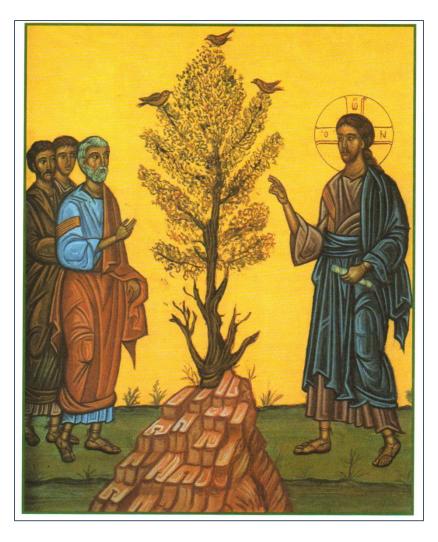
Twenty-seventh Sunday in Ordinary Time



"If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Give Us Faith, Lord



Greeting

V. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

V. The grace and peace of our Lord, Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C3)

Invitation to reflect on our faults and failings.

V To prepare ourselves to celebrate these sacred mysteries, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

Pause for silent reflection.

V Lord Jesus, you are Mighty God and Prince of Peace:



V Lord Jesus, you are Son of God and Son of Mary:



V Lord Jesus, you are Word made flesh and splendor of the Father:



W May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Gloria





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri- a De- i Pa-tris. A- men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

Father, your love for us surpasses all our hopes and desires. Forgive our failings keep us in your peace and lead us in the way of salvation.

We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

LITURGY OF THE WORD

Reading 1 (*Hab 1:2-3; 2:2-4*)

A reading from the Book of the Prophet Habakkuk.

How long, O LORD? I cry for help

but you do not listen!

I cry out to you, "Violence!"

but you do not intervene.

Why do you let me see ruin;

why must I look at misery?

Destruction and violence are before me;

there is strife, and clamorous discord.

Then the LORD answered me and said:

Write down the vision clearly upon the tablets,

so that one can read it readily.

For the vision still has its time,

presses on to fulfillment, and will not disappoint;

if it delays, wait for it,

it will surely come, it will not be late.

The rash one has no integrity;

but the just one, because of his faith, shall live.

V. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 95:1-2, 6-7, 8-9*)



ы. If to-day you near his voice, nard-en not your nearts

Come, let us sing joyfully to the LORD;

let us acclaim the Rock of our salvation.

Let us come into his presence with thanksgiving;

let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works."

R. If today you hear his voice, harden not your hearts.

Reading 2 (2 Tm 1:6-8, 13-14)

A reading from the second letter of Paul to Timothy.

Beloved:

I remind you, to stir into flame
the gift of God that you have through the imposition of my hands.
For God did not give us a spirit of cowardice
but rather of power and love and self-control.
So do not be ashamed of your testimony to our Lord,
nor of me, a prisoner for his sake;
but bear your share of hardship for the gospel
with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus.

Guard this rich trust with the help of the Holy Spirit that dwells within us.

V. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (1 Pt 1:25)



The word of the Lord remains forever.

This is the word that has been proclaimed to you.



Gospel (*Lk* 17:5-10)

V. The Lord be with you.

R. And also with you.

V. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

The apostles said to the Lord, "Increase our faith." The Lord replied,

"If you have faith the size of a mustard seed, you would say to this mulberry tree,

'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'?

Would he not rather say to him,

Prepare something for me to eat.

Put on your apron and wait on me while I eat and drink.

You may eat and drink when I am finished'?

Is he grateful to that servant because he did what was commanded?

So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

V. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

R. Lord, hear our prayer.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

LITURGY OF THE EUCHARIST

Offering of the Gifts

V. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R. Blessed be God for ever.

V. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R. Blessed be God for ever.

Prayer over the Gifts

V. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

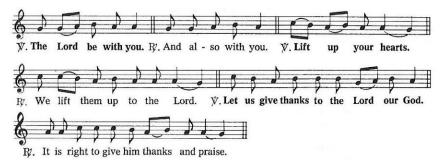
R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Father,
receive these gifts
which our Lord Jesus Christ
has asked us to offer in his memory.
May our obedient service
bring us to the fullness of your redemption.

We ask this in the name of Jesus the Lord.

Preface and Sanctus (Sundays in Ordinary Time III)

The salvation of mankind by a man



The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks.

We see your infinite power in your loving plan of salvation. You came to our rescue by your power as God, but you wanted us to be saved by one like us. Mankind refused your friendship, but humanity itself was to restore it through Jesus Christ our Lord.

Through him the angels of heaven offer their prayer of adoration as they rejoice in your presence for ever.

May our voices be one with theirs in their triumphant hymn of praise:



Ho-sánna in excélsis. Bene-díctus qui ve-nit



Dómi-ni. Ho-sánna nómi-ne in in

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

V. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

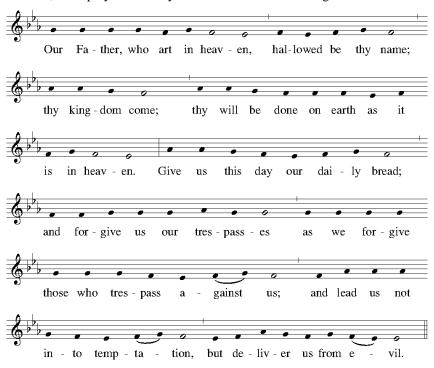
Through him, with him and in him in the unity of the Holy Spirit all glory and honor are yours, Almighty Father Forever and ever.



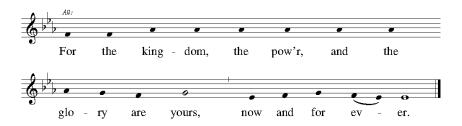
COMMUNION LITURGY

The Lord's Prayer

V. We pray confidently in the words our Savior taught us:



V. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Exchange of Peace

V. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

V. The Peace of the Lord be with you always.

R. And also with you.

V. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



di: do-na no-bis pa-cem.

 \dot{V} . This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

V. The body and blood of Christ.

Communion Meditation

Through the Eyes of Faith



Prayer after Communion

Almighty God, let the eucharist we share fill us with your life. May the love of Christ which we celebrate here touch our lives and lead us to you.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing (12)

V. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy, and make us always aware of his saving wisdom.

R. Amen.

May he strengthen our faith with proofs of his love, so that we will persevere in good works.

R. Amen.

May he direct our steps to himself, and show us how to walk in charity and peace.

R. Amen.

√. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

Concluding Hymn

God Give Me Faith Like a Child

