

Thirtieth Sunday in Ordinary Time



*"...for whoever exalts himself will be humbled,
and the one who humbles himself will be exalted."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Have Mercy, God, Upon My Life
(Verses 1-3)



1. Have mer - cy, God, up - on my life,
2. My guilt is heav - y on my mind;
3. Now teach me wis - dom in my soul;
4. Cre - ate in me a faith - ful heart,
5. Then I will praise you with my heart,



and make me clean with - in: pour
I know what I have done: a -
I long to see your face. Let
a spir - it right and new. Sus -
my mind, my soul, my voice. You



out your ev - er - faith - ful love and
gainst your jus - tice I have sinned, a -
bones, once bro - ken, sing with joy, and
tain me with your sav - ing love and
save the least and seek the lost; let



wash a - way my sin.
gainst you, God, a - lone.
heal me by your grace.
keep me close to you.
all the world re - joice!

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

Ŕ. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

Ŕ. And also with you.

PENITENTIAL RITE (C5)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ You raise the dead to life in the Spirit:

K **III**
Y-ri- e • e- lé- i-son. bis

Ÿ You bring pardon and peace to the sinner:

K
Christe e- lé- i-son. bis

Ÿ You bring light to those in darkness:

K
Ký- ri- e e- lé- i-son. Ký-ri- e e- lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ŕ Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Praised by you, God and Father of our Lord Jesus Christ.
There is no power for good
which does not come from your covenant,
and no promise to hope in,
that your love has not offered.
Strengthen our faith to accept your covenant
and give us the love to carry out your command.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Sir 35:12-14, 16-18*)

A reading from the Book of Sirach

The LORD is a God of justice,
who knows no favorites.
Though not unduly partial toward the weak,
yet he hears the cry of the oppressed.
The Lord is not deaf to the wail of the orphan,
nor to the widow when she pours out her complaint.
The one who serves God willingly is heard;
his petition reaches the heavens.
The prayer of the lowly pierces the clouds;
it does not rest till it reaches its goal,
nor will it withdraw till the Most High responds,
judges justly and affirms the right,
and the Lord will not delay.

∇. This is the Word of the Lord.

℞. Thanks be to God.

Responsorial Psalm (*Ps 34:2-3, 17-18, 19, 23*)



I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

℞. The Lord hears the cry of the poor.

The LORD confronts the evildoers,
to destroy remembrance of them from the earth.
When the just cry out, the LORD hears them,
and from all their distress he rescues them.

Ṛ. The Lord hears the cry of the poor.

The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves.
The LORD redeems the lives of his servants;
no one incurs guilt who takes refuge in him.

Ṛ. The Lord hears the cry of the poor.

Reading 2 (2 Tm 4:6-8, 16-18)

A reading from the second letter of Paul to Timothy.

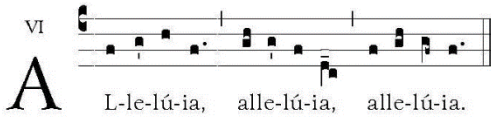
Beloved:

I am already being poured out like a libation,
and the time of my departure is at hand.
I have competed well; I have finished the race;
I have kept the faith.
From now on the crown of righteousness awaits me,
which the Lord, the just judge,
will award to me on that day, and not only to me,
but to all who have longed for his appearance.
At my first defense no one appeared on my behalf,
but everyone deserted me.
May it not be held against them!
But the Lord stood by me and gave me strength,
so that through me the proclamation might be completed
and all the Gentiles might hear it.
And I was rescued from the lion's mouth.
The Lord will rescue me from every evil threat
and will bring me safe to his heavenly kingdom.
To him be glory forever and ever. Amen.

Ṛ. This is the Word of the Lord.

Ṛ. Thanks be to God.

Gospel Acclamation (2 Cor 5:19)



God was reconciling the world to himself in Christ,
and entrusting to us the message of salvation.



Gospel (Lk 18:9-14)

∇. The Lord be with you.

℞. And also with you.

∇. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

Jesus addressed this parable
to those who were convinced of their own righteousness
and despised everyone else.

"Two people went up to the temple area to pray;
one was a Pharisee and the other was a tax collector.

The Pharisee took up his position and spoke this prayer to himself,
'O God, I thank you that I am not like the rest of humanity --
greedy, dishonest, adulterous -- or even like this tax collector.
I fast twice a week, and I pay tithes on my whole income.'

But the tax collector stood off at a distance
and would not even raise his eyes to heaven
but beat his breast and prayed,

'O God, be merciful to me a sinner.'

I tell you, the latter went home justified, not the former;
for whoever exalts himself will be humbled,
and the one who humbles himself will be exalted."

Ÿ. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.

^{VI}
A 
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R̄. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

R̄. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Ŕ. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Ŕ. Blessed be God for ever.

Prayer over the Gifts

Ÿ. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**Ŕ. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

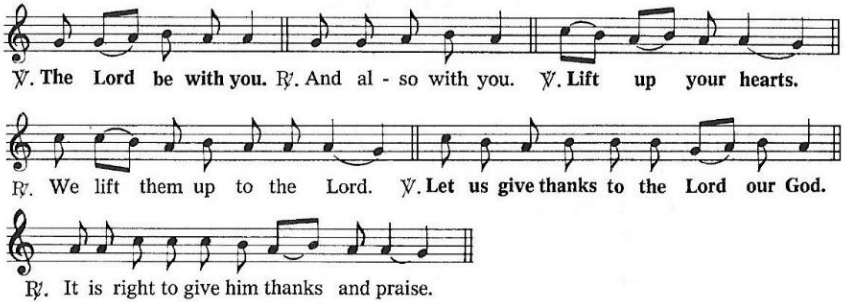
Lord God of power and might,
receive the gifts we offer
and let our service give you glory.

Grant this through Christ our Lord.

Ŕ. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VI)

The Pledge of an Eternal Easter



∮. The Lord be with you. R̄. And al - so with you. ∮. Lift up your hearts.

R̄. We lift them up to the Lord. ∮. Let us give thanks to the Lord our God.

R̄. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

In you we live and move and have our being.
Each day you show us a Father's love;
your Holy Spirit, dwelling within us,
gives us on earth the hope of unending joy.

Your gift of the Spirit,
who raised Jesus from the dead,
is the foretaste and promise
of the paschal feast of heaven.

With thankful praise,
in company with the angels,
we glorify the wonders of your power:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

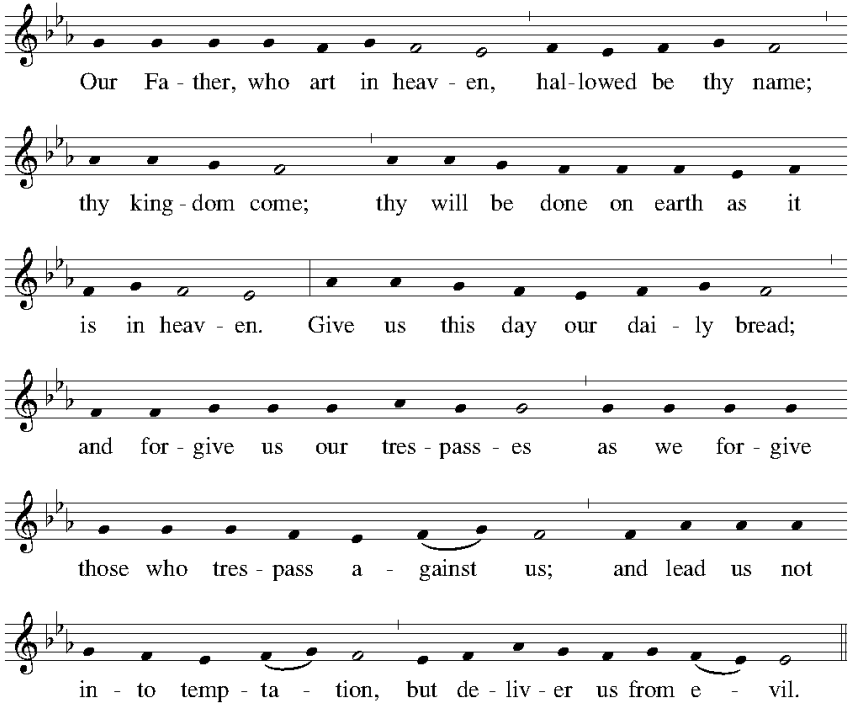


A - men, A - men, A - men.

COMMUNION LITURGY

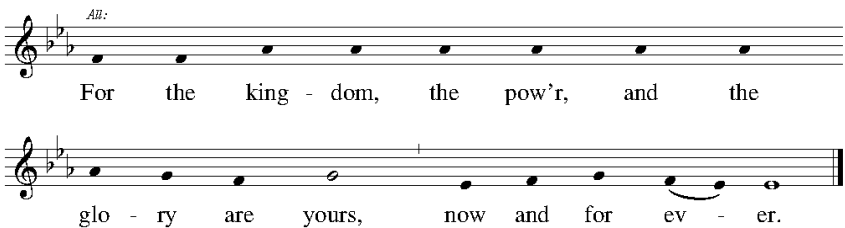
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

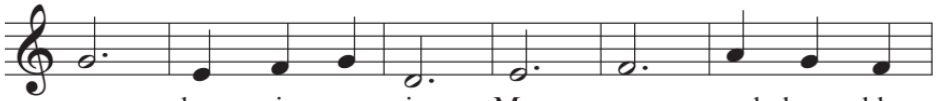
R. Amen.

Communion Meditation

Mercy



1. Mer - cy, bread fresh - ly bro - ken; mer -
2. Mer - cy, heart - felt con - fes - sion; mer -
3. Mer - cy, ho - ly for - give - ness; mer -



cy, deep crim - son wine. Mer - cy, words hum - bly
cy, truth brave - ly said. Mer - cy, will - ing sur -
cy, made new a - gain. Mer - cy, blessed to be



spo - ken; mer - cy for all, mys - t'ry di -
ren - der; mer - cy for all through wine and
bless - ings; God's love for all, grace with - out



vine. Mer - cy for all, mys - t'ry di - vine.
bread. Mer - cy for all through wine and bread.
end. God's love for all, grace with - out end.



1. Last time 3

Prayer after Communion

Lord,
bring to perfection within us
the communion we share in this sacrament.
May our celebration have an effect in our lives.

We ask this in the name of Jesus the Lord.

R̄. Amen.

CONCLUDING RITES

Prayer over the People (15)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

Lord,
have pity on your people;
help them each day to avoid what displeases you
and grant that they may serve you with joy.

We ask this through Christ our Lord.

R̄. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever..

R̄. Amen.

Concluding Hymn

Have Mercy, Gracious Lord, On Us



1. Have mer - cy, gra - cious Lord, on us who
2. To - geth - er, Lord, we sing your praise; our
3. You bid us love, as though our - selves, our
4. We watch you walk the nar - row way that
5. Have mer - cy, gra - cious Lord, on us who



fol - low from a - far. We hear your call but
tongues re - cite your name, but when you ask for
neigh - bors in their need; but of - ten good in -
leads you to a cross, while we pre - fer the
fol - low from a - far, and grant us strength of



turn a - way from threat of cost or scar.
bold - er speech, our si - lence is our shame.
tent stops short of self - less, lov - ing deed.
wid - er road more free from pain and loss.
heart and will to bear the cost, the scar.