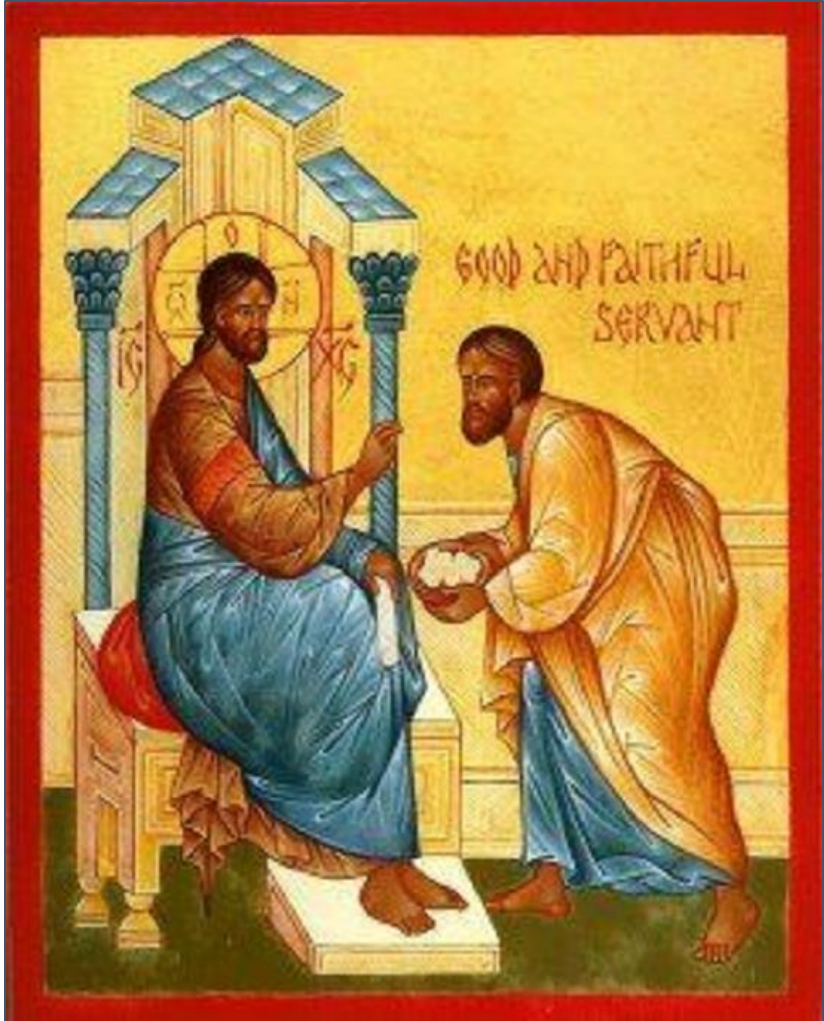


Twenty-fifth Sunday in Ordinary Time



*"The person who is trustworthy in very small matters
is also trustworthy in great ones."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

We Come as Servants
(Verses 1-3)

1, 2. We come as ser - vants to one an - oth - er,
 2. We come as ser - vants to bring the good news,
 3. We come to serve God as cheer - ful giv - ers,
 4. For I was lost and you fed me, gave me

1, 5. come as ser - vants to Christ, our Lord. Called by God, in
 2. come to serve God's com - mun - i - ty. By God's love our
 3. not with grudge or ne - ces - si - ty, but by what our
 4. drink and clothed me and cared for me. When the least have

1, 5. faith con - firmed, with o - pen hands, we___ come to
 2. hearts are stirred to reach each hand as we come to
 3. hearts have learned, as God so gives, we___ come to
 4. felt God's word, then it is Christ that is tru - ly

1-3. serve. 5. serve. With o - pen hands we come to serve.
 4. served.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R̄. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R̄. And also with you.

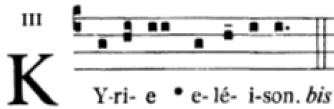
PENITENTIAL RITE (C1)

Invitation to reflect on our faults and failings.

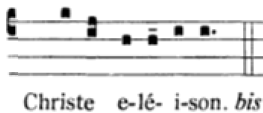
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ You were sent to heal the contrite:



Ÿ You came to call sinners:



Ÿ You plead for us at the right hand of the Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄ Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven,
the perfection of justice is found in your love
and all mankind is in need of your law.

Help us to find this love in each other
that justice may be attained
through obedience to your law.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Am 8:4-7*)

A reading from the Book of the Prophet Amos.

Hear this, you who trample upon the needy
and destroy the poor of the land!
"When will the new moon be over," you ask,
"that we may sell our grain,
and the sabbath, that we may display the wheat?
We will diminish the ephah,
add to the shekel,
and fix our scales for cheating!
We will buy the lowly for silver,
and the poor for a pair of sandals;
even the refuse of the wheat we will sell!"
The LORD has sworn by the pride of Jacob:
Never will I forget a thing they have done!

∇. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 113:1-2, 4-6, 7-8*)



Praise, you servants of the LORD,
praise the name of the LORD.
Blessed be the name of the LORD
both now and forever.

℟. Praise the Lord who lifts up the poor.

High above all nations is the LORD;
above the heavens is his glory.
Who is like the LORD, our God, who is enthroned on high
and looks upon the heavens and the earth below?

℟. Praise the Lord who lifts up the poor.

He raises up the lowly from the dust;
from the dunghill he lifts up the poor
to seat them with princes,
with the princes of his own people.

℞. Praise the Lord who lifts up the poor.

Reading 2 (*1 Tm 2:1-8*)

A reading from the first letter of Paul to Timothy.

Beloved:

First of all, I ask that supplications, prayers,
petitions, and thanksgivings be offered for everyone,
for kings and for all in authority,
that we may lead a quiet and tranquil life
in all devotion and dignity.

This is good and pleasing to God our savior,
who wills everyone to be saved
and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,
the man Christ Jesus,
who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle
— I am speaking the truth, I am not lying —,
teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,
lifting up holy hands, without anger or argument.

℣. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (Cf. 2 Cor 8:9)



Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.



Gospel (Lk 16:1-13)

∇. The Lord be with you.

℞. And also with you.

∇. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

Jesus said to his disciples,

"A rich man had a steward

who was reported to him for squandering his property.

He summoned him and said,

'What is this I hear about you?

Prepare a full account of your stewardship,

because you can no longer be my steward.'

The steward said to himself, 'What shall I do,

now that my master is taking the position of steward away from me?

I am not strong enough to dig and I am ashamed to beg.

I know what I shall do so that,

when I am removed from the stewardship,

they may welcome me into their homes.'

He called in his master's debtors one by one.
 To the first he said,
 'How much do you owe my master?'
 He replied, 'One hundred measures of olive oil.'
 He said to him, 'Here is your promissory note.
 Sit down and quickly write one for fifty.'
 Then to another the steward said, 'And you, how much do you owe?'
 He replied, 'One hundred kors of wheat.'
 The steward said to him, 'Here is your promissory note;
 write one for eighty.'
 And the master commended that dishonest steward for acting
 prudently.
 "For the children of this world
 are more prudent in dealing with their own generation
 than are the children of light.
 I tell you, make friends for yourselves with dishonest wealth,
 so that when it fails, you will be welcomed into eternal dwellings.
 The person who is trustworthy in very small matters
 is also trustworthy in great ones;
 and the person who is dishonest in very small matters
 is also dishonest in great ones.
 If, therefore, you are not trustworthy with dishonest wealth,
 who will trust you with true wealth?
 If you are not trustworthy with what belongs to another,
 who will give you what is yours?
 No servant can serve two masters.
 He will either hate one and love the other,
 or be devoted to one and despise the other.
 You cannot serve both God and mammon."

✠. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

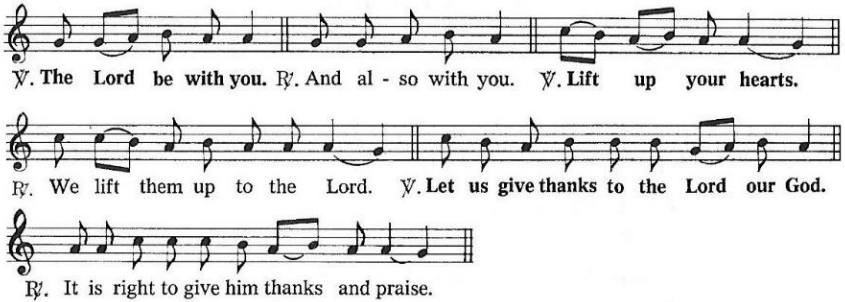
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
may these gifts which we now offer
to show our belief and our love
be pleasing to you.
May they become for us
the eucharist of Jesus Christ your Son,
who is Lord for ever and ever.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time I)

The Paschal Mystery and the People of God



∩. The Lord be with you. R̄. And al - so with you. ∩. Lift up your hearts.

R̄. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.

R̄. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Through his cross and resurrection
he freed us from sin and death
and called us to the glory that has made us
a chosen race, a royal priesthood,
a holy nation, a people set apart.

Everywhere we proclaim your mighty works
for you have called us out of darkness
into your own wonderful light.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

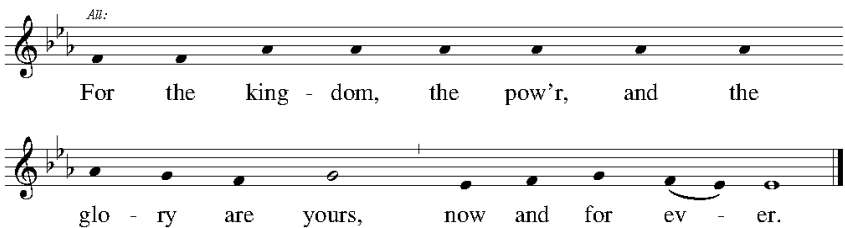
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℟. Amen.

Communion Meditation

Servant Song



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your



1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spi - rit stirs my
3. hind, and all through me, your Spi - rit burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your



1. prai - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blin - ded. Come, see for me.
5. Spir - it, "Let it be done to me."



1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."



1-5 Je - sus Je - sus, you are the way.

Prayer after Communion

Lord,
help us with your kindness.
Make us strong through the eucharist.
May we put into action
the saving mystery we celebrate.

We ask this in the name of Jesus the Lord.

R̄. Amen.

CONCLUDING RITES

Solemn Blessing (10)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

R̄. Amen.

May his face shine upon you,
and be gracious to you.

R̄. Amen.

May he look upon you with kindness,
and give you his peace.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

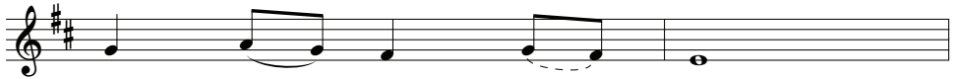
R̄. Amen.

Concluding Hymn

Seek Ye First



- *1.
1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,



and his right - eous - ness,
seek, and you shall find,
but by ev - 'ry word
there am I in their midst;



and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.