

Twenty-ninth Sunday in Ordinary Time



*"I shall deliver a just decision for her
lest she finally come and strike me."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

We Lift Our Hearts, O Father
(Verses 1-3)



1. We lift our hearts, O Fa - ther,
2. Praise for the joy of lov - ing,
3. Prayer that the glad sur - ren - der
4. Prayer that thou wilt ac - com - plish
5. Praise for the hope most glo - rious



to thee our voic - es raise,
all other - er joys a - bove,
of self may per - fect be,
the prom - ise of to - day,
that looks be - yond the veil,



for these thy sup - pliant ser - vants
praise for the price - less bless - ing
that each be one with oth - er,
and crown the years with bless - ing
where faith and hope shall van - ish,



in min - gled prayer and praise.
of love's re - sponse to love.
and both be one in thee.
that shall not pass a - way.
but love shall nev - er fail.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R̄. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R̄. And also with you.

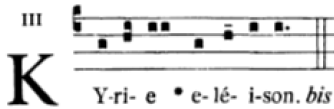
PENITENTIAL RITE (C1)

Invitation to reflect on our faults and failings.

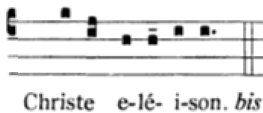
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ You were sent to heal the contrite:



Ÿ You came to call sinners:



Ÿ You plead for us at the right hand of the Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄ Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Praised be you, God and Father of our Lord Jesus Christ.
There is no power for good
which does not come from your covenant,
and no promise to hope in,
that your love has not offered.
Strengthen our faith to accept your covenant
and give us the love to carry out your command.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Ex 17:8-13*)

A reading from the Book of Exodus

In those days, Amalek came and waged war against Israel.
Moses, therefore, said to Joshua,
"Pick out certain men,
and tomorrow go out and engage Amalek in battle.
I will be standing on top of the hill
with the staff of God in my hand."
So Joshua did as Moses told him:
he engaged Amalek in battle
after Moses had climbed to the top of the hill with Aaron and Hur.
As long as Moses kept his hands raised up,
Israel had the better of the fight,
but when he let his hands rest,
Amalek had the better of the fight.
Moses' hands, however, grew tired;
so they put a rock in place for him to sit on.
Meanwhile Aaron and Hur supported his hands,
one on one side and one on the other,
so that his hands remained steady till sunset.
And Joshua mowed down Amalek and his people
with the edge of the sword.

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 121:1-2, 3-4, 5-6, 7-8*)



℟. Our help is from the Lord, who made heav-en and earth.

I lift up my eyes toward the mountains;
whence shall help come to me?
My help is from the LORD,
who made heaven and earth.

℟. Our help is from the Lord, who made heaven and earth.

May he not suffer your foot to slip;
may he slumber not who guards you:
indeed he neither slumbers nor sleeps,
the guardian of Israel.

℟. Our help is from the Lord, who made heaven and earth.

The LORD is your guardian; the LORD is your shade;
he is beside you at your right hand.
The sun shall not harm you by day,
nor the moon by night.

℟. Our help is from the Lord, who made heaven and earth.

The LORD will guard you from all evil;
he will guard your life.
The LORD will guard your coming and your going,
both now and forever.

℟. Our help is from the Lord, who made heaven and earth.

Reading 2 (*2 Tm 3:14-4:2*)

A reading from the second letter of Paul to Timothy.

Beloved:

Remain faithful to what you have learned and believed,
because you know from whom you learned it,
and that from infancy you have known the sacred Scriptures,
which are capable of giving you wisdom for salvation
through faith in Christ Jesus.

All Scripture is inspired by God
and is useful for teaching, for refutation, for correction,
and for training in righteousness,
so that one who belongs to God may be competent,
equipped for every good work.

I charge you in the presence of God and of Christ Jesus,
who will judge the living and the dead,
and by his appearing and his kingly power:
proclaim the word;
be persistent whether it is convenient or inconvenient;
convince, reprimand, encourage through all patience and teaching.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Heb 4:12*)



The word of God is living and effective,
discerning reflections and thoughts of the heart.



Gospel (*Lk 18:1-8*)

∞. The Lord be with you.

℞. And also with you.

∞. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them?"

I tell you, he will see to it that justice is done for them speedily.
But when the Son of Man comes, will he find faith on earth?"

Ÿ. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.

VI



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

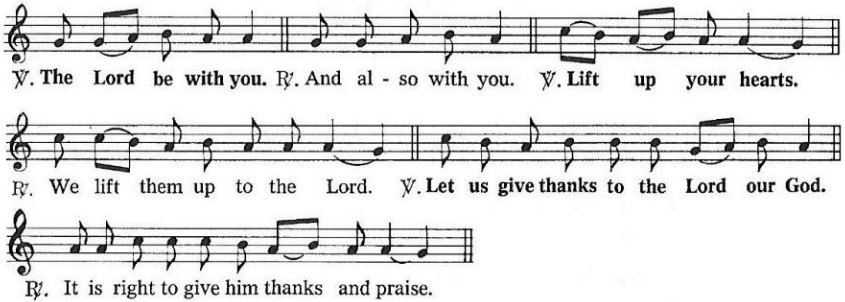
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God of power and might,
receive the gifts we offer
and let our service give you glory.

Grant this through Christ our Lord.

Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation



∩. The Lord be with you. ⚡. And al - so with you. ∩. Lift up your hearts.

⚡. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.

⚡. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy:

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

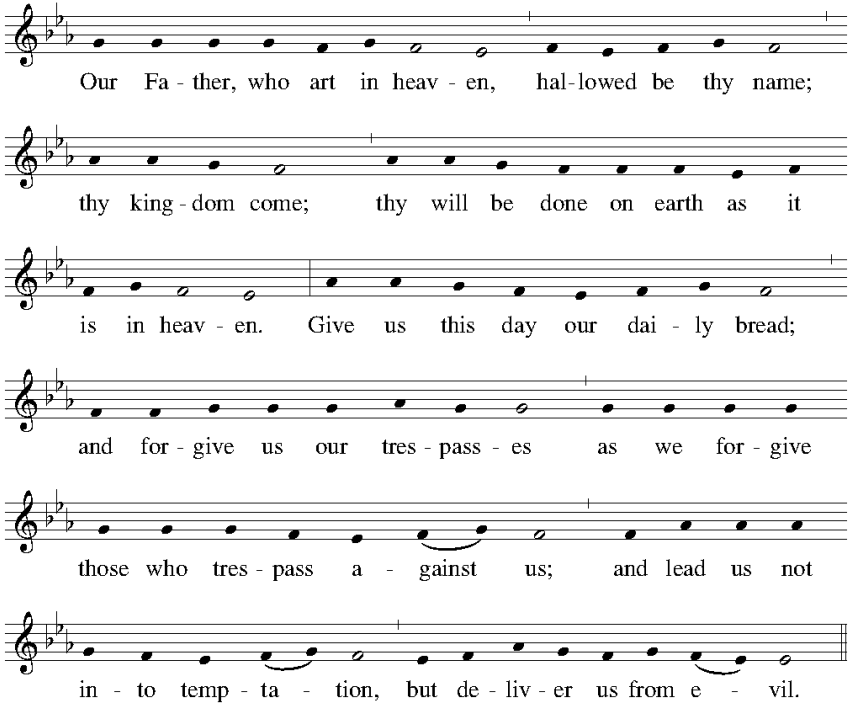
Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

COMMUNION LITURGY

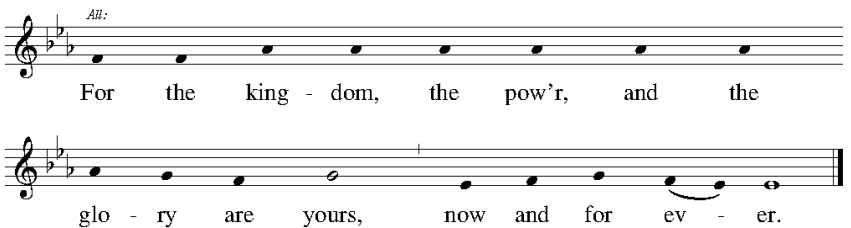
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*


☩. The body and blood of Christ.

℞. Amen.

Communion Meditation


The Cry of the Poor

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster




1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Prayer after Communion

Lord,
bring to perfection within us
the communion we share in this sacrament.
May our celebration have an effect in our lives.

We ask this in the name of Jesus the Lord.

R̄. Amen.

CONCLUDING RITES

Prayer over the People (23)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

Lord,
come, live in your people
and strengthen us by your grace.
Help us to remain close to you in prayer
and give us a sincere love for one another.

Grant this through Christ our Lord.

R̄. Amen

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R̄. Amen

Concluding Hymn

We Turn to You, O God of Every Nation



1. We turn to you, O God of ev - ry na - tion,
2. Free ev' - ry heart from pride and self - re - li - ance,
3. On those who fight on earth for right re - la - tions
4. Teach us, good Lord, to serve the needs of oth - ers,



1. Gi - ver of life and or - i - gen of good;
2. Our ways of thought in - spire with sim - ple grace.
3. We pray the light of love from hour to hour.
4. Help us to give and not to count the cost.



1. Your love is at the heart of all cre - a - tion
2. Break down a - mong us bar - riers of de - fi - ance,
3. Grant wis - dom to the lea - ders of the na - tions,
4. U nite us all, your sis - ters and your bro - thers:



1. Your hurt is peo - ple's bro - ken bro - ther - hood.
2. Speak to the soul of all the hu - man race.
3. The gift of care - ful - ness to those in power.
4. De - feat our Bal - ble with your Pen - te - cost.