

Jesus Said to Pray "Our Father"



1. Je - sus said to pray, "Our Fa - ther,"
2. Fa - thers who a - buse and fright - en,
3. More than an - y earth - ly par - ent,



giv - ing us a name to bear:
or ne - glect their chil - dren's needs,
God knows all our hopes and fears,



chil - dren of the Great Cre - a - tor,
twist God's im - age to dis - tor - tion
thrills to see us use our tal - ent,



in - fi - nite in love and care.
through their hurt - ful words and deeds.
feels our wounds and shares our tears.



As a fa - ther, arms wide o - pen,
Fa - thers who in - spire their chil - dren,
God, be - yond all hu - man nam - ing,



runs to meet a reb - el child
guid - ing them with gen - tle grace,
yet by Je - sus known and named



now re - turned with spir - it bro - ken,
show their pride and firm af - fec - tion,
as "Our Fa - ther," hear the pray - ing



God re - stores what sin de - filed.
giv - ing form to God's em - brace.
of the chil - dren you have claimed.

Seventeenth Sunday in Ordinary Time



"Lord, teach us to pray just as John taught his disciples."

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

God, Our Father, You Have Granted



1. God, our Fa - ther, you have grant - ed gifts that
2. God, our Fa - ther, you have show - ered bless - ings
3. God, our Fa - ther, you have kept us when the
4. God, our Fa - ther, still go with us on the



deep - en with the years— love that binds our
rich be - yond com - pare— chil - dren, fam - 'ly,
road grew steep and long; giv - en pa - tience
way be - yond our sight. Be our guide through



lives to - geth - er, hearts made one through
friends sur - round - ing, work to do and
and en - dur - ance, cheered the dark - est
all our jour - ney, strength by day and



laugh - ter, tears. For your good - ness poured up -
joys to share. For your good - ness poured up -
night with song. For your good - ness poured up -
star by night. For your good - ness nev - er



on us, hear our prayer of thanks and praise!
on us, hear our prayer of thanks and praise!
on us, hear our prayer of thanks and praise!
fail - ing, hear our prayer of thanks and praise!

Prayer after Communion

Lord,
we receive the sacrament
which celebrates the memory
of the death and resurrection of Christ your Son.
May this gift bring us closer to our eternal salvation.

We ask this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People (24)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Father,
look kindly on your children who put their trust in you;
bless them and keep them from all harm,
strengthen them against all evil.
May they never offend you
but seek to love you in all they do.

We ask this through Christ our Lord.

R. Amen

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen

Communion Meditation

Gift of Finest Wheat

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



D.C.

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C6)

Invitation to reflect on our faults and failings.

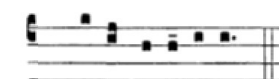
☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

☩ Lord Jesus, you raise us to new life:

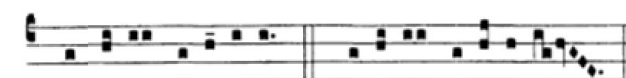


☩ Lord Jesus, you forgive us our sins:



Christe e-lé- i-son. *bis*

☩ Lord Jesus, you feed us with your body and blood:



Ký- ri - e e-lé- i-son. Ký-ri - e e-lé- i-son.

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad déxte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Ŕ. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

Ŕ. Amen.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

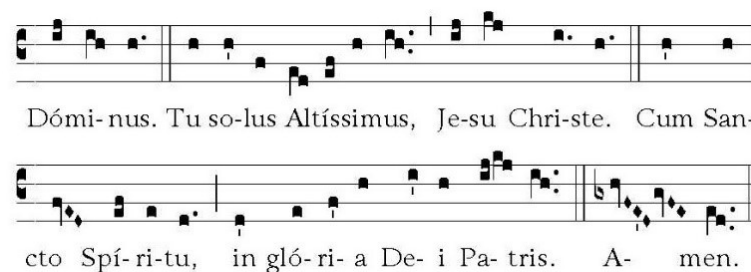
Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De- i Pa- tris. A- men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

God our Father,
open our eyes to see your hand at work
in the splendor of creation,
in the beauty of human life.
Touched by your hand our world is holy.
Help us to cherish the gifts that surround us,
to share your blessings with our brothers and sisters,
and to experience the joy of life in your presence.

Grant this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Gn 18:20-32*)

A reading from the Book of Genesis.

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham.

Then Abraham drew nearer and said:

"Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?"

The LORD replied,

"If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake."

Abraham spoke up again:

"See how I am presuming to speak to my Lord, though I am but dust and ashes!

What if there are five less than fifty innocent people?

Will you destroy the whole city because of those five?"

He answered, "I will not destroy it, if I find forty-five there."

But Abraham persisted, saying "What if only forty are found there?"

He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient if I go on.

What if only thirty are found there?"

He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on,

"Since I have thus dared to speak to my Lord,

what if there are no more than twenty?"

The LORD answered, "I will not destroy it, for the sake of the twenty."

COMMUNION LITURGY

The Lord's Prayer

☩. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

☩. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

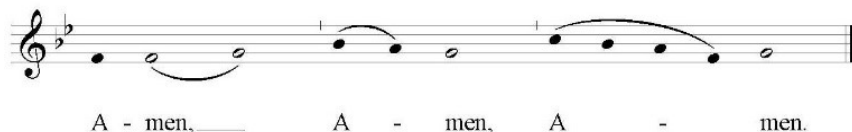
Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

But he still persisted:

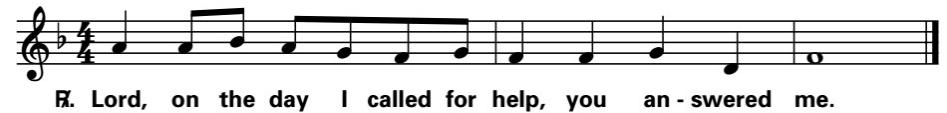
"Please, let not my Lord grow angry if I speak up this last time.
What if there are at least ten there?"

He replied, "For the sake of those ten, I will not destroy it."

Ÿ. This is the Word of the Lord.

Ŕ. Thanks be to God.

Responsorial Psalm (*Ps 138:1-2, 2-3, 6-7, 7-8*)



Ŕ. Lord, on the day I called for help, you answered me.

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name.

Ŕ. Lord, on the day I called for help, you answered me.

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.
When I called you answered me;
you built up strength within me.

Ŕ. Lord, on the day I called for help, you answered me.

The LORD is exalted, yet the lowly he sees,
and the proud he knows from afar.
Though I walk amid distress, you preserve me;
against the anger of my enemies you raise your hand.

Ŕ. Lord, on the day I called for help, you answered me.

Your right hand saves me.
The LORD will complete what he has done for me;
your kindness, O LORD, endures forever;
forsake not the work of your hands.

Ŕ. Lord, on the day I called for help, you answered me.

Reading 2 (Col 2:12-14)

A reading from the letter of Paul to the Colossians.

Brothers and sisters:

You were buried with him in baptism,
in which you were also raised with him
through faith in the power of God,
who raised him from the dead.
And even when you were dead
in transgressions and the uncircumcision of your flesh,
he brought you to life along with him,
having forgiven us all our transgressions;
obliterating the bond against us, with its legal claims,
which was opposed to us,
he also removed it from our midst, nailing it to the cross.

☩. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Rom 8:15bc)



You have received a Spirit of adoption,
through which we cry, Abba, Father.



Preface and *Sanctus* (Sundays in Ordinary Time I)

The Paschal Mystery and the People of God

☩. The Lord be with you. R. And al - so with you. ☩. Lift up your hearts.

R. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Through his cross and resurrection
he freed us from sin and death
and called us to the glory that has made us
a chosen race, a royal priesthood,
a holy nation, a people set apart.

Everywhere we proclaim your mighty works
for you have called us out of darkness
into your own wonderful light.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
receive these offerings
chosen from your many gifts.
May these mysteries make us holy
and lead us to eternal joy.

Grant this through Christ our Lord.

℟. Amen.

Gospel (Lk 11:1-13)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

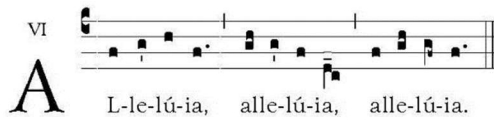
And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.

For everyone who asks, receives;
and the one who seeks, finds;
and to the one who knocks, the door will be opened.
What father among you would hand his son a snake
when he asks for a fish?
Or hand him a scorpion when he asks for an egg?
If you then, who are wicked,
know how to give good gifts to your children,
how much more will the Father in heaven
give the Holy Spirit to those who ask him?"

∇. This is the Gospel of the Lord.

℞. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.