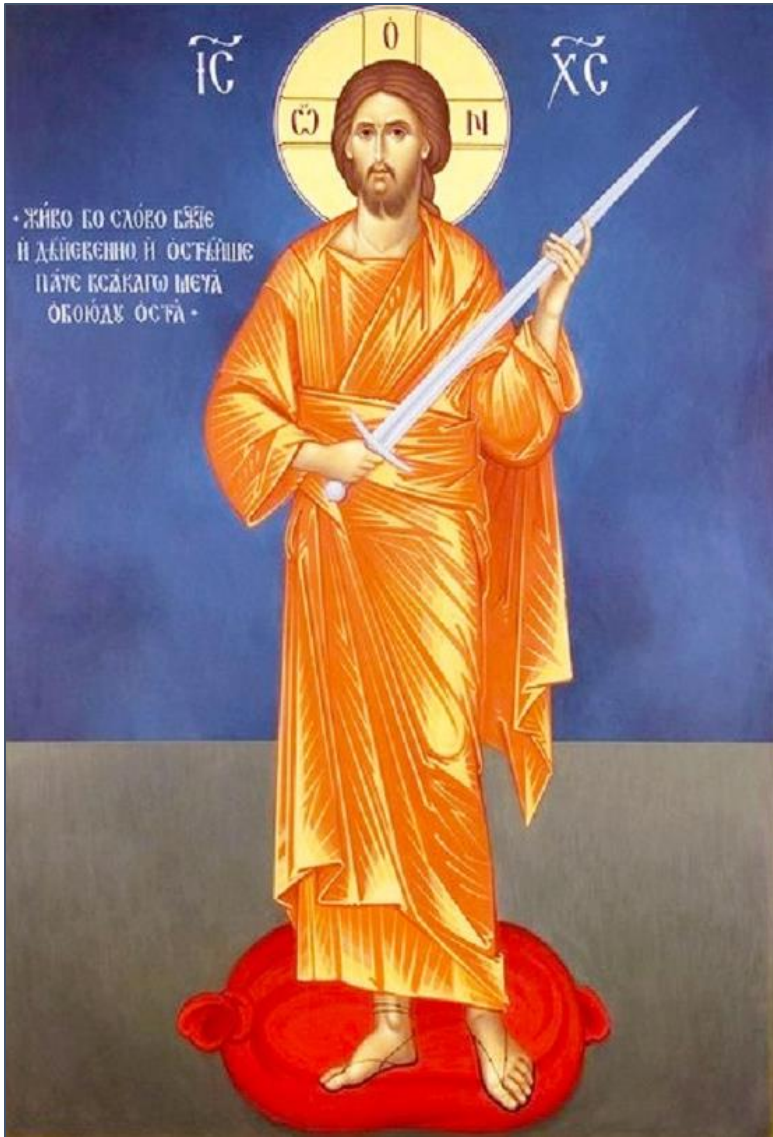


Twentieth Sunday in Ordinary Time



• ЖИВО ГО СЛОВО БЖІЕ
И ДИШЕКИНО И ОСТАВИШЕ
ПАЧЕ ВСАКАГО МЕТА
ОБОЮДУ ОСТА •

*"Do you think that I have come to establish peace on the earth?
No, I tell you, but rather division."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

O Christ, Unsheathe Your Sword



1. O Christ, un - sheathe your sword; strike
2. O Prince of Peace, con - tend for
3. You hurled the spear of love a -
4. Lord, arm your church with truth; e -
5. Nor let our cour - age fail where



e - vil at its root. Let pride and greed no
truth that sets us free. Do bat - tle on be -
gainst in - iq - ui - ty; and yet, when sol - diers
quip us with your grace. Then send us forth by
jus - tice is de - nied, and give us strength to



long - er yield op - pres - sion's bit - ter fruit.
half of all en - slaved by tyr - an - ny.
rained their blows, you bore them pa - tient - ly.
your com - mand to heal our wound - ed race.
bear the cross where life is cru - ci - fied.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

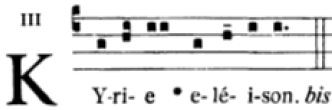
PENITENTIAL RITE (C8)

Invitation to reflect on our faults and failings.

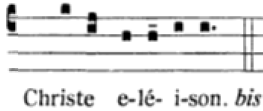
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you healed the sick:



Ÿ Lord Jesus, you forgave sinners:



Ÿ Lord Jesus, you give us yourself to heal us
and bring us strength:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ź Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Almighty God, ever-loving Father,
your care extends beyond the boundaries
of race and nation.
to the hearts of all who live.

May the walls, which prejudice raises
between us,
crumble beneath the shadow of
your outstretched arm.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Jer 38:4-6, 8-10*)

A reading from the Book of the Prophet Jeremiah.

In those days, the princes said to the king:
"Jeremiah ought to be put to death;
he is demoralizing the soldiers who are left in this city,
and all the people, by speaking such things to them;
he is not interested in the welfare of our people,
but in their ruin."

King Zedekiah answered: "He is in your power";
for the king could do nothing with them.

And so they took Jeremiah
and threw him into the cistern of Prince Malchiah,
which was in the quarters of the guard,
letting him down with ropes.

There was no water in the cistern, only mud,
and Jeremiah sank into the mud.

Ebed-melech, a court official,
went there from the palace and said to him:
"My lord king,
these men have been at fault
in all they have done to the prophet Jeremiah,
casting him into the cistern.

He will die of famine on the spot,
for there is no more food in the city."

Then the king ordered Ebed-melech the Cushite
to take three men along with him,
and draw the prophet Jeremiah out of the cistern before
he should die.

✠. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 40:2, 3, 4, 18*)



I have waited, waited for the LORD,
and he stooped toward me.

R. Lord, come to my aid!

The LORD heard my cry.
He drew me out of the pit of destruction,
out of the mud of the swamp;
he set my feet upon a crag;
he made firm my steps.

R. Lord, come to my aid!

And he put a new song into my mouth,
a hymn to our God.
Many shall look on in awe
and trust in the LORD.

R. Lord, come to my aid!

Though I am afflicted and poor,
yet the LORD thinks of me.
You are my help and my deliverer;
O my God, hold not back!

R. Lord, come to my aid!

Reading 2 (*Heb 12:1-4*)

A reading from the letter to the Hebrews.

Brothers and sisters:

Since we are surrounded by so great a cloud of witnesses,
let us rid ourselves of every burden and sin that clings to us
and persevere in running the race that lies before us
while keeping our eyes fixed on Jesus,
the leader and perfecter of faith.

For the sake of the joy that lay before him
he endured the cross, despising its shame,
and has taken his seat at the right of the throne of God.
Consider how he endured such opposition from sinners,
in order that you may not grow weary and lose heart.
In your struggle against sin
you have not yet resisted to the point of shedding blood.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Jn 10:27*)



My sheep hear my voice, says the Lord;
I know them, and they follow me.



Gospel (*Lk 12:49-53*)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

Jesus said to his disciples:
"I have come to set the earth on fire,
and how I wish it were already blazing!"

There is a baptism with which I must be baptized,
and how great is my anguish until it is accomplished!
Do you think that I have come to establish peace on the earth?
No, I tell you, but rather division.
From now on a household of five will be divided,
three against two and two against three;
a father will be divided against his son
and a son against his father,
a mother against her daughter
and a daughter against her mother,
a mother-in-law against her daughter-in-law
and a daughter-in-law against her mother-in-law."

Ÿ. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.

VI
A 
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R̄. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

R̄. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

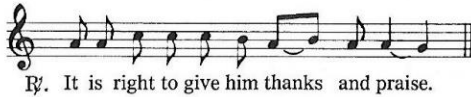
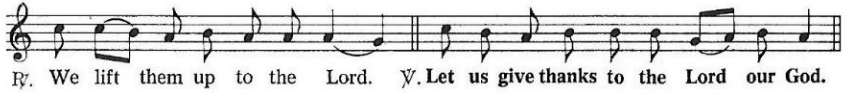
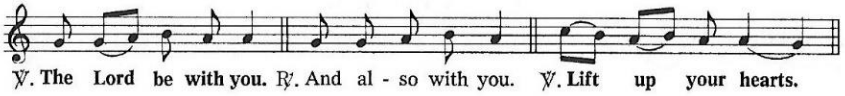
Lord,
accept our sacrifice
as a holy exchange of gifts.
By offering what you have given us
may we receive the gift of yourself.

We ask this in the name of Jesus our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time IV)

The history of salvation



The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In his birth we are reborn.
In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory
we enter into your heavenly kingdom.

And so, we join the angels and the saints
as they sing their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

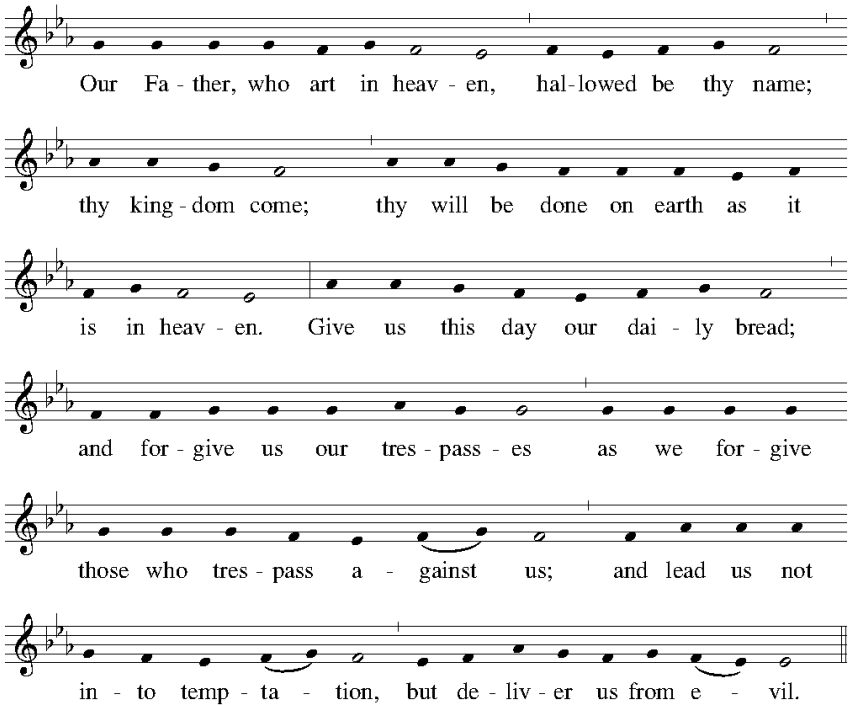


A - men, A - men, A - men.

COMMUNION LITURGY

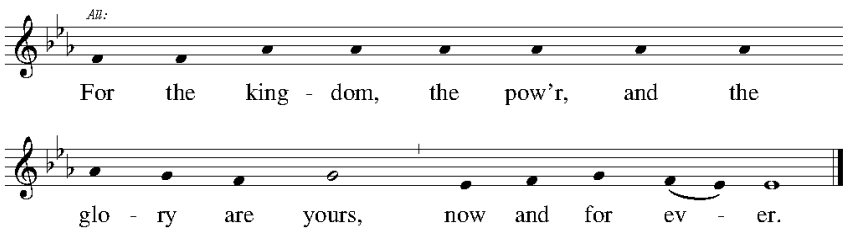
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

R. Amen.

Communion Meditation

God, Whose Purpose Is to Kindle



1. God, whose pur - pose is to kin - dle: Now ig - nite us
2. O - ver - come our sin - ful calm - ness, Stir us with your
3. God, who in your ho - ly gos - pel Wills that all should
4. God, who still a sword de - liv - ers Rath - er than a
5. Save us now from sat - is - fac - tion, When we pri - vate -



1. with your fire; While the earth a - waits your
2. sav - ing name; Bap - tize with your fier - y
3. tru - ly live, Make us sense our share of
4. plac - id peace, With your sharp - ened word dis -
5. ly are free, Yet are un - dis - turbed in



1. burn - ing, With your pas - sion us in - spire.
2. Spir - it, Crown our lives with tongues of flame.
3. fail - ure, Our tran - quil - i - ty for - give.
4. turb us, From com - pla - cen - cy re - lease!
5. spir - it By our neigh - bor's mis - er - y.



Teach us cour - age as we strug - gle in all



lib - er - at - ing strife; lift the small - ness of our



vi - sion by your own a - bun - dant life.

Prayer after Communion

God of mercy,
by this sacrament you make us one with Christ.
By becoming more like him on earth,
may we come to share his glory in heaven,
where he lives and reigns for ever and ever.

R. Amen.

CONCLUDING RITES

Solemn Blessing (14)

☩. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God keep you from all harm
and bless you with every good gift.

R. Amen

May he set his Word in your heart
and fill you with lasting joy.

R. Amen

May you walk in his ways,
always knowing what is right and good,
until you enter your heavenly inheritance.

R. Amen

☩. And may almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen

Concluding Hymn

When the Sword and Spear Are Broken



1. When the sword and spear are bro - ken,
2. When once - threat - ened spe - cies flour - ish,
3. When the poor dine with the wealth - y,



when the can - nons crack with rust, when for -
when parched lands are quenched with rain, when pol -
when the strong work with the weak, when the



giv - ing words are spo - ken, when mis - giv - ings
lut - ed fields can nour - ish, when the ice sheets
sick walk with the health - y, when the bold learn



turn to trust, shout with glad - ness, shout with
grow a - gain, dance with glad - ness, dance with
from the meek, sing with glad - ness, sing with



glad - ness, for cre - a - tion's sec - ond
glad - ness, for cre - a - tion's sec - ond
glad - ness, for cre - a - tion's sec - ond



birth and the peace Christ brings to earth.
birth and the green - ing of the earth.
birth: heav - en join - ing with the earth.