

Sixteenth Sunday in Ordinary Time



*"Mary has chosen the better part
and it will not be taken from her."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Be Still My Soul



1. Be still, my soul, be-fore the Lord, for
2. You need not mul - ti - ply your words nor
3. Wait, then, in qui - et con - fi - dence, your
4. Be still, my soul, be-fore the Lord; on



God is al - ways near. Be -
pray with prac - ticed art. Be -
anx - ious thoughts at rest. God
God in pa - tience wait. God's



fore your mind is moved to pray, God
yond all speech, God un - der - stands the
knows your needs be - fore you ask and
love, un - seen, sur - rounds your life; God's



lis - tens and will hear.
hun - ger of your heart.
works for what is best.
help will not be late.

Concluding Hymn

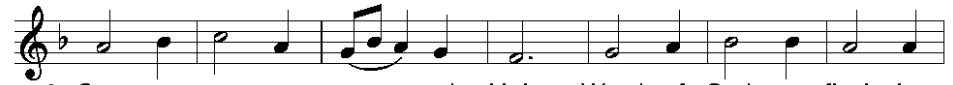
Jesu, Joy of Our Desiring



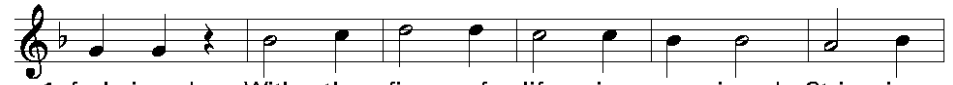
1. Je - su, joy of our de - sir - ing, Ho - ly wis - dom,
2. Through the way where hope is guid - ing, Hear what peace - ful



1. love most bright, Drawn by you, our souls as - pir - ing,
2. mu - sic rings; Where the flocks in you con - fid - ing,



1. Soar to un - cre - at - ed Light. Word of God, our flesh that
2. Drink of joy from death - less springs! Theirs is beau - ty's fair - est



1. fash - ioned With the fire of life im - pas - sioned, Striv - ing
2. plea - sure; Theirs is wis - dom's ho - liest trea - sure; You do



1. still to truth un - known, Soar - ing, dy - ing, 'round your throne.
2. ev - er lead your own, In the love of joys un - known.

Prayer after Communion

Lord,
by our sharing in the mystery of this eucharist,
let your saving love grow within us.

Grant this through Christ our Lord.

R̄. Amen.

CONCLUDING RITES

Solemn Blessing (13)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May the God of all consolation
bless you in every way
and grant you peace all the days of your life.

R̄. Amen.

May he free you from all anxiety
and strengthen your hearts in his love.

R̄. Amen.

May he enrich you with his gifts of faith, hope, and love,
so that what you do in this life
may bring you to the happiness of everlasting life.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R̄. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R̄. And also with you.

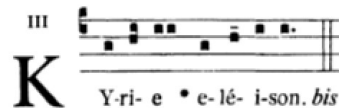
PENITENTIAL RITE (C7)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you have shown us the way to the Father:



Ÿ Lord Jesus, you have given us the consolation of the truth:



Ÿ Lord Jesus, you are the Good Shepherd
leading us into everlasting life:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄ Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

In the Stillness

Verses

1. In the still- ness of the night— I will call you;
 2. I will feed you like a spar- row in the win- ter,
 3. Like the cac- tus in the des- ert, al- ways wait- ing
 4. Like a moth- er breath- ing through the pain of la- bor

1. you will know my voice through whis- per of your name.
 2. watch- ing o- ver you and guard- ing you with care.
 3. for the wa- ter that will help its flow- er bloom,
 4. when the time of birth is, oh, so ver- y near,

1. In the qui- et of the dark- ness I will hold you,
 2. I will com- fort you and blan- ket you with my peace,
 3. you will nev- er have to thirst for liv- ing wa- ter.
 4. you will nev- er have to long for love and mer- cy.

1. em- brac- ing all your needs in my love.
 2. my ev- er- last- ing love and true joy.
 3. My well- spring of new life waits for you.
 4. My love en- folds your needs— e- ven fear.

Refrain

Not for a mo- ment should you wor- ry or ques- tion; my love for
 you will nev- er die. Not for a mo- ment should you
 let your hearts be trou- bled; my love for you has no end.

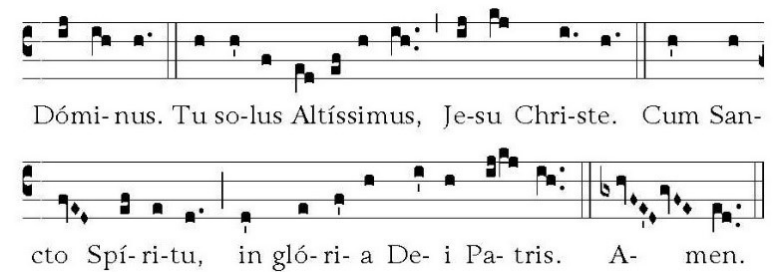
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

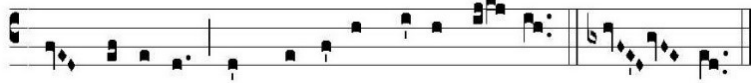
*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father,
let the light of your truth guide us to your kingdom
through a world filled with lights contrary to your own.
Christian is the name and the gospel we glory in.

May your love make us what you have called us to be.
We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Gn 18:1-10a*)

A reading from the Book of Genesis.

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Responsorial Psalm (*Ps 15:2-3, 3-4, 5*)



℞. The one who does jus-tice will live in the pres-ence of the Lord.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℞. Amen.

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:


(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi : do-na no-bis pa-cem.

COMMUNION LITURGY

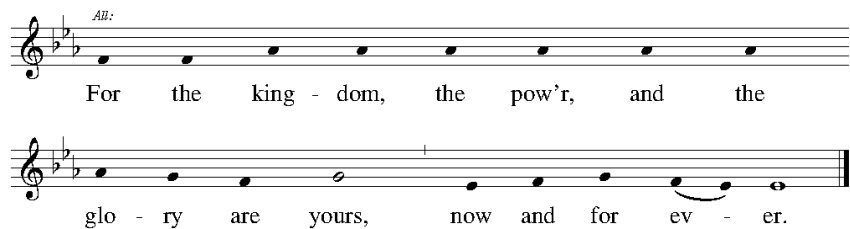
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

The one who walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.

℣. The one who does justice will live in the presence of the Lord.

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD.

℣. The one who does justice will live in the presence of the Lord.

Who lends not his money at usury
and accepts no bribe against the innocent.
One who does these things
shall never be disturbed.

℣. The one who does justice will live in the presence of the Lord.

Reading 2 (Col 1:24-28)

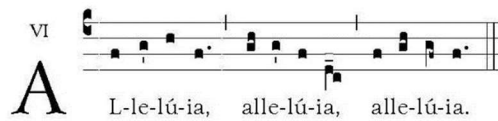
A reading from the letter of Paul to the Colossians.

Brothers and sisters:
Now I rejoice in my sufferings for your sake,
and in my flesh I am filling up
what is lacking in the afflictions of Christ
on behalf of his body, which is the church,
of which I am a minister
in accordance with God's stewardship given to me
to bring to completion for you the word of God,
the mystery hidden from ages and from generations past.
But now it has been manifested to his holy ones,
to whom God chose to make known the riches of the glory
of this mystery among the Gentiles;
it is Christ in you, the hope for glory.
It is he whom we proclaim,
admonishing everyone and teaching everyone with all wisdom,
that we may present everyone perfect in Christ.

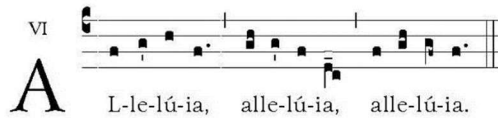
℣. This is the Word of the Lord.

℣. Thanks be to God.

Gospel Acclamation (Cf. Lk 8:15)



Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.



Gospel (Lk 10:38-42)

Ÿ. The Lord be with you.

Ṛ. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ṛ. Glory to you Lord.

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

Ÿ. This is the Gospel of the Lord.

(Sanctus XVIII Deus Genitor Alme)

S anctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Preface and Sanctus (Sundays in Ordinary Time VIII)

The Church united in the mystery of the Trinity



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.



℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

When your children sinned
and wandered far from your friendship,
you reunited them with yourself
through the blood of your Son
and the power of the Holy Spirit.

You gather them into your Church,
to be one as you, Father, are one
with your Son and the Holy Spirit.
You call them to be your people,
to praise your wisdom in all your works.
You make them the body of Christ
and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory
with all the choirs of angels:

℞. Praise to you, Lord, Jesus Christ.



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℞. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our
sacrifice may be acceptable to God, the
almighty Father.

**℞. May the Lord accept the sacrifice at your
hands, for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
accept the gifts of your Church.
May this eucharist
help us grow in holiness and faith.

We ask this in the name of Jesus the Lord.

℞. Amen.