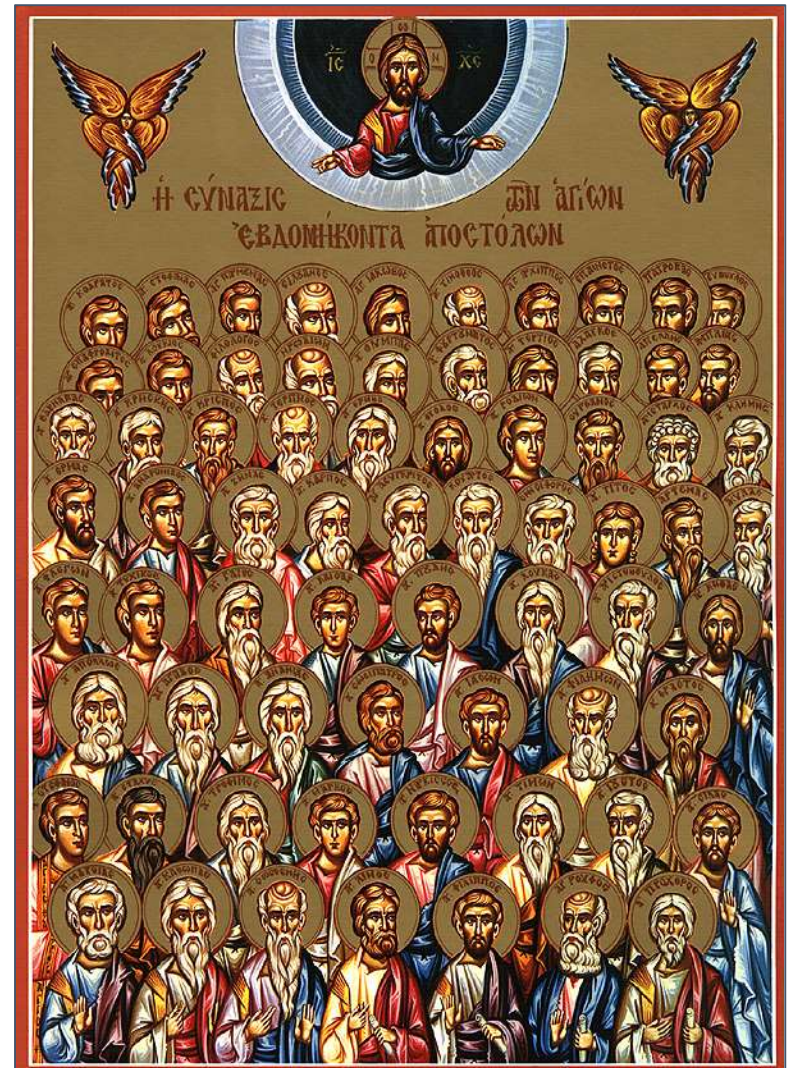


# Fourteenth Sunday in Ordinary Time



*“At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit.”*

(Cycle C)

## INTRODUCTORY RITES

### Opening Hymn

#### Come with Me into the Fields



1. The fields are high and sum-mer's days are few;
2. The seeds were sown by oth - er hands than yours;
3. Your eyes have seen the ho - ly face of God,



1. green fields have turned to gold. The
2. nur - tured and cared for, they grew. But
3. hid - den from these who are wise. The



1. time is here for the har-vest - ing, for
2. those who have sown will not har-vest them; the
3. reign of God is with - in your heart; the



1. gath - er - ing home in - to barns. The har-vest is
2. reap - ing will not be their care.
3. king - dom of heav-en is near!



plen-ty, la-bor-ers are few. Come with me in - to the fields.



Your arms may grow wea-ry, your shoes will wear thin.



Come with me in - to the fields.

### Concluding Hymn

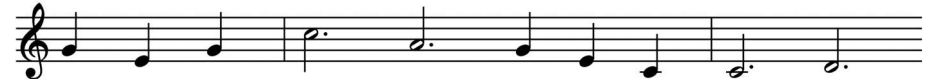
#### This Day God Gives Me



1. This day God gives me strength of high heav - en,
2. This day God sends me strength to sus - tain me,
3. God's way is my way, God's shield is round me,
4. Ris - ing, I thank you, might - y and strong One,



1. sun and moon shin - ing, flame in my hearth,
2. might to up - hold me, wis - dom as guide.
3. God's host de - fends me, sav - ing from ill.
4. King of cre - a - tion, giv - er of rest,



1. flash - ing of light - ning, wind in its swift - ness,
2. Your eyes are watch - ful, your ears are lis - t'ning,
3. An - gels of heav - en, drive from me al - ways
4. firm - ly con - fess - ing three-ness of Per - sons,



1. deeps of the o - cean, firm - ness of earth.
2. your lips are speak - ing, friend at my side.
3. all that would harm me, stand by me still.
4. one - ness of God - head, Trin - i - ty blest.

## Prayer after Communion

Lord,  
may we never fail to praise you  
for the fullness of life and salvation  
you give us in this eucharist.

We ask this through Christ our Lord.

**R̄. Amen.**

## CONCLUDING RITES

### Solemn Blessing (14)

Ÿ. The Lord be with you.

**R̄. And also with you.**

Bow your heads and pray for God's blessing.

May almighty God keep you from all harm  
and bless you with every good gift.

**R̄. Amen**

May he set his Word in your heart  
and fill you with lasting joy.

**R̄. Amen**

May you walk in his ways,  
always knowing what is right and good,  
until you enter your heavenly inheritance.

**R̄. Amen**

Ÿ. And may almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R̄. Amen**

## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R̄. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R̄. And also with you.**

## PENITENTIAL RITE (C4)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

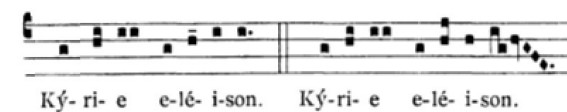
Ÿ Lord Jesus, you came to reconcile us to one another and to the



Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:

Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R̄ Amen.**

# Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-  
*Choir:* *All:*  
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus  
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus  
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,  
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li  
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus  
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-  
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-  
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-  
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

# Communion Meditation

## Make Me a Channel of Your Peace

Verses 1, 2, 4

1. Make me a chan- nel of your peace. Where there is ha- tred,  
 2. Make me a chan- nel of your peace. Where there's de- spair in  
 4. Make me a chan- nel of your peace. It is in par- don-

1. let me bring your love. Where there is in - ju -  
 2. life, let me bring hope. Where there is dark- ness  
 4. ing that we are par- doned, In giv- ing of our -

1. ry, your par- don, Lord, And where there's doubt, true  
 2. on - ly light, And where there's sad- ness  
 4. selves that we re - ceive, And in dy - ing that we're

1, Final 1st time: to Verse 2 2  
 (Fine) to Verse 3

1. faith in you. 2. joy.  
 2. ev - er 2. joy.  
 4. born to e - ter - nal life.

Verse 3

3. O Mas- ter, grant that I may nev- er seek So much to be con -

3. soled, as to con- sole, To be un- der- stood, as to un- der-

3. stand, To be loved, as to love, with all my soul. to Verse 4

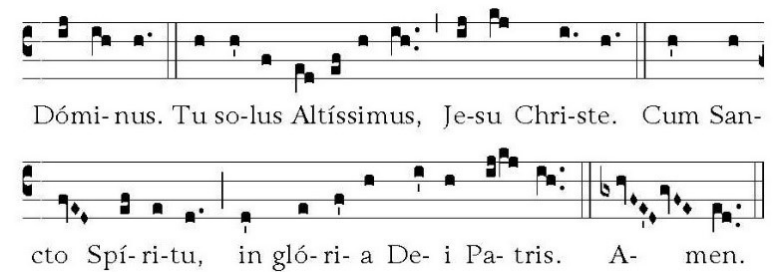
☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

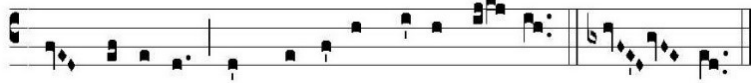
*To those receiving Communion (by intinction), the celebrant  
says:*

☩. The body and blood of Christ.

**℞. Amen.**



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

### Opening Prayer

Father,  
in the rising of your Son  
death gives birth to new life.  
The sufferings he endured restored hope to a fallen world.  
Let sin never ensnare us  
with empty promises of passing joy.  
Make us one with you always,  
so that our joy may be holy,  
and our love may give life.

We ask this through Christ our Lord.

**℞. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Is 66:10-14c*)

A reading from the Book of the Prophet Isaiah.

Rejoice with Jerusalem and be glad because of her,  
all you who love her;  
exult, exult with her,  
all you who were mourning over her!  
Oh, that you may suck fully  
of the milk of her comfort,  
that you may nurse with delight  
at her abundant breasts!  
For thus says the LORD:  
Lo, I will spread prosperity over Jerusalem like a river,  
and the wealth of the nations like an overflowing torrent.  
As nurslings, you shall be carried in her arms,  
and fondled in her lap;  
as a mother comforts her child,  
so will I comfort you;  
in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice  
and your bodies flourish like the grass;  
the LORD's power shall be known to his servants.

☩. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (*Ps 66:1-3, 4-5, 6-7, 16, 20*)



Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.  
Say to God, "How tremendous are your deeds!"

## Exchange of Peace

☩. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R.** Amen.

☩. The Peace of the Lord be with you always.

**R.** And also with you.

☩. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*


*(Agnus Dei XVIII Deus Genitor Alme)*

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

## COMMUNION LITURGY

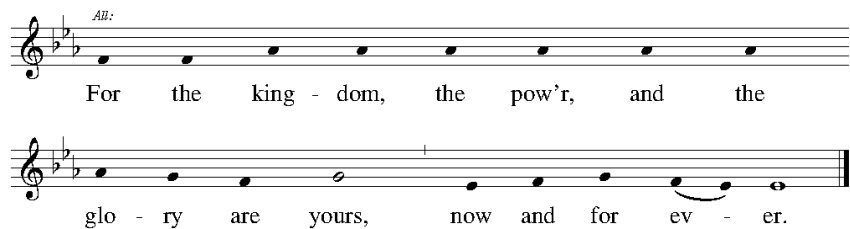
### The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*Agn.*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

**R. Let all the earth cry out to God with joy.**

"Let all on earth worship and sing praise to you,  
sing praise to your name!"  
Come and see the works of God,  
his tremendous deeds among the children of Adam.

**R. Let all the earth cry out to God with joy.**

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.  
He rules by his might forever.

**R. Let all the earth cry out to God with joy.**

Hear now, all you who fear God, while I declare  
what he has done for me.  
Blessed be God who refused me not  
my prayer or his kindness!

**R. Let all the earth cry out to God with joy.**

### Reading 2 (*Gal 6:14-18*)

A reading from the letter of Paul to the Galatians.

Brothers and sisters:

May I never boast except in the cross of our Lord Jesus Christ,  
through which the world has been crucified to me,  
and I to the world.  
For neither does circumcision mean anything, nor does uncircumcision,  
but only a new creation.  
Peace and mercy be to all who follow this rule  
and to the Israel of God.

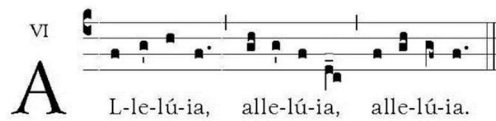
From now on, let no one make troubles for me;  
for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit,  
brothers and sisters. Amen.

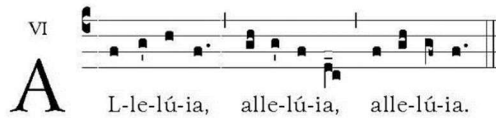
Ÿ. This is the Word of the Lord.

**R. Thanks be to God.**

## Gospel Acclamation (Col 3:15a, 16a)



Let the peace of Christ control your hearts;  
let the word of Christ dwell in you richly.



## Gospel (Lk 10:1-9)

Ÿ. The Lord be with you.

Ṛ. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

Ṛ. Glory to you Lord.

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you.

*(Sanctus XVIII Deus Genitor Alme)*

S anctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

## Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.



**Preface and Sanctus** (Sundays in Ordinary Time VI)

*Pledge of an Eternal Easter*



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.



℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℞. It is right to give him thanks and praise.

*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

In you we live and move and have our being.  
Each day you show us a Father's love;  
your Holy Spirit, dwelling within us,  
gives us on earth the hope of unending joy.

Your gift of the Spirit,  
who raised Jesus from the dead,  
is the foretaste and promise  
of the paschal feast of heaven.

With thankful praise,  
in company with the angels,  
we glorify the wonders of your power:

Stay in the same house and eat and drink what is offered to you,  
for the laborer deserves his payment.

Do not move about from one house to another.  
Whatever town you enter and they welcome you,  
eat what is set before you,  
cure the sick in it and say to them,  
'The kingdom of God is at hand for you.'

**℞. Praise to you, Lord, Jesus Christ.**



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

**Homily**

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℞. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℞. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℞. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℞. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
let this offering to the glory of your name  
purify us and bring us closer to eternal life.

We ask this in the name of Jesus the Lord.

**℞. Amen.**