\_ to\_\_ ra\_\_ tum un da flu\_ xit cum

28

san\_\_ gui ne E sto no\_ bis\_ prae gus ta\_\_ tum in mor\_\_

35

\_\_\_ tis ex a\_\_\_ mi ne in mor\_\_\_

40

\_\_\_ tis ex a\_\_\_ mi ne

## **Prayer after Communion**

Lord,  
may the bread and cup we offer  
bring your Church the unity and peace they signify.

We ask this in the name of Jesus our Lord.

**R̄. Amen.**

## CONCLUDING RITES

### **Prayer over the People**

Ÿ. The Lord be with you.

**R̄. And also with you.**

Ÿ. Bow your heads and pray for God's blessing.

May the peace of God  
which is beyond all understanding  
keep your hearts and minds  
in the knowledge and love of God  
and of his Son, our Lord Jesus Christ.

**R̄. Amen.**

Ÿ. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you forever.

**R̄. Amen.**

Adoration of the Blessed Sacrament

Down in Adoration Falling

\*\* {

5. Down in ad - o - ra - tion fall - ing, This great sac -  
6. To the ev - er - last - ing Fa - ther, And the Son

5. ra - ment we hail; O - ver an - cient forms of wor - ship  
6. who made us free, And the Spir - it, God pro - ceed - ing

5. New - er rites of grace pre - vail; Faith will tell us Christ  
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

5. is pres - ent, When our hu - man sens - es fail.  
6. or, bless - ing, Might and end - less maj - es - ty. A - men.