

Fifteenth Sunday in Ordinary Time



"And who is my neighbor?"

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Spirit of Jesus, If I Love My Neighbor



1. Spir - it of Je - sus, if I love my neigh - bor,
2. And if, when I have an - swered need with kind - ness,
3. If I am hug - ging safe - ty or pos - sess - ions,



Out of my knowl - edge, lei - sure, pow'r or wealth,
My neigh - bor ris - es, wak - ened from de - spair,
Un - curl my spir - it, as your love pre - vails,



Help me to un - der - stand the shame and an - ger
Keep me from flinch - ing when the cry for jus - tice
To join my neigh - bors, work for lib - er - a - tion,



Of help - less - ness that hates my pow'r to help.
Re - quires of me the chang - es that I fear.
And find my free - dom at the mark of nails.

Greeting

☩ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

☩ The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (C8)

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

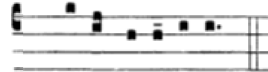
☩ Lord Jesus, you healed the sick:

III



K Y-ri- e • e-lé- i-son. *bis*

☩ Lord Jesus, you forgave sinners:



Christe e-lé- i-son. *bis*

☩ Lord Jesus, you give us yourself to heal us
and bring us strength:



Ký-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father,
let the light of your truth
guide us to your kingdom
through a world filled with lights contrary to your own.
Christian is the name and the gospel we glory in.
May your love make us what you have called us to be.

We ask this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Dt 30:10-14*)

A reading from the Book of Deuteronomy.

Moses said to the people:

"If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

"For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

∇. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 19:8, 9, 10, 11*)



The musical notation is a single line of music on a five-line staff. It begins with a treble clef and a 2/4 time signature. The melody consists of the following notes: a quarter rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, and a half note F. The notes are placed on the staff as follows: G on the first space, A on the first line, B on the second space, C on the second line, D on the third space, E on the third line, and F on the fourth space. The piece ends with a double bar line.

Your words, O Lord, are Spi-rit and life.

The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple.

R̄. Your words, Lord, are Spirit and life.

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

R̄. Your words, Lord, are Spirit and life.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

R̄. Your words, Lord, are Spirit and life.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

R̄. Your words, Lord, are Spirit and life.

Reading 2 (*Coll:15-20*)

A reading from the letter of Paul to the Colossians.

Christ Jesus is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.
He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

Ÿ. This is the Word of the Lord.

R̄. Thanks be to God.

Gospel Acclamation (Cf. Jn 6:63c, 68c)



Your words, Lord, are Spirit and life;
you have the words of everlasting life.



Gospel (Lk 10:25-37)

∇. The Lord be with you.

℞. And also with you.

∇. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

There was a scholar of the law who stood up to test Jesus and said,
"Teacher, what must I do to inherit eternal life?"

Jesus said to him, "What is written in the law?
How do you read it?"

He said in reply,

"You shall love the Lord, your God,

with all your heart,

with all your being,

with all your strength,

and with all your mind,

and your neighbor as yourself."

He replied to him, "You have answered correctly;
do this and you will live."

But because he wished to justify himself, he said to Jesus,
 "And who is my neighbor?"
 Jesus replied,
 "A man fell victim to robbers
 as he went down from Jerusalem to Jericho.
 They stripped and beat him and went off leaving him half-dead.
 A priest happened to be going down that road,
 but when he saw him, he passed by on the opposite side.
 Likewise a Levite came to the place,
 and when he saw him, he passed by on the opposite side.
 But a Samaritan traveler who came upon him
 was moved with compassion at the sight.
 He approached the victim,
 poured oil and wine over his wounds and bandaged them.
 Then he lifted him up on his own animal,
 took him to an inn, and cared for him.
 The next day he took out two silver coins
 and gave them to the innkeeper with the instruction,
 'Take care of him.
 If you spend more than what I have given you,
 I shall repay you on my way back.'
 Which of these three, in your opinion,
 was neighbor to the robbers' victim?"
 He answered, "The one who treated him with mercy."
 Jesus said to him, "Go and do likewise."

R̄. Praise to you, Lord, Jesus Christ.

VI
A  L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord,
accept the gifts of your Church.
May this eucharist
help us grow in holiness and faith.

We ask this in the name of Jesus the Lord.

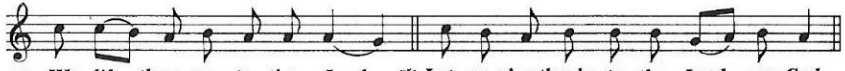
℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VII)

Salvation through the obedience of Christ



∩. The Lord be with you. R∩. And al - so with you. ∩. Lift up your hearts.



R∩. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.



R∩. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

So great was your love
that you gave us your Son as our redeemer.
You sent him as one like ourselves,
though free from sin,
that you might see and love in us
what you see and love in Christ.
Your gifts of grace, lost by disobedience,
are now restored by the obedience of your Son.

We praise you, Lord, with all the angels and saints
in their song of joy:

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

COMMUNION LITURGY

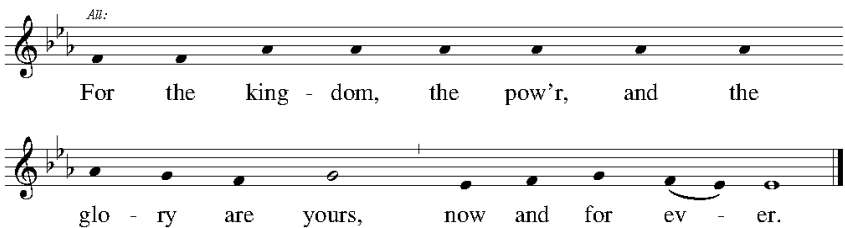
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.

Communion Meditation

A Wounded Man Lay By the Road



1. A wound - ed man lay by the road
2. Then came a scorned Sa - mar - i - tan
3. And then he went a sec - ond mile,
4. Which was the neigh - bor, lov - ing, true,
5. Christ sends you forth! As neigh - bor live



that wound from Jer - i - cho. Two pi - ous
who saw him bleed - ing there. Dis - mount - ing
al - though he was no kin, and paid for
who went toward Jer - i - cho? And, if you
and love both friend and foe. As God has



men be - yond him strode and to his
from his beast he ran and gave him
him to stay a - while with one who
know, what will you do? Will you, as
giv'n, so you must give on roads to



need said, "No!" to cry - ing need said, "No!"
lov - ing care, in pit - y gave him care.
kept an inn, safe shel - tered in an inn.
he did, go? Will you in pit - y go?
Jer - i - cho, new roads to Jer - i - cho.

Prayer after Communion

Lord,
by our sharing in the mystery of this eucharist,
let your saving love grow within us.

Grant this through Christ our Lord.

R̄. Amen.

CONCLUDING RITES

Solemn Blessing (12)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,
and make us always aware of his saving wisdom.

R̄. Amen.

May he strengthen our faith with proofs of his love,
so that we will persevere in good works.

R̄. Amen.

May he direct our steps to himself,
and show us how to walk in charity and peace.

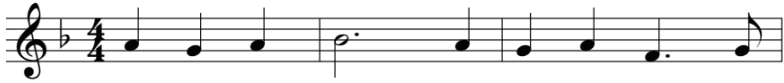
R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Concluding Hymn

Who Is My Neighbor



1. Who is the neigh - bor I must love and
2. Can it be true that we are made of
3. This is our home, a plan - et now in
4. Cre - a - tor God, you made us for com -



care for? What stran - ger lies here,
star - dust like tree and stone, like
per - il. What must we do to
mun - ion; my life with ev - 'ry



wound - ed and a - lone? Can it be true I
crea - tures great and small? Can it be true the
care for Moth - er Earth? Her chil - dren cry for
oth - er is en - twined. A weav - er skilled, you



am my broth - er's keep - er? Must I reach
ea - gle is my sis - ter, the whale and
fresh, clean air and wa - ter, a world that
spin a web of splen - dor, each pre - cious



out to oth - ers yet un - known? This is the
leo - pard, broth - ers of us all? This is the
nur - tures old and young from birth. This is the
thread en - hanc - ing your de - sign. The time is



time, the mo - ment I am giv - en to free - ly
time, the mo - ment we are giv - en to claim our
time, the mo - ment we are giv - en to bold - ly
now to serve your great en - deav - or, that all you



share the love I have been shown.
kin, re - spond - ing to their call.
wit - ness ev - 'ry be - ing's worth.
love, a - bun - dant life may find.