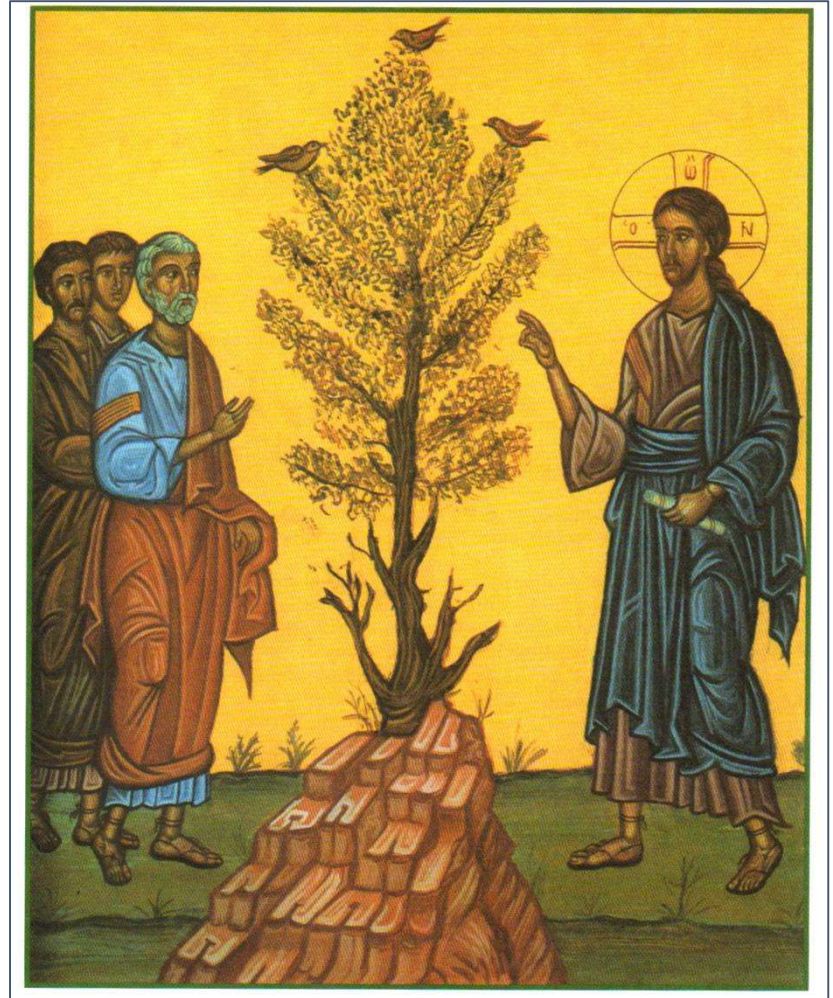


# Twenty-seventh Sunday in Ordinary Time



*"If you have faith the size of a mustard seed,  
you would say to this mulberry tree,  
'Be uprooted and planted in the sea,' and it would obey you."*

(Cycle C)

INTRODUCTORY RITES


Opening Hymn

Give Us Faith, Lord


Refrain



Give us faith, Lord, when the moun-tain's too high. Be our



hope, Lord, when the road is too long. Teach us love, Lord;



let it blaze in our hearts and shine to your glo - ry, O God.

Verses



1. When the shad - ows of night sur - round us, and the
2. When the win - ters have chilled our spir - its, and we
3. When you bid us to stand be - fore you, and we
4. When you send us to speak as proph - ets, and we
5. When the des - ert be - comes a pris - on, and our



1. dark - ness has stilled our song, may the
2. bat - tle our heart's de - spair, may the
3. trem - ble be - fore your might, may we
4. wa - ver in doubt and fear, may the
5. spir - its are parched and worn, may our



1. light of your morn - ing bring joy to our hearts, your
2. words of your prom - ise re - kin - dle our hope, re -
3. find in your pres - ence the home that we seek, and
4. staff of your cour - age be there at our side, your
5. thirst be the hun - ger that lures us to you, to



to Refrain

1. grace and love keep us strong.
2. new our trust in your care.
3. live our days in your sight.
4. song of hope in our ear.
5. drink where fu - tures are born.

Concluding Hymn

God Give Me Faith Like a Child



1. God, give me faith like a child— faith of
2. God, give me hope like a child— hope of
3. God, give me love like a child— love of



hows, and whats, and whys; faith that won - ders,  
 day - dreams and de - light; hope that seeks be -  
 o - ver - flow - ing grace; love that's ea - ger



laughs, and cries; faith to grow, ex - plore, and  
 yond my sight; hope that sings in spite of  
 to em - brace; love that calls to dance and



find all that moves my search - ing mind— God,  
 fear when the fu - ture is - n't clear— God,  
 play ev - 'ry - one who comes my way— God,



give me faith like a child.  
 give me hope like a child.  
 give me love like a child.

## Prayer after Communion

Almighty God,  
let the eucharist we share  
fill us with your life.  
May the love of Christ  
which we celebrate here  
touch our lives and lead us to you.

We ask this in the name of Jesus the Lord.

**R̄. Amen.**

## CONCLUDING RITES

### Solemn Blessing (12)

Ÿ. The Lord be with you.

**R̄. And also with you.**

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,  
and make us always aware of his saving wisdom.

**R̄. Amen.**

May he strengthen our faith with proofs of his love,  
so that we will persevere in good works.

**R̄. Amen.**

May he direct our steps to himself,  
and show us how to walk in charity and peace.

**R̄. Amen.**

Ÿ. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R̄. Amen.**

## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R̄. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R̄. And also with you.**

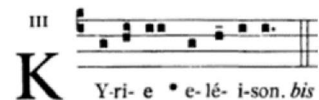
## PENITENTIAL RITE (C3)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

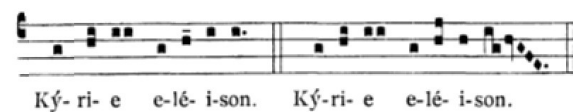
Ÿ Lord Jesus, you are Mighty God and Prince of Peace:



Ÿ Lord Jesus, you are Son of God and Son of Mary:



Ÿ Lord Jesus, you are Word made flesh and splendor of the Father:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R̄. Amen.**

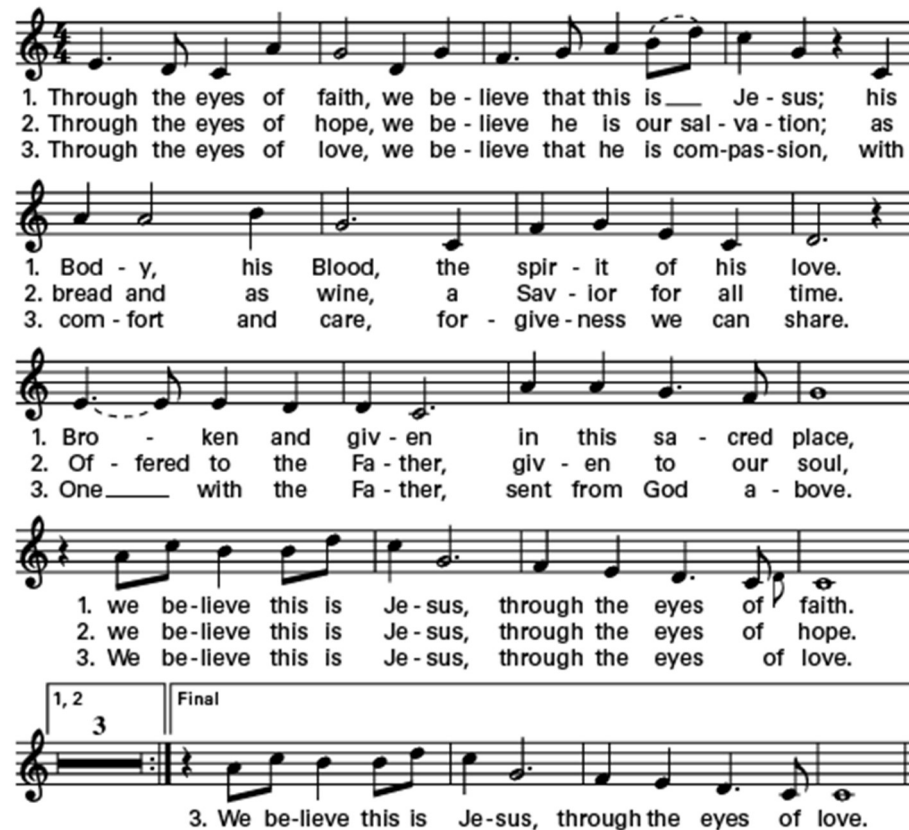
# Gloria

*Priest/cantor:* *All:*

**G** Ló-ri-a in excélsis De-o. Et in terra pax homí-  
*Choir:* *All:*  
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus  
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus  
ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,  
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li  
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus  
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-  
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-  
ca-ti-ónem no-stram. Qui sedes ad dèxte-ram Pa-tris, mi-  
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

## Communion Meditation

### Through the Eyes of Faith



1. Through the eyes of faith, we be-lieve that this is— Je-sus; his  
2. Through the eyes of hope, we be-lieve he is our sal-va-tion; as  
3. Through the eyes of love, we be-lieve that he is com-pas-sion, with

1. Bod-y, his Blood, the spir-it of his love.  
2. bread and as wine, a Sav-ior for all time.  
3. com-fort and care, for-give-ness we can share.

1. Bro-ken and giv-en in this sa-cred place,  
2. Of-fered to the Fa-ther, giv-en to our soul,  
3. One— with the Fa-ther, sent from God a-bove.

1. we be-lieve this is Je-sus, through the eyes of faith.  
2. we be-lieve this is Je-sus, through the eyes of hope.  
3. We be-lieve this is Je-sus, through the eyes of love.

1, 2  
3

Final

3. We be-lieve this is Je-sus, through the eyes of love.

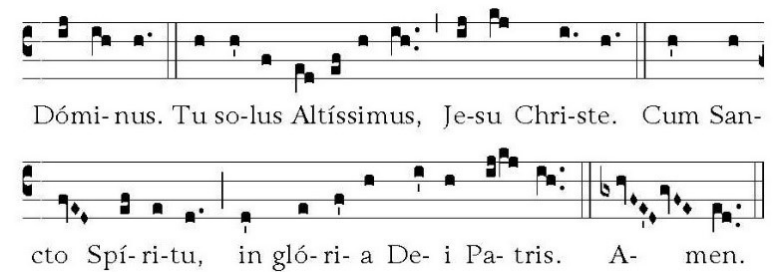
☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

☩. The body and blood of Christ.

**℞. Amen.**



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-  
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

### Opening Prayer

Father,  
your love for us  
surpasses all our hopes and desires.  
Forgive our failings  
keep us in your peace  
and lead us in the way of salvation.

We ask this through our Lord Jesus Christ your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**℞. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Hab 1:2-3; 2:2-4*)

A reading from the Book of the Prophet Habakkuk.

How long, O LORD? I cry for help  
but you do not listen!  
I cry out to you, "Violence!"  
but you do not intervene.  
Why do you let me see ruin;  
why must I look at misery?  
Destruction and violence are before me;  
there is strife, and clamorous discord.  
Then the LORD answered me and said:  
Write down the vision clearly upon the tablets,  
so that one can read it readily.  
For the vision still has its time,  
presses on to fulfillment, and will not disappoint;  
if it delays, wait for it,  
it will surely come, it will not be late.  
The rash one has no integrity;  
but the just one, because of his faith, shall live.

Ÿ. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (*Ps 95:1-2, 6-7, 8-9*)



**R.** If to-day you hear his voice, hard-en not your hearts.

Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him.

**R.** If today you hear his voice, harden not your hearts.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R.** Amen.

Ÿ. The Peace of the Lord be with you always.

**R.** And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*



**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

## COMMUNION LITURGY

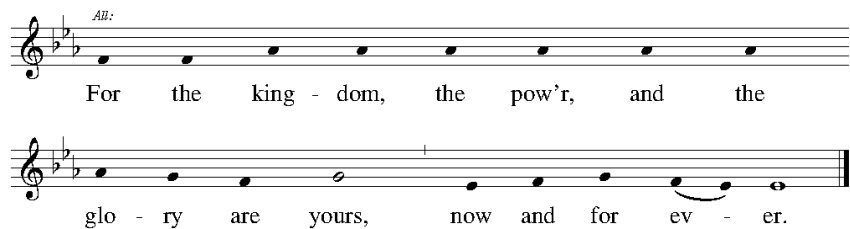
### The Lord's Prayer

☩. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

☩. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All.*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God,  
and we are the people he shepherds, the flock he guides.

**℟. If today you hear his voice, harden not your hearts.**

Oh, that today you would hear his voice:  
"Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;  
they tested me though they had seen my works."

**℟. If today you hear his voice, harden not your hearts.**

### Reading 2 (2 Tm 1:6-8, 13-14)

A reading from the second letter of Paul to Timothy.

Beloved:

I remind you, to stir into flame  
the gift of God that you have through the imposition of my hands.  
For God did not give us a spirit of cowardice  
but rather of power and love and self-control.  
So do not be ashamed of your testimony to our Lord,  
nor of me, a prisoner for his sake;  
but bear your share of hardship for the gospel  
with the strength that comes from God.

Take as your norm the sound words that you heard from me,  
in the faith and love that are in Christ Jesus.  
Guard this rich trust with the help of the Holy Spirit  
that dwells within us.

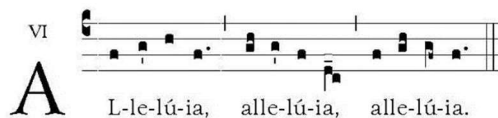
☩. This is the Word of the Lord.

**℟. Thanks be to God.**

## Gospel Acclamation (1 Pt 1:25)



The word of the Lord remains forever.  
This is the word that has been proclaimed to you.



## Gospel (Lk 17:5-10)

∇. The Lord be with you.

**R.** And also with you.

∇. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

**R.** Glory to you Lord.

The apostles said to the Lord, "Increase our faith."  
The Lord replied,  
"If you have faith the size of a mustard seed,  
you would say to this mulberry tree,  
'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant  
who has just come in from plowing or tending sheep in the field,  
'Come here immediately and take your place at table?'  
Would he not rather say to him,  
'Prepare something for me to eat.  
Put on your apron and wait on me while I eat and drink.  
You may eat and drink when I am finished?'  
Is he grateful to that servant because he did what was commanded?

*(Sanctus XVIII Deus Genitor Alme)*

S  
sanctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

## Eucharistic Prayer (III)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

∇. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.



**Preface and *Sanctus*** (Sundays in Ordinary Time III)

*The salvation of mankind by a man*



V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.



R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

We see your infinite power  
in your loving plan of salvation.  
You came to our rescue by your power as God,  
but you wanted us to be saved by one like us.  
Mankind refused your friendship,  
but humanity itself was to restore it  
through Jesus Christ our Lord.

Through him the angels of heaven offer their prayer of adoration  
as they rejoice in your presence for ever.  
May our voices be one with theirs  
in their triumphant hymn of praise:

So should it be with you.

When you have done all you have been commanded,  
say, 'We are unprofitable servants;  
we have done what we were obliged to do.'"

̄. This is the Gospel of the Lord.

**R.** Praise to you, Lord, Jesus Christ.



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℟.** Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℟.** Amen.

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness  
we have this bread to offer, which earth has given and human hands  
have made. It will become for us the bread of life.

**℟.** Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness  
we have this wine to offer, fruit of the vine and work of human hands.  
It will become our spiritual drink.

**℟.** Blessed be God for ever.

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the almighty Father.

**℟.** May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.

Father,  
receive these gifts  
which our Lord Jesus Christ  
has asked us to offer in his memory.  
May our obedient service  
bring us to the fullness of your redemption.

We ask this in the name of Jesus the Lord.