

Thirty-second Sunday in Ordinary Time



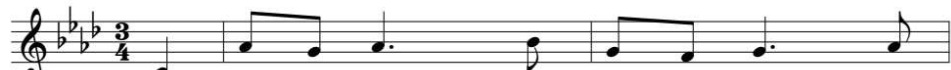
*"Those who are deemed worthy to attain to the coming age
and to the resurrection of the dead
neither marry nor are given in marriage."*

(Cycle C)


INTRODUCTORY RITES

Opening Hymn


If Christ Had Not Been Raised



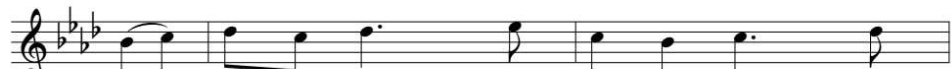
1. If Christ had not been raised from death Our
2. If Christ still lay with - in the tomb Then
3. If Christ had not been tru - ly raised His



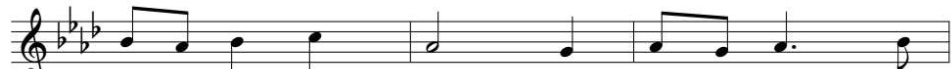
faith would be in vain, Our preach - ing but a
death would be the end, And we should face our
Church would live a lie; His name should nev - er -




waste of breath, Our sin and guilt re - main.
fi - nal doom With nei - ther guide nor friend.
more be praised, His words de - serve to die.



But now the Lord is ris'n in - deed; He
But now the Sav - ior is raised up, So
But now our great Re - deem - er lives; Through




rules in earth and heav'n. His Gos - pel meets a
when a Chris - tian dies We mourn, yet look to
him we are re - stored. His word en - dures, his



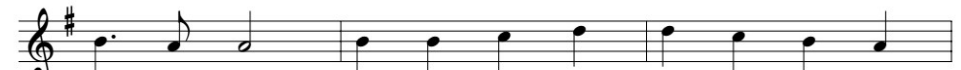
world of need— In Christ we are for - giv'n.
God in hope— In Christ the saints a - rise!
Church re - vives— In Christ, our ris - en Lord.

Concluding Hymn

Sing with All the Saints in Glory



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what




rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing,
once was dead; Shout with joy, O death - less voic - es!
joy un - known, When, a - midst earth's clos - ing thun - ders,



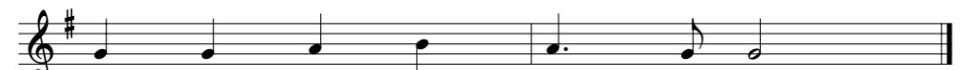
To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
Christ pre - pares it, There on high our wel - come waits;
dis - tant a - ges, Saints all long - ing for their heav'n,
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,
Ev - 'ry hum - ble spir - it shares it,
Proph - ets, psalm - ists, seers, and sag - es,
Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
All a - wait the glo - ry giv'n.
Je - sus Christ whom you have sent!

Prayer after Communion

Lord,
we thank you for the nourishment you give us
through your holy gift.
Pour out your Spirit upon us
and in the strength of this food from heaven
keep us single-minded in your service.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People (1)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
have mercy on your people.
Grant us in this life the good things
that lead to the everlasting life you prepare for us.

We ask this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Dismissal

Ÿ. The Mass is ended, go in peace.

R. Thanks be to God.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C5)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ You raise the dead to life in the Spirit:

K Y-ri- e * e-lé- i-son. *bis*

Ÿ You bring pardon and peace to the sinner:

Christe e-lé- i-son. *bis*

Ÿ You bring light to those in darkness:

Ky-ri- e e-lé- i-son. Ky-ri- e e-lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

I Am the Bread of Life

VERSES



1. I am the bread of life. You who come to me shall not
2. The bread that I will give is my flesh for the life of the
3. Un- less you eat of the flesh of the Son of
4. I am the Res- ur- rec- tion I am the
5. Yes, Lord, I be- lieve that you are the



1. hun- ger; you who be- lieve shall not thirst. No- one can
2. world, and you who eat of this bread, you shall
3. Man and drink of his blood, and drink
4. life. You who be- lieve in me, ev- en
5. Christ, the Son of God, Who



1. come to me un- less the Fa- ther beck- ons.
2. live for ev- er. You shall live for- ev- er.
3. of his blood, you shall not have life with- in you.
4. if you die, You shall live for- ev- er.
5. has come in- to the world.

REFRAIN



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

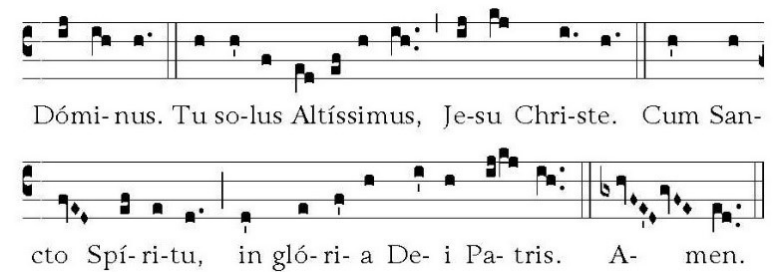
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Almighty Father,
strong is your justice and great is your mercy.
Protect us in the burdens and challenges of life,
Shield our minds from the distortion of pride
and enfold our desire with the beauty of truth.

Help us to become more aware of your loving design
so that we may more willingly give our lives in service to all.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (2 Mc 7:1-2, 9-14)

A reading from the second Book of Maccabees

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors."

At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying."

After him the third suffered their cruel sport. He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing.

After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Responsorial Psalm (Ps 17:1, 5-6, 8, 15)

℣. Lord, when your glo - ry ap - pears, my joy will be full.

Hear, O LORD, a just suit;
attend to my outcry;
hearken to my prayer from lips without deceit.

℣. Lord, when your glory appears, my joy will be full.

My steps have been steadfast in your paths,
my feet have not faltered.
I call upon you, for you will answer me, O God;
incline your ear to me; hear my word.

℣. Lord, when your glory appears, my joy will be full.

Keep me as the apple of your eye,
hide me in the shadow of your wings.
But I in justice shall behold your face;
on waking I shall be content in your presence.

℣. Lord, when your glory appears, my joy will be full.

Reading 2 (2 Thes 2:16-3:5)

A reading from the second letter of Saint Paul to the Thessalonians.

Brothers and sisters:
May our Lord Jesus Christ himself and God our Father,
who has loved us and given us everlasting encouragement
and good hope through his grace,
encourage your hearts and strengthen them in every good deed
and word.

Finally, brothers and sisters, pray for us,
so that the word of the Lord may speed forward and be glorified,
as it did among you,
and that we may be delivered from perverse and wicked people,
for not all have faith.
But the Lord is faithful;
he will strengthen you and guard you from the evil one.

We are confident of you in the Lord that what we instruct you, you are doing and will continue to do.
 May the Lord direct your hearts to the love of God and to the endurance of Christ. V̄. This is the Word of the Lord.

R̄. Thanks be to God.

Gospel Acclamation (Rv 1:5a, 6b)

VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Jesus Christ is the firstborn of the dead; to him be glory and power, forever and ever.

VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Gospel (Lk 20:27-38)

V̄. The Lord be with you.

R̄. And also with you.

V̄. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R̄. Glory to you Lord.

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, "Teacher, Moses wrote for us, *If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.*

(Sanctus XVIII Deus Genitor Alme)

S anctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

V̄. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
 in the unity of the Holy Spirit
 all glory and honor are yours, Almighty Father
 Forever and ever.

A - men, A - men, A - men.

Preface and *Sanctus* (Sundays in Ordinary Time VIII)

The Church united in the mystery of the Trinity



V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.



R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

When your children sinned
and wandered far from your friendship,
you reunited them with yourself
through the blood of your Son
and the power of the Holy Spirit.

You gather them into your Church,
to be one as you, Father, are one
with your Son and the Holy Spirit.
You call them to be your people,
to praise your wisdom in all your works.
You make them the body of Christ
and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory
with all the choirs of angels:

Now there were seven brothers;
the first married a woman but died childless.
Then the second and the third married her,
and likewise all the seven died childless.
Finally the woman also died.
Now at the resurrection whose wife will that woman be?
For all seven had been married to her."
Jesus said to them,
"The children of this age marry and remarry;
but those who are deemed worthy to attain to the coming age
and to the resurrection of the dead
neither marry nor are given in marriage.
They can no longer die,
for they are like angels;
and they are the children of God
because they are the ones who will rise.
That the dead will rise
even Moses made known in the passage about the bush,
when he called out 'Lord,'
the God of Abraham, the God of Isaac, and the God of Jacob;
and he is not God of the dead, but of the living,
for to him all are alive."

V. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.

God of mercy,
in this eucharist we proclaim the death of the Lord.
Accept the gifts we present
and help us follow him with love,
for he is Lord for ever and ever.

℟. Amen.