

Thirteenth Sunday in Ordinary Time



*“But he replied, ‘Lord, let me go first and bury my father.’
But he answered him, ‘Let the dead bury their dead.
But you, go and proclaim the kingdom of God.’”*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Sing to the Mountains

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Let all the earth re - joice.

to Verses Last time

Verse 1

1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my
1. soul from death. You are my strength and my song.

to Refrain

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav -
2. en and earth are full of your glo - ry.

to Refrain

Verse 3

3. This is the day that the Lord has made. Let us be glad and re-joice.
3. Death has lost and all is life. Sing of the glo-ry of God.

to Refrain

Concluding Hymn

Be Thou My Vision

1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!

1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,

1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Prayer after Communion

Lord,
may this sacrifice and communion
give us a share in your life
and help us bring your love to the world.

Gran this through Christ our Lord.

R̄. Amen.

CONCLUDING RITES

Prayer over the People (22)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

Lord,
bless your people and fill them with zeal.
Strengthen them by your love to do your will.

We ask this through Christ our Lord.

R̄. Amen

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R̄. Amen

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R̄. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R̄. And also with you.

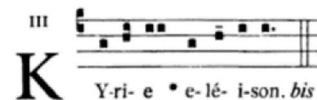
PENITENTIAL RITE (C5)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

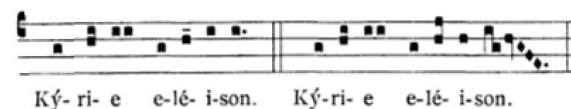
Ÿ You raise the dead to life in the Spirit:



Ÿ You bring pardon and peace to the sinner:



Ÿ You bring light to those in darkness:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

The Summons (Will You Come and Follow Me?)

1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you let the blind - ed see if I but
 4. Will you love the "you" you hide if I but
 5. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't know and
 call your name? Will you care for cruel and kind and
 call your name? Will you set the pris - ners free and
 call your name? Will you quell the fear in - side and
 call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go

will you let my name be known, will you
 should your life at - tract or scare? Will you
 and do such as this un - seen, and ad -
 to re - shape the world a - round, through my
 where your love and foot - steps show. Thus I'll

let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

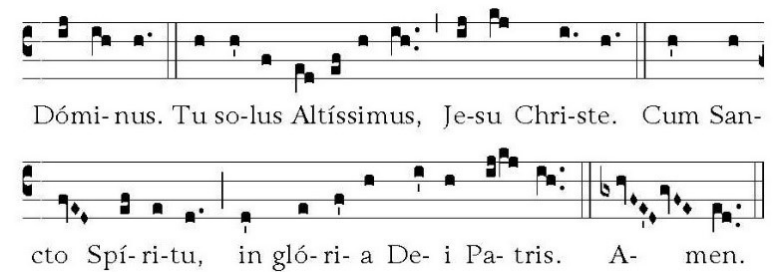
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

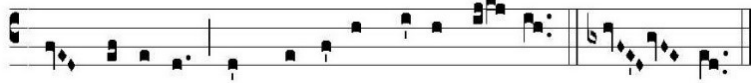
*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven,
the light of Jesus
has scattered the darkness of hatred and sin.
Called to that light
we ask for your guidance.
Form our lives in your truth, our hearts in your love.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (1 Kgs 19:16b, 19-21)

A reading from the First Book of Kings

The LORD said to Elijah:

“You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you.”

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth.

Elijah went over to him and threw his cloak over him.

Elisha left the oxen, ran after Elijah, and said,

“Please, let me kiss my father and mother goodbye, and I will follow you.”

Elijah answered, “Go back!

Have I done anything to you?”

Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat.

Then Elisha left and followed Elijah as his attendant.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (Ps 16:1-2, 5, 7-8, 9-10, 11)



Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.”

℟. You are my inheritance, O Lord.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

Exchange of Peace

☩. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

☩. The Peace of the Lord be with you always.

℟. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

R. You are my inheritance, O Lord.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

R. You are my inheritance, O Lord.

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever.

R. You are my inheritance, O Lord.

Reading 2 (*Gal 5:1, 13-18*)

A reading from the letter of Paul to the Galatians.

Brothers and sisters:

For freedom Christ set us free;
so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters.

But do not use this freedom
as an opportunity for the flesh;
rather, serve one another through love.

For the whole law is fulfilled in one statement,
namely, *You shall love your neighbor as yourself.*
But if you go on biting and devouring one another,
beware that you are not consumed by one another.

I say, then: live by the Spirit
and you will certainly not gratify the desire of the flesh.
For the flesh has desires against the Spirit,
and the Spirit against the flesh;
these are opposed to each other,
so that you may not do what you want.
But if you are guided by the Spirit, you are not under the law.

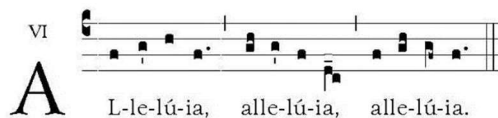
Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Cf. 2 Tm 1:10)



Speak, Lord, your servant is listening;
you have the words of everlasting life.



Gospel (Lk 9:51-62)

Ÿ. The Lord be with you.

Ŕ. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ŕ. Glory to you Lord.

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

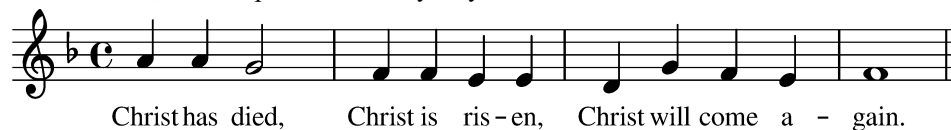
(Sanctus XVIII Deus Genitor Alme)



Eucharistic Prayer (I)

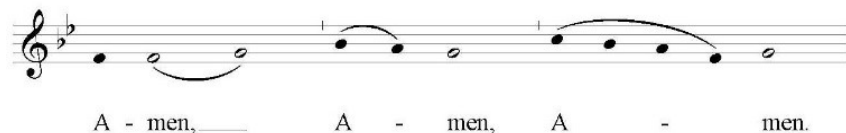
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation



∩. The Lord be with you. R. And al - so with you. ∩. Lift up your hearts.



R. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy:

As they were proceeding on their journey someone said to him,
“I will follow you wherever you go.”

Jesus answered him,
“Foxes have dens and birds of the sky have nests,
but the Son of Man has nowhere to rest his head.”

And to another he said, “Follow me.”

But he replied, “Lord, let me go first and bury my father.”

But he answered him, “Let the dead bury their dead.

But you, go and proclaim the kingdom of God.”

And another said, “I will follow you, Lord,
but first let me say farewell to my family at home.”

To him Jesus said, “No one who sets a hand to the plow
and looks to what was left behind is fit for the kingdom of God.” ∩.

This is the Gospel of the Lord.

∩. Praise to you, Lord, Jesus Christ.



VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℞. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God,
through your sacraments
you give us the power of your grace.
May this eucharist
help us to serve you faithfully.

We ask this in the name of Jesus the Lord.