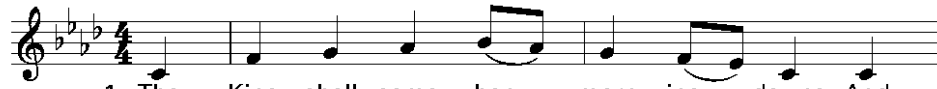
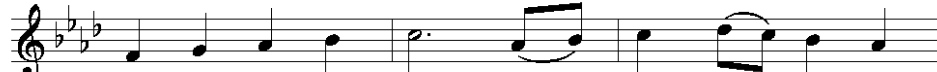


Concluding Hymn

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. O bright - er than the ris - ing morn When
4. O bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



1. light tri - um - phant breaks, When beau - ty gilds the
2. bear, and fight, and die, But crowned with glo - ry
3. he, vic - to - rious, rose And left the lone - some
4. this fair morn - ing be, When Christ, our King, in
5. light and beau - ty brings. Hail, Christ, the Lord! Thy



1. east - ern hills And life to joy a - wakes.
2. like the sun That lights the morn - ing sky.
3. place of death, De - spite the rage of foes.
4. beau - ty comes, And we his face shall see!
5. peo - ple pray: Come quick - ly King of kings.

Nineteenth Sunday in Ordinary Time



*"Blessed are those servants
whom the master finds vigilant on his arrival."*

(Cycle C)

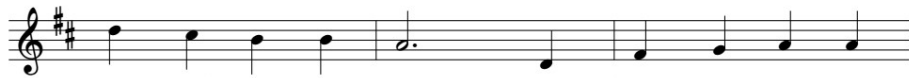
INTRODUCTORY RITES

Opening Hymn

Awaken, Sleepers



1. A - wak - en, sleep - ers, sing for joy: Sal -
2. Pre - pare your - selves to face the day Of
3. Be vig - i - lant; you can - not know The
4. All na - tions then shall gath - er round To



va - tion's day is near, When Christ, the dawn of
judg - ment and of grace, To live as peo - ple
mo - ment or the hour When Christ will come, un -
learn his ways of peace, Their spears turned in - to



light and truth, Dis - pels the night of fear.
of the light; God's per - fect truth em - brace.
her - ald - ed, With life - re - new - ing pow'r.
prun - ing hooks As world - ly con - flicts cease.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

Prayer after Communion

Lord,
may the eucharist you give us
bring us to salvation
and keep us faithful to the light of your truth.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People (22)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
bless your people and fill them with zeal.
Strengthen them by your love to do your will.

We ask this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

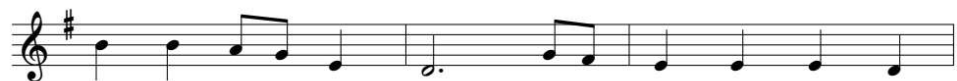
R. Amen.

Communion Meditation

As Servants Working an Estate



1. As ser - vants work - ing an es - tate Whose
 2. Our task is not to cal - cu - late What
 3. For Christ the Lord will sure - ly come, The
 4. So guide, Lord Christ, our ev - 'ry choice That



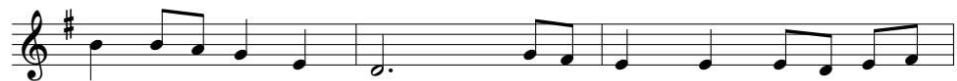
own - er is a - way, And whose re - turn they
 an - gels do not know, But faith - ful - ly to
 king whom kings will fear, And with God's per - fect
 when our hearts shall hear Your step, your knock, your



all a - wait Though no one knows the day, So
 watch and wait And Christ's com - pas - sion show. Not
 jus - tice plumb The jus - tice we do here, Re -
 call - ing voice We will not hide in fear, But



none of us can name the hour, The
 load - ing frag - ile hu - man schemes With
 veal - ing that the pres - ent age And
 wel - come you from realms a - bove To



sea - son or the year When Christ with all of
 hopes they can - not bear, We trust the prom - ise
 ev - 'ry age that's past Are not the fin - al
 your es - tate be - low, Where jus - tice, mer - cy,



heav - en's pow'r Will sud - den - ly ap - pear.
 that re - deems The pres - ent from de - spair.
 mor - al gauge That judg - es us at last.
 peace and love A - bun - dant - ly will grow.

PENITENTIAL RITE (C6)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
 let us call to mind our faults and failings
 and ask our heavenly Father in his mercy
 for his healing and forgiveness.

Pause for silent reflection.

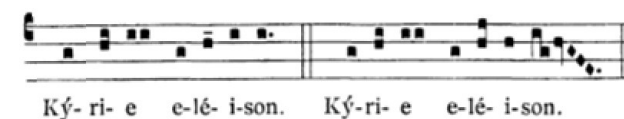
Ÿ Lord Jesus, you raise us to new life:



Ÿ Lord Jesus, you forgive us our sins:



Ÿ Lord Jesus, you feed us with your body and blood:



Ÿ May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad déxte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Ŕ. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

Ŕ. Amen.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

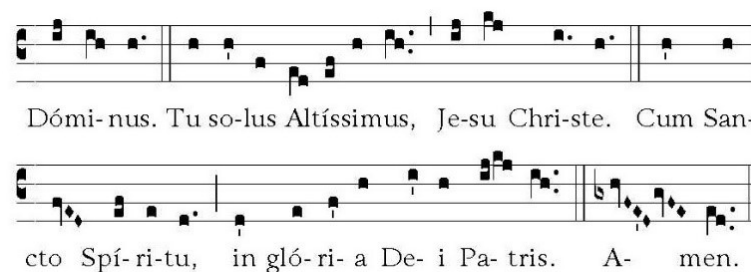
As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De- i Pa- tris. A- men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father,
we come, reborn in the Spirit,
to celebrate our adoption in the Lord Jesus Christ.
Touch our hearts,
help them grow toward the life you have promised.
Touch our lives,
make them signs of your love for all people.

Grant this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Wis 18:6-9*)

A reading from the Book of Wisdom.

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage.

Your people awaited the salvation of the just and the destruction of their foes.

For when you punished our adversaries, in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

∇. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 33:1, 12, 18-19, 20-22*)



℟. Bless'd the peo-ple the Lord has cho-sen to be his own.

Exult, you just, in the LORD;

praise from the upright is fitting.

Blessed the nation whose God is the LORD,

the people he has chosen for his own inheritance.

℟. Blessed the people the Lord has chosen to be his own.

See, the eyes of the LORD are upon those who fear him,

upon those who hope for his kindness,

To deliver them from death

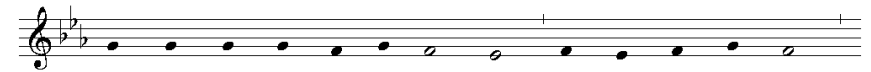
and preserve them in spite of famine.

℟. If today you hear his voice, harden not your hearts.

COMMUNION LITURGY

The Lord's Prayer

∇. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;



thy king - dom come; thy will be done on earth as it



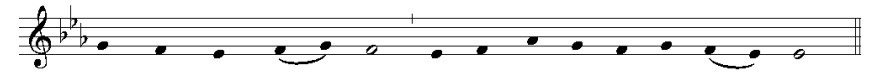
is in heav - en. Give us this day our dai - ly bread;



and for - give us our tres - pass - es as we for - give



those who tres - pass a - gainst us; and lead us not

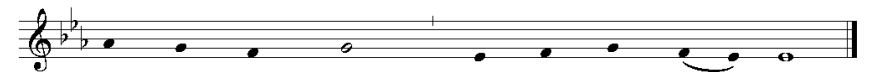


in - to temp - ta - tion, but de - liv - er us from e - vil.

∇. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the



glo - ry are yours, now and for ev - er.

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

℟. Blessed the people the Lord has chosen to be his own.

Reading 2 (*Heb 11:1-2, 8-19*)

A reading from the letter to the Hebrews.

Brothers and sisters:
Faith is the realization of what is hoped for
and evidence of things not seen.
Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place
that he was to receive as an inheritance;
he went out, not knowing where he was to go.
By faith he sojourned in the promised land as in a foreign country,
dwelling in tents with Isaac and Jacob, heirs of the same promise;
for he was looking forward to the city with foundations,
whose architect and maker is God.
By faith he received power to generate,
even though he was past the normal age
—and Sarah herself was sterile—
for he thought that the one who had made the promise was
trustworthy.
So it was that there came forth from one man,
himself as good as dead,
descendants as numerous as the stars in the sky
and as countless as the sands on the seashore.

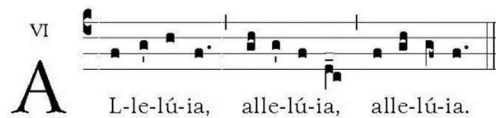
All these died in faith.
They did not receive what had been promised
but saw it and greeted it from afar
and acknowledged themselves to be strangers and aliens on earth,
for those who speak thus show that they are seeking a homeland.
If they had been thinking of the land from which they had come,
they would have had opportunity to return.
But now they desire a better homeland, a heavenly one.
Therefore, God is not ashamed to be called their God,
for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

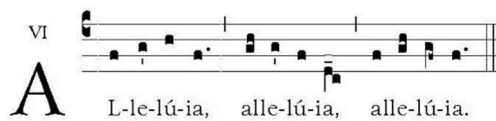
☩. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Mt 24:42a, 44*)



Stay awake and be ready!
For you do not know on what day your Lord will come.



Gospel (*Lk 12:32-48*)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to Luke.

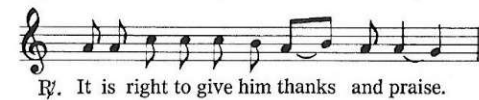
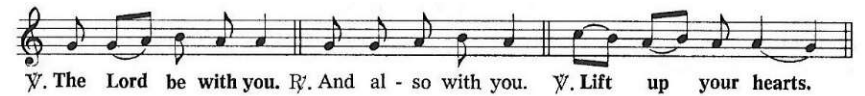
The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Jesus said to his disciples:
“Do not be afraid any longer, little flock,
for your Father is pleased to give you the kingdom.
Sell your belongings and give alms.

Preface and *Sanctus* (Sundays in Ordinary Time III)

The salvation of mankind by a man



The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

We see your infinite power
in your loving plan of salvation.
You came to our rescue by your power as God,
but you wanted us to be saved by one like us.
Mankind refused your friendship,
but humanity itself was to restore it
through Jesus Christ our Lord.

Through him the angels of heaven offer their prayer of adoration
as they rejoice in your presence for ever.
May our voices be one with theirs
in their triumphant hymn of praise:

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of power,
giver of the gifts we bring,
accept the offering of your Church
and make it the sacrament of our salvation.

We ask this through Christ the Lord.

Provide money bags for yourselves that do not wear out,
an inexhaustible treasure in heaven
that no thief can reach nor moth destroy.
For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps
and be like servants who await their master’s return from a wedding,
ready to open immediately when he comes and knocks.
Blessed are those servants
whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.
Be sure of this:
if the master of the house had known the hour
when the thief was coming,
he would not have let his house be broken into.
You also must be prepared, for at an hour you do not expect,
the Son of Man will come.”

Then Peter said,
“Lord, is this parable meant for us or for everyone?”
And the Lord replied,
“Who, then, is the faithful and prudent steward
whom the master will put in charge of his servants
to distribute the food allowance at the proper time?
Blessed is that servant whom his master on arrival finds doing so.
Truly, I say to you, the master will put the servant
in charge of all his property.
But if that servant says to himself,
‘My master is delayed in coming,’
and begins to beat the menservants and the maidservants,
to eat and drink and get drunk,
then that servant’s master will come
on an unexpected day and at an unknown hour
and will punish the servant severely
and assign him a place with the unfaithful.
That servant who knew his master’s will
but did not make preparations nor act in accord with his will
shall be beaten severely;

and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

Ÿ. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R̄. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R̄. Amen.