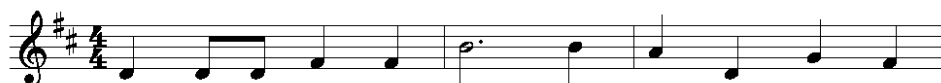


Closing Hymn

Crown Him with Many Crowns
(Verses 1, 2 & 5)



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In
4. sways From pole to pole, that wars may cease, Ab -
5. lime, Cre - a - tor of the roll - ing spheres, The



1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky
4. sorbed in prayer and praise. His reign shall know no end,
5. Mas - ter of all time. All hail, Re - deem - er, hail!



1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his
4. And round his pierc - ed feet Fair flow'rs of Par - a -
5. For you have died for me; Your praise and glo - ry



1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.
4. dise - extend Their fra - grance ev - er sweet.
5. shall not fail Through - out e - ter - ni - ty.

Solemnity of Christ, King of the Universe



*"Amen, I say to you,
today you will be with me in Paradise."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

The King of Glory

Refrain

The King of glo - ry comes, the na - tion re - joic - es.
O - pen the gates be - fore him, lift up your voic - es.

Verses

1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,

to Refrain

1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

CONCLUDING RITES

Solemn Blessing (10)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

R. Amen.

May his face shine upon you,
and be gracious to you.

R. Amen.

May he look upon you with kindness,
and give you his peace.

R. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Dismissal

Ÿ. The Mass is end - ed, go in peace.
R. Thanks be to God.

Communion Meditation

Rejoice the Lord Is King



1. Re-joyce, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joyce in glo - rious hope! Our Lord and judge shall come And



1. joyce, give thanks and sing, And tri - umph ev - er - more:
2. he had purged our stains, He took his seat a - bove:
3. keys of death and hell Are to our Je - sus giv'n: } Lift up your
4. take his ser - vants up To their e - ter - nal home: }



- 1-4. heart, lift up your voice! Re - joyce, a - gain I say, re - joyce!

Prayer after Communion

Lord,
you give us Christ, the King of all creation,
as food for everlasting life.
Help us to live by his gospel
and bring us to the joy of his kingdom,
where he lives and reigns for ever and ever.

R. Amen.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:



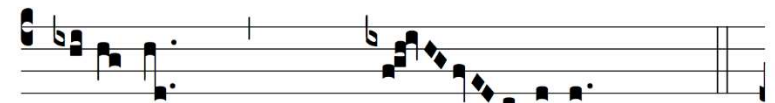
Ký-ri- e * e- lé- i-son. ij.

Ÿ You come in word and sacrament to strengthen us in holiness:



Chris-te e- lé- i-son. ij.

Ÿ You will come in glory with salvation for your people:



Ký-ri- e * e- lé- i-son. ij.



Ký- ri- e * e- lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *Alt:*

V

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *Alt:*
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
ca-ti-ónem no-stram. Qui sedes ad dè-xte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

*As the bread is broken, we sing or say:
(Agnus Dei VIII de Angelis)*

XV. s.

VI

A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta
mun-di : mi-se-ré-re no-bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no-bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

R. Amen.

COMMUNION LITURGY

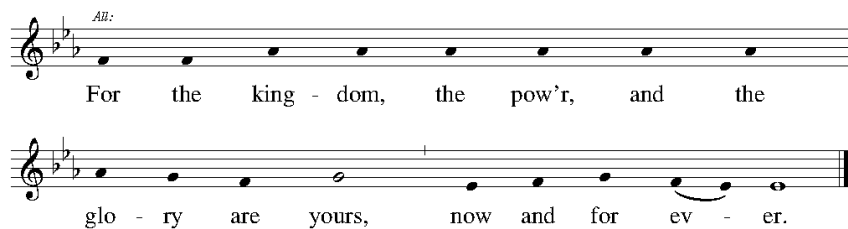
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

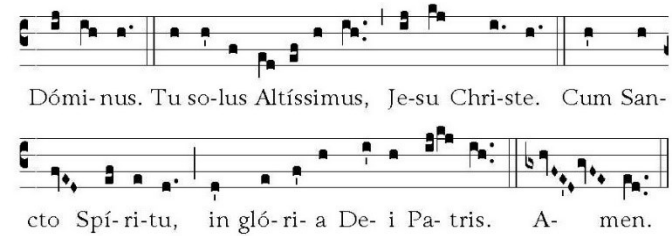
Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.



Dómi - nus. Tu so - lus Altíssimus, Je - su Chri - ste. Cum San -
cto Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father all-powerful God of love,
you have raised our Lord Jesus Christ from death to life,
resplendent in glory as king of creation.
Open our hearts,
free all the world to rejoice in his peace,
to glory in his justice, to live in his love.
Bring all mankind together in Jesus Christ your Son,
whose kingdom is with you and the Holy Spirit,
one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

Reading 1 (2 Sm 5:1-3)

A reading from the second Book of Samuel

In those days, all the tribes of Israel came to David in Hebron and said:

"Here we are, your bone and your flesh.

In days past, when Saul was our king,

it was you who led the Israelites out and brought them back.

And the LORD said to you,

'You shall shepherd my people Israel

and shall be commander of Israel.'"

When all the elders of Israel came to David in Hebron,

King David made an agreement with them there before the LORD,

and they anointed him king of Israel.

∇. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (Ps 122:1-2, 3-4, 4-5)



Let us go re - joic - ing to the house of the Lord.

I rejoiced because they said to me,

"We will go up to the house of the LORD."

And now we have set foot

within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city

with compact unity.

To it the tribes go up,

the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

(Sanctus VIII de Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus
De- us Sá- ba- oth. Ple- ni sunt cae- li et
ter- ra gló- ri- a tu- a. Ho- sán- na in excél- sis.
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-
sán- na in excél- sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

∇. Let us proclaim the mystery of faith.

Dy - ing you de - stroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him

in the unity of the Holy Spirit

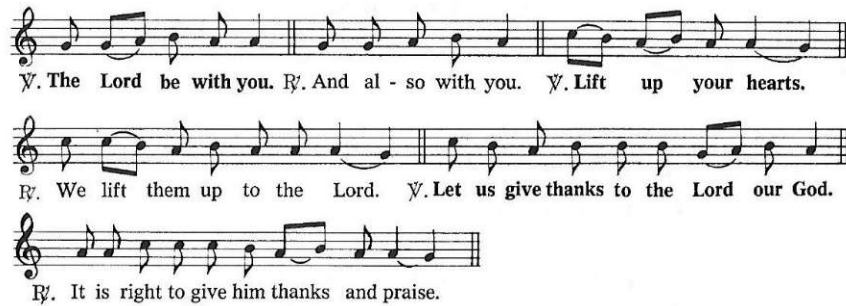
all glory and honor are yours, Almighty Father

Forever and ever.



A - men, A - men, A - men.

Preface and *Sanctus* (Christ the King)



☩. The Lord be with you. R̄. And al - so with you. ☩. Lift up your hearts.

R̄. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.

R̄. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

You anointed Jesus Christ, your only Son, with the oil of gladness,
as the eternal priest and universal king.

As priest he offered his life on the altar of the cross
and redeemed the human race
by this one perfect sacrifice of peace.

As king he claims dominion over all creation,
that he may present to you, his almighty Father,
an eternal and universal kingdom:
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

℟̄. Let us go rejoicing to the house of the Lord.

Reading 2 (*Col 1:12-20*)

A reading from the Letter of Saint Paul to the Colossians.

Brothers and sisters:

Let us give thanks to the Father,
who has made you fit to share
in the inheritance of the holy ones in light.
He delivered us from the power of darkness
and transferred us to the kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.
He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

☩. This is the Word of the Lord.

℟̄. Thanks be to God.

Gospel Acclamation (Mk 11:9, 10)

Ant.
6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Ant.
6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (Lk 23:35-43)

☩. The Lord be with you.

R. And also with you.

☩. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

The rulers sneered at Jesus and said,
"He saved others, let him save himself
if he is the chosen one, the Christ of God."

Even the soldiers jeered at him.

As they approached to offer him wine they called out,

"If you are King of the Jews, save yourself."

Above him there was an inscription that read,

"This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying,

"Are you not the Christ?"

Save yourself and us."

The other, however, rebuking him, said in reply,

"Have you no fear of God,

for you are subject to the same condemnation?"

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.

Lord,
we offer you the sacrifice
by which your Son reconciles mankind.
May it bring unity and peace to the world.

We ask this through Christ our Lord.

R. Amen.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal."

Then he said,

"Jesus, remember me when you come into your kingdom."

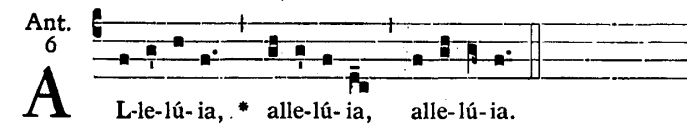
He replied to him,

"Amen, I say to you,
today you will be with me in Paradise."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

XVII. s.

Credo in unum De- um, Patrem omni-pot-éntem, factó-rem caeli et terrae, vi-si-bí-li- um ó-mni- um, et in- vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum, Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne, De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con- substanti- á-lem Patri : per quem ómni- a fa- cta sunt. Qui propter nos hómi- nes, et propter nostram sa- lú- tem descén- dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re- surre- xit térti- a di- e, se- cún- dum Scri- ptú- ras. Et ascéndit in cae- lum : se- det ad déxte- ram Pa- tris. Et í- te- rum ventú- rus est cum gló- ri- a, iu- di- cá- re vi- vos et mórtu- os : cu- ius regni non e- rit fi- nis. Et in Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem : qui ex Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fi- li- o simul ad- o- rá- tur, et conglo- ri- fi- cá- tur : qui lo- cú- tus est per Prophé- tas. Et unam sanctam cathó- li- cam et a- po- stó- li- cam Ecclé- si- am. Confí- te- or unum ba- ptisma in remissi- ó- nem pecca- tó- rum. Et expécto re- surre- cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.

A- men.