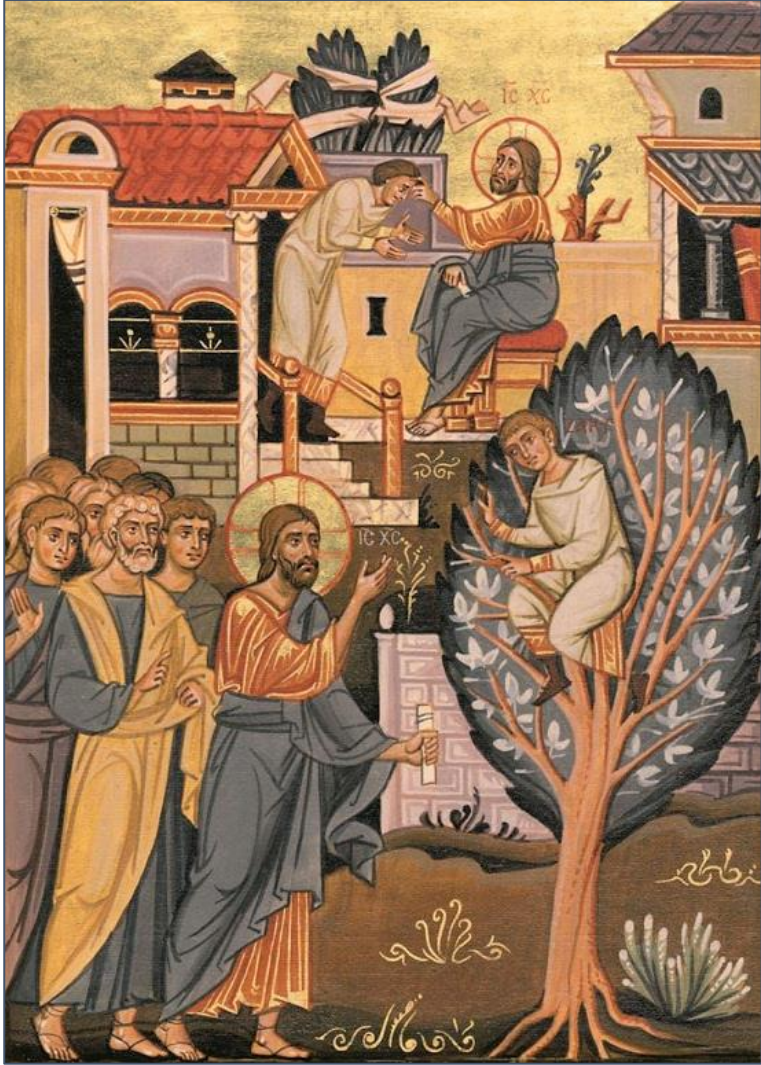


Thirty-first Sunday in Ordinary Time



*“For the Son of Man has come to seek
and to save what was lost.”*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

When Jesus Passed Through Jericho (Verses 1-3)



1. When Je - sus passed through Je - ri - cho,
2. Zac - chae - us, small and scorned by all,
3. He watched be - neath the sway - ing boughs
4. Zac - chae - us took the Lord straight home
5. The friend of sin - ners Je - sus was
6. In - stead, when bowed by guilt or grief



the peo - ple crowd - ed round to see the
thought he should al - so see the Mas - ter
the man from Gal - i - lee. And Je - sus
and, while they shared a meal, told Je - sus
and is the same to - day. He nev - er
we seek the Lord to see, he sets be -



man who healed the sick, by whom the lost were
when he came to town, and so he climbed a
saw his lone - ly face and said, "Come, eat with
he would help the poor and nev - er cheat or
sees a lone - ly face and looks the oth - er
fore us bread and wine and says, "Come, eat with



found, by whom the lost were found.
tree, and so he climbed a tree.
me," and said, "Come, eat with me."
steal, and nev - er cheat or steal.
way, and looks the oth - er way.
me," and says, "Come, eat with me."

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℞. And also with you.

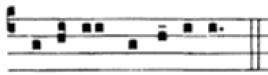
PENITENTIAL RITE (C1)

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

☩ You were sent to heal the contrite:

K 
Y-ri- e • e-lé- i-son. *bis*

☩ You came to call sinners:


Christe e-lé- i-son. *bis*


Ký- ri- e e-lé- i-son. Ký- ri- e e-lé- i-son.

☩ You plead for us at the right hand of the Father:

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *All:*

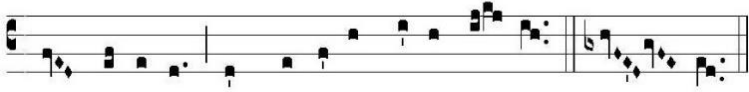
V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven, God of power and Lord of mercy,
from whose fullness we have all received,
direct our steps in our everyday efforts.
May the changing moods of the human heart
and the limits which our failings impose on hope
never blind us to you, source of every good.

Faith gives us the promise of peace
and makes known the demands of love.
Remove the selfishness that blurs the vision of faith.

Grant this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Wis 11:22-12:2*)

A reading from the Book of Wisdom

Before the LORD the whole universe is as a grain from a balance
or a drop of morning dew come down upon the earth.
But you have mercy on all, because you can do all things;
and you overlook people's sins that they may repent.
For you love all things that are
and loathe nothing that you have made;
for what you hated, you would not have fashioned.
And how could a thing remain, unless you willed it;
or be preserved, had it not been called forth by you?
But you spare all things, because they are yours,
O LORD and lover of souls,
for your imperishable spirit is in all things!
Therefore you rebuke offenders little by little,
warn them and remind them of the sins they are committing,
that they may abandon their wickedness and believe in you, O LORD!

∇. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 145:1-2, 8-9, 10-11, 13, 14*)



I will praise your name for ev-er, my king and my God.

I will extol you, O my God and King,
and I will bless your name forever and ever.
Every day will I bless you,
and I will praise your name forever and ever.

℟. I will praise your name for ever, my king and my God.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

℟. I will praise your name for ever, my king and my God.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might.

℟. I will praise your name for ever, my king and my God.

The LORD is faithful in all his words
and holy in all his works.
The LORD lifts up all who are falling
and raises up all who are bowed down.

℟. I will praise your name for ever, my king and my God.

Reading 2 (*2 Thes 1:11-2:2*)

A reading from the second letter of Paul to the Thessalonians.

Brothers and sisters:

We always pray for you,
that our God may make you worthy of his calling
and powerfully bring to fulfillment every good purpose
and every effort of faith,
that the name of our Lord Jesus may be glorified in you,
and you in him,
in accord with the grace of our God and Lord Jesus Christ.

We ask you, brothers and sisters,
with regard to the coming of our Lord Jesus Christ
and our assembling with him,
not to be shaken out of your minds suddenly, or to be alarmed
either by a "spirit," or by an oral statement,
or by a letter allegedly from us
to the effect that the day of the Lord is at hand.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Jn 3:16*)



God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.



Gospel (*Lk 19:1-10*)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

At that time, Jesus came to Jericho and intended to pass through the town.

Now a man there named Zacchaeus,
who was a chief tax collector and also a wealthy man,
was seeking to see who Jesus was;
but he could not see him because of the crowd,
for he was short in stature.

So he ran ahead and climbed a sycamore tree in order to see Jesus,
who was about to pass that way.

When he reached the place, Jesus looked up and said,
"Zacchaeus, come down quickly,
for today I must stay at your house."

And he came down quickly and received him with joy.
When they all saw this, they began to grumble, saying,
"He has gone to stay at the house of a sinner."

But Zacchaeus stood there and said to the Lord,
"Behold, half of my possessions, Lord, I shall give to the poor,
and if I have extorted anything from anyone
I shall repay it four times over."

And Jesus said to him,
"Today salvation has come to this house
because this man too is a descendant of Abraham.
For the Son of Man has come to seek
and to save what was lost."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

VI
A 
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

R̄. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

R̄. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Ŕ. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Ŕ. Blessed be God for ever.

Prayer over the Gifts

Ÿ. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**Ŕ. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

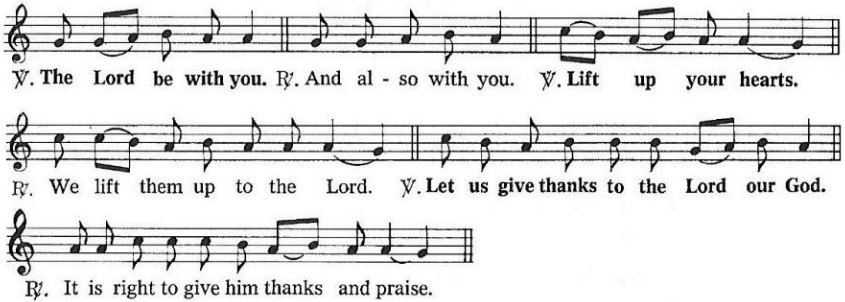
God of mercy,
may we offer a pure sacrifice
for the forgiveness of our sins.

We ask this through Christ our Lord.

Ŕ. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VII)

Salvation through the obedience of Christ



∩. The Lord be with you. ∩. And al - so with you. ∩. Lift up your hearts.

∩. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.

∩. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

So great was your love
that you gave us your Son as our redeemer.
You sent him as one like ourselves,
though free from sin,
that you might see and love in us
what you see and love in Christ.
Your gifts of grace, lost by disobedience,
are now restored by the obedience of your Son.

We praise you, Lord, with all the angels and saints
in their song of joy:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

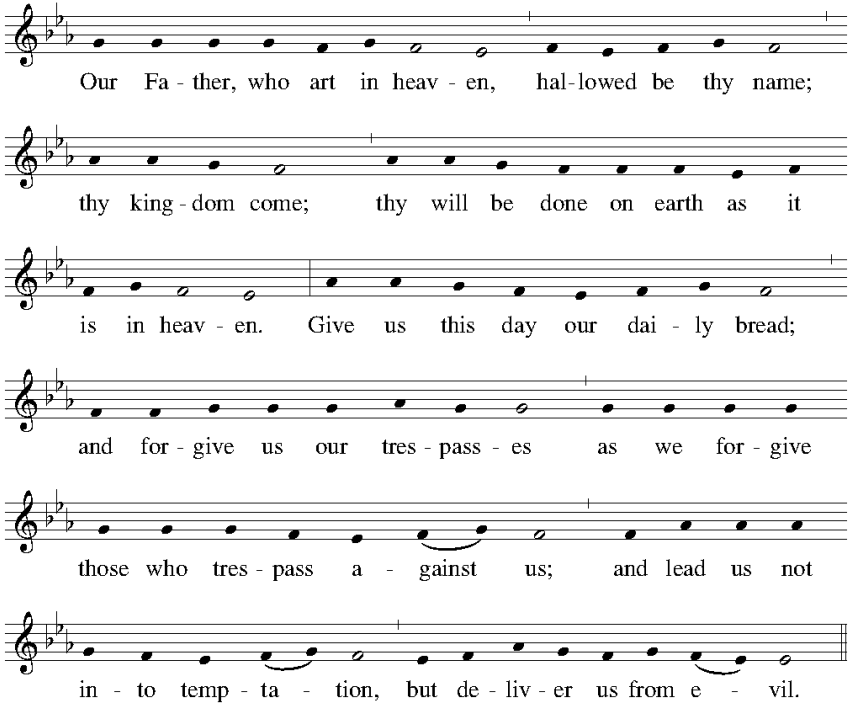


A - men, A - men, A - men.

COMMUNION LITURGY

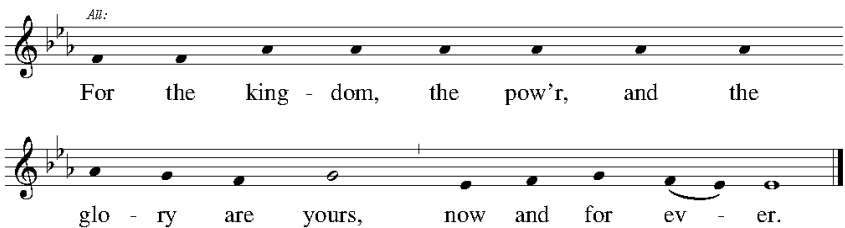
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Ŗ. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

Ŗ. Amen.

Communion Meditation

Come, All You Hungry



1. Come, all you hun - gry; come, all you thirst - y. Come with-out
2. Come with-out la - bor; come with-out spend-ing. Je - sus the
3. Come close and lis - ten, care - ful - ly heed-ing: All you were
4. Come, then, all peo - ple; come, then, all na - tions: un - der this



1. mon - ey; come with-out pay. Drink of God's mer - cy, sweet-er than
2. sav - ior of - fers you food: love nev - er end - ing, mer - cy and
3. miss-ing, all is in Christ. All you are need-ing you will be
4. stee - ple come, be as one! One in sal - va - tion, Christ as our



1. hon - ey. Rest from your search-ing; feast here to - day.
2. fa - vor. Come to his tend - ing; come be re - newed.
3. giv - en; all that you're bring - ing gifts he will prize.
4. keep - er, our ju - bi - la - tion prais - es the Son!

Prayer after Communion

Lord,
you give us new hope in this eucharist.
May the power of your love
continue its saving work among us
and bring us to the joy you promise.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing (12)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,
and make us always aware of his saving wisdom.

R̄. Amen.

May he strengthen our faith with proofs of his love,
so that we will persevere in good works.

R̄. Amen.

May he direct our steps to himself,
and show us how to walk in charity and peace.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Dismissal

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. The lyrics are: "Ÿ. The Mass is end - ed, go in peace." The second staff continues the melody and includes the lyrics: "R̄. Thanks be to God." The music concludes with a double bar line.

Ÿ. The Mass is end - ed, go in peace.

R̄. Thanks be to God.

Concluding Hymn

I Heard the Voice of Jesus Say



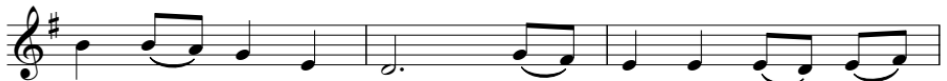
1. I ___ heard the voice of Je - sus say, 'Come un - to me ___ and
2. I ___ heard the voice of Je - sus say, 'Be - hold, I free - ly
3. I ___ heard the voice of Je - sus say, 'I ___ am this dark ___ world's



1. rest; lay ___ down, thou wea - ry one, lay down thy ___ head up -
2. give the ___ liv - ing wa - ter; thirst - y one, stoop down and
3. light; look ___ un - to me, thy morn shall rise, and ___ all thy



1. on ___ my breast'. I ___ came to Je - sus, as I was, wea -
2. drink, and live'. I ___ came to Je - sus, and I drank of ___
3. day ___ be bright'. I ___ looked to Je - sus, and I found in ___



1. ry and ___ worn and sad; I ___ found in him ___ a ___
2. that life - giv - ing stream; my ___ thirst was quenched, my ___
3. him my ___ star, my sun; and ___ in that light ___ of ___



1. rest - ing place, and ___ he has made ___ me glad.
2. soul re - lived, and ___ now I live ___ in him.
3. life I'll walk till ___ trav - 'ling days ___ are done.