

Twenty-sixth Sunday in Ordinary Time



*“If they will not listen to Moses and the prophets,
neither will they be persuaded if someone should rise from the dead.”*


(Cycle C)

INTRODUCTORY RITES

Opening Hymn


The Cry of the Poor

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

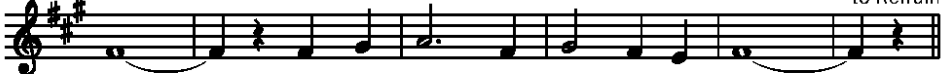
Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright - ened in your



to Refrain

1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C8)

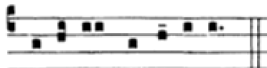
Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

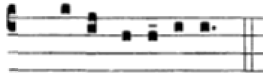
Ÿ Lord Jesus, you healed the sick:

III



K Y-ri- e • e-lé- i-son. *bis*

Ÿ Lord Jesus, you forgave sinners:



Christe e-lé- i-son. *bis*

Ÿ Lord Jesus, you give us yourself to heal us
and bring us strength:



Ký-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ź Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father of our Lord Jesus Christ,
in your unbounded mercy
you have revealed the beauty of your power
through your constant forgiveness of our sins.

May the power of this love be in our hearts
to bring your pardon and your kingdom to all we meet.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Am 6:1a, 4-7*)

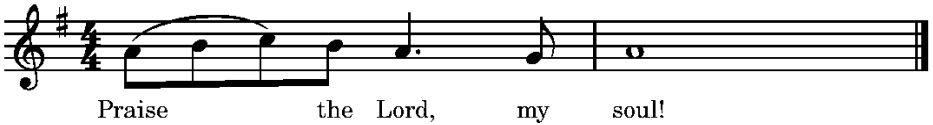
A reading from the Book of the Prophet Amos.

Thus says the LORD the God of hosts:
Woe to the complacent in Zion!
Lying upon beds of ivory,
stretched comfortably on their couches,
they eat lambs taken from the flock,
and calves from the stall!
Improvising to the music of the harp,
like David, they devise their own accompaniment.
They drink wine from bowls
and anoint themselves with the best oils;
yet they are not made ill by the collapse of Joseph!
Therefore, now they shall be the first to go into exile,
and their wanton revelry shall be done away with.

∇. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 146:7, 8-9, 9-10*)



Blessed he who keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free.

℟. Praise the Lord, my soul!

The LORD gives sight to the blind;
the LORD raises up those who were bowed down.
The LORD loves the just;
the LORD protects strangers.

℟. Praise the Lord, my soul!

The fatherless and the widow he sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever;
your God, O Zion, through all generations. Alleluia.

℟. Praise the Lord, my soul!

Reading 2 (*1 Tm 6:11-16*)

A reading from the first letter of Paul to Timothy.

But you, man of God, pursue righteousness,
devotion, faith, love, patience, and gentleness.
Compete well for the faith.

Lay hold of eternal life, to which you were called
when you made the noble confession in the presence of many
witnesses.

I charge you before God, who gives life to all things,
and before Christ Jesus,
who gave testimony under Pontius Pilate for the noble confession,
to keep the commandment without stain or reproach
until the appearance of our Lord Jesus Christ
that the blessed and only ruler
will make manifest at the proper time,
the King of kings and Lord of lords,
who alone has immortality, who dwells in unapproachable light,
and whom no human being has seen or can see.
To him be honor and eternal power. Amen.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Cf. 2 Cor 8:9)



Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.



Gospel (Lk 16:19-31)

∇. The Lord be with you.

℞. And also with you.

∇. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

Jesus said to the Pharisees:

"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered with sores,

who would gladly have eaten his fill of the scraps that fell from the rich man's table.

Dogs even used to come and lick his sores.

When the poor man died,

he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried,

and from the netherworld, where he was in torment,

he raised his eyes and saw Abraham far off

and Lazarus at his side.

And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

Abraham replied,
 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'

He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.'

But Abraham replied, 'They have Moses and the prophets. Let them listen to them.'

He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.'

Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

✠. This is the Gospel of the Lord.

℞. Praise to you, Lord, Jesus Christ.

VI
A 
 L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R̄. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R̄. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

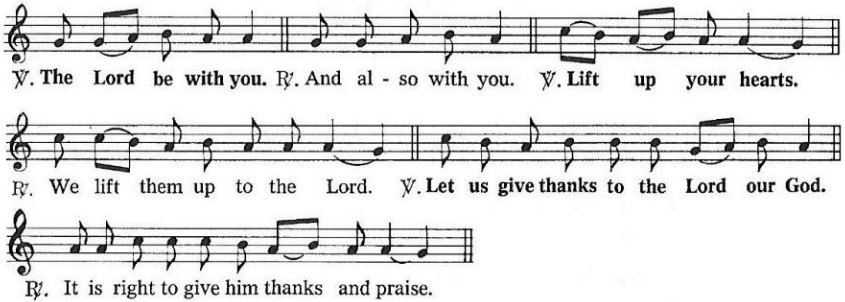
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of mercy,
accept our offering
and make it a source of blessing for us.

We ask this in the name of Jesus the Lord.

Preface and *Sanctus* (Sundays in Ordinary Time II)

The mystery of salvation



∩. The Lord be with you. R̄. And al - so with you. ∩. Lift up your hearts.

R̄. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.

R̄. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Out of love for sinful people
he humbled himself to be born of the Virgin.

By suffering on the cross
he freed us from unending death
and by rising from the dead
he gave us eternal life.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

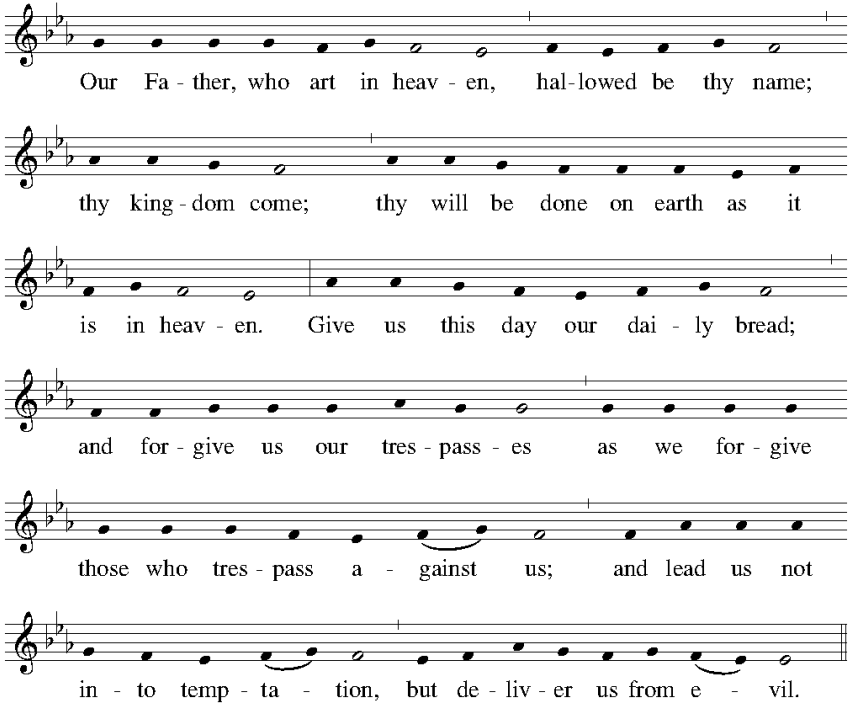


A - men, A - men, A - men.

COMMUNION LITURGY

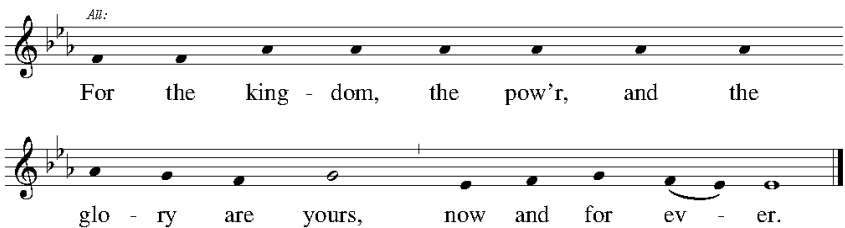
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

R. Amen.

Communion Meditation

To the Poor a Lasting Treasure



1. To the poor a last - ing treas - ure, to the
2. To the heart that walks in sor - row, to the
3. We shall sing a song of glad - ness to the
4. We shall wel - come all as pil - grims, none will



frail a guid - ing hand; There is wealth be - yond all
heart that s sick with grief, To the heart that fears to -
God who, from our birth, Has em - braced our joys and
leave our homes un - blest. We will gath - er all God's



meas - ure pour - ing forth at God's com - mand. To the
mor - row there is com - fort and re - lease. For the
sad - ness, giv - en dig - ni - ty and worth. We, as
chil - dren, giv - ing life and love and rest. Then, with



out - cast and re - ject - ed a love that knows no
heart of Christ, once bro - ken and hung up - on a
pil - grims bound to - geth - er, claim Christ as light and
grate - ful voic - es rais - ing, be - fore our God we'll



end, To the ones who least ex - pect it a
tree, Is the heart of love that's spo - ken to
guide. In a bond that none may sev - er we
stand, As we all will go re - joic - ing in -



Sav - ior comes as friend.
all who search for peace.
know the cru - ci - fied.
to the prom - ised land.

Prayer after Communion

Lord,
may this eucharist
in which we proclaim the death of Christ
bring us salvation
and make us one with him in glory,
for he is Lord for ever and ever.

R̄. Amen.

CONCLUDING RITES

Solemn Blessing (10)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

R̄. Amen.

May his face shine upon you,
and be gracious to you.

R̄. Amen.

May he look upon you with kindness,
and give you his peace.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Concluding Hymn

I Sit Outside the Rich World's Gate



1. I sit out - side the rich world's gate, I rake the rich world's
2. My plea is for my starv - ing child in want and hun - ger
3. My work and wis - dom are em - ployed to har - vest oth - er's
4. My im - age is on ev - 'ry face, my voice in ev - 'ry
5. I am the beg - gar called your Lord, the squat - ter called your
6. So love or leave me as you wish but if you seek my



dross, and mar - vel that my pov - er - ty is what you call my
born; though seed is sown, the earth re - mains too bar - ren to grow
wealth. A stran - ger on my na - tive soil, I lose both heart and
land; and yet I go mis - un - der - stood by those who "un - der -
King; I am the Sav - ior of the world, a torn and tat - tered
will, you'll take my hurt in - to your heart and cease from stand - ing



cross.
corn.
health. stand." Oh, who has ears to hear my cry? And who has eyes to
thing.
still.



see? And who will lift my heav - y load? And who will set me free?