

Solemnity of the Baptism of Our Lord



“This is my beloved Son, with whom I am well pleased.”

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

To Jordan Jesus Humbly Came



1. To Jor - dan Je - sus hum - bly came, His
2. John plunged him in that wa - t'ry grave, Christ
3. God's thun - d'ring voice the heav - ens rends, The
4. God names us sons and daugh - ters, too, In



1. Gos - pel mis - sion to pro - claim; On earth, in heav'n, God's
2. rose to teach and heal and save, To show us how to
3. Spir - it's might on him de - scends; The Word-made-Flesh, with
4. font and Spir - it born a - new; In Christ we die, with



1. will was done By God's be - lov - ed on - ly Son.
2. die to sin And share e - ter - nal life with him.
3. grace in - fused, A - noint - ed, goes to bring Good News.
4. Christ we rise, Through Christ we en - ter par - a - dise!

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C4 de Angelis)

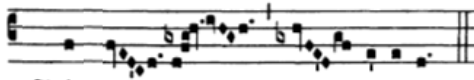
Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

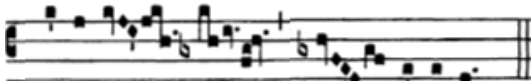
Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the

K 
Y-ri- e * e- lé- i-son. *bis*
Father:


Chri- ste e- lé- i-son. *bis*

Ÿ Lord Jesus, you heal the wounds of sin and division:


Ký-ri- e e- lé- i-son.


Ký-ri- e * ** e- lé- i-son.

Ÿ Lord Jesus, you intercede for us with your Father:


Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

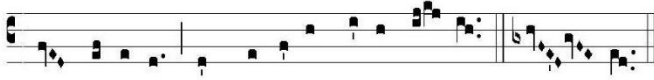
Priest/cantor: *Alt:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *Alt:*
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad dé-xte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven,
you revealed Christ as your Son
by the voice that spoke over the waters of the Jordan.

May all who share in the sonship of Christ
follow in his path of service to mankind
and reflect the glory of his kingdom
even to the ends of the earth,
for he is Lord for ever and ever.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 42:1-4, 6-7*)

A reading from the Book of the Prophet Isaiah

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.

A bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 29:1-2, 3-4, 3, 9-10*)



Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire.

℟. The Lord will bless his people with peace.

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic.

Ṛ. The Lord will bless his people with peace.

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

Ṛ. The Lord will bless his people with peace.

Reading 2 (*Acts 10:34-38*)

A reading from the Acts of the Apostles.

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:
"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.
You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him."

Ṛ. This is the Word of the Lord.

Ṛ. Thanks be to God.

Gospel Acclamation (Cf. Mk 9:7)

Ant.
6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.

Ant.
6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (Mt 3:13-17)

∇. The Lord be with you.

℞. And also with you.

∇. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

Jesus came from Galilee to John at the Jordan
to be baptized by him.

John tried to prevent him, saying,

“I need to be baptized by you,
and yet you are coming to me?”

Jesus said to him in reply,

“Allow it now, for thus it is fitting for us
to fulfill all righteousness.”

Then he allowed him.

After Jesus was baptized,

he came up from the water and behold,

the heavens were opened for him,

and he saw the Spirit of God descending like a dove
and coming upon him.

And a voice came from the heavens, saying,
“This is my beloved Son, with whom I am well pleased.”

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

XVII. s.

V

C Redo in unum De- um, Patrem omni-pot-éntem,
 factó-rem caeli et terrae, vi-si-bí-li- um ó-mni- um, et in-
 vi-si-bí- li- um. Et in unum Dómi-num Ie- sum Christum,
 Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante
 ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
 substanti- á- lem Patri : per quem ómni- a fa- cta sunt. Qui
 propter nos hómi- nes, et propter nostram sa- lú- tem descén-
 dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
 Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus
 ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-
 ptú-ras. Et ascéndit in cae-lum: se-det ad dēxte-ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re
 vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in
 Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex
 Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o
 simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est
 per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
 stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptisma
 in remissi-ó-nem pecca-tó-rum. Et expécto re-surre-
 cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Christ our Lord hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
we celebrate the revelation of Christ your Son
who takes away the sins of the world.
Accept our gifts
and let them become one with his sacrifice,
for he is Lord for ever and ever.

℟. Amen.

Preface and *Sanctus* (Baptism)



☩. The Lord be with you. ℟. And al - so with you. ☩. Lift up your hearts.



℟. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

You celebrated your new gift of baptism
by signs and wonders at the Jordan.
Your voice was heard from heaven
to awaken faith in the presence among us
of the Word made human.

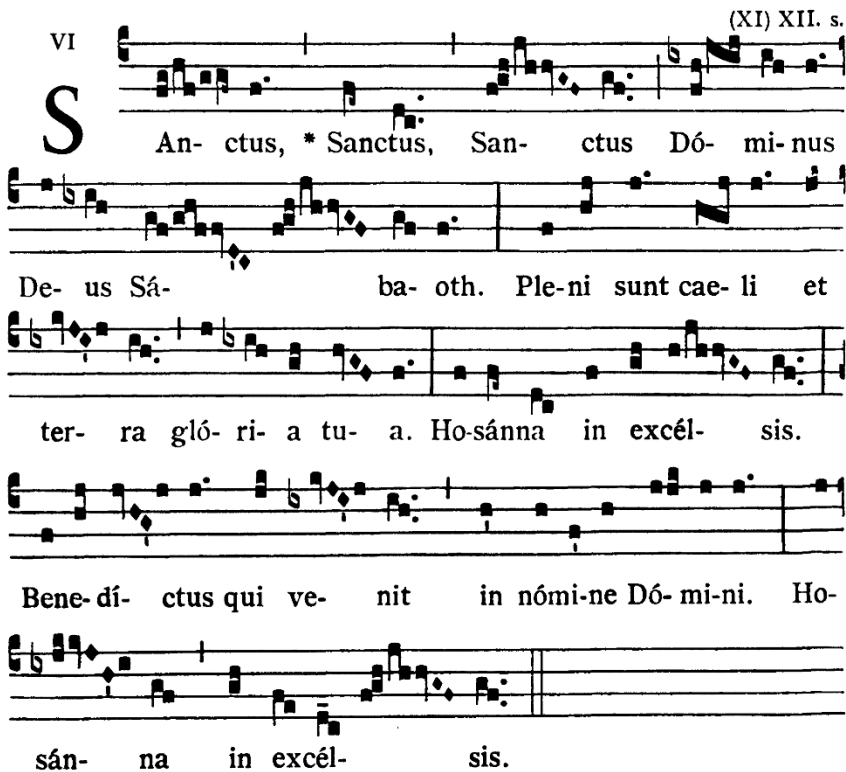
Your Spirit was seen as a dove,
revealing Jesus as your servant,
and anointing him with joy as the Christ,
sent to bring to the poor
the good news of salvation.

In our unending joy we echo on earth
the song of the angels in heaven
as they praise your glory for ever:

At the conclusion, we sing or say:

VI (XI) XII. s.

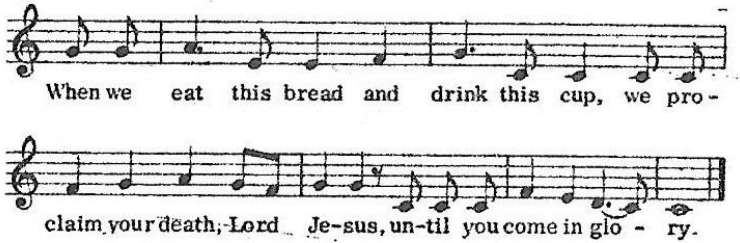
S An- ctus, * Sanctus, San- ctus Dó- mi- nus
De- us Sá- ba- oth. Ple- ni sunt cae- li et
ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-
sán- na in excél- sis.



Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

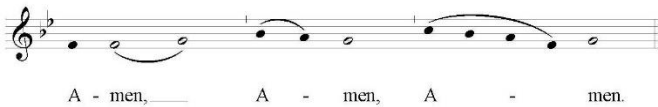
∇. Let us proclaim the mystery of faith.



When we eat this bread and drink this cup, we pro-
claim your death, Lord Je-sus, un-til you come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

The Lord's Prayer

∩. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

∩. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

∩. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

Ř. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

VI XV. s.



A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

Ř. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

Ř. Amen.

Communion Meditation

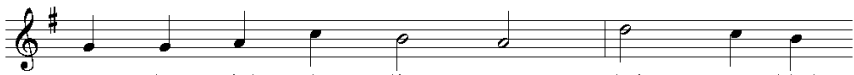
When John Baptized by Jordan's River



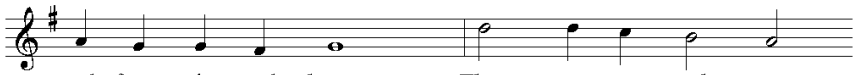
1. When John bap - tized by Jor - dan's riv - er
2. There as the Lord, bap - tized and pray - ing,
3. O Son of Man, our na - ture shar - ing,



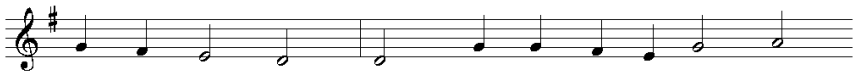
In faith and hope the peo - ple came, That John and
Rose from the stream, the sin - less one, A voice was
In whose o - be - dience all are blest, Sav - ior, our



Jor - dan might de - liv - er Their trou - bled
heard from heav - en say - ing, "This is my
sins and sor - rows bear - ing, Hear us and



souls from sin and shame. They came to seek a
own be - lov - ed Son." There as the Fa - ther's
grant us this re - quest: Dai - ly to grow, by



new be - gin - ning, The hu - man spir - it's age - less
word was spo - ken, Not in the pow'r of wind and
grace de - fend - ed, Filled with the Spir - it from a -



quest, Re - pent - ance, and an end of
flame, But of his love and peace the
bove; In Christ bap - tized, be - loved, be -



sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.
to - ken, Seen as a dove, the Spir - it came.
friend - ed, Chil - dren of God in peace and love.

Prayer after Communion

Lord,
you feed us with bread from heaven.
May we hear your Son with faith
and become your children in name and fact.

We ask this in the name of Jesus the Lord.

R̄. Amen.

CONCLUDING RITES

Prayer over the People (7)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

Lord,
send your light upon your family.
May they continue to enjoy your favor
and devote themselves to doing good.

We ask this through Christ our Lord.

R̄. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R̄. Amen.

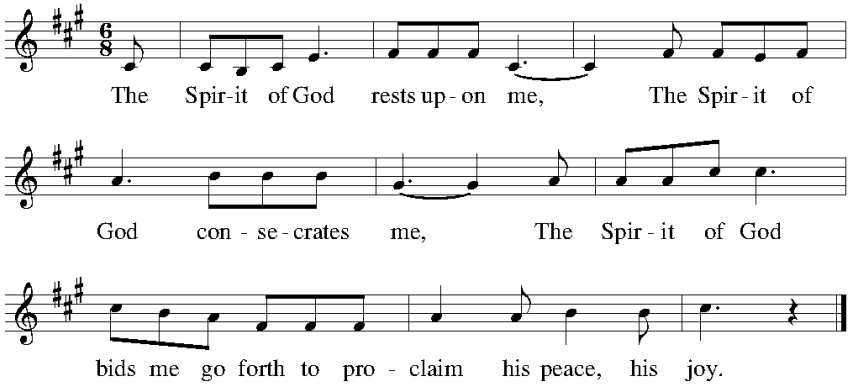
Dismissal

Ÿ. The Mass is end - ed, go in peace.

R̄. Thanks be to God.

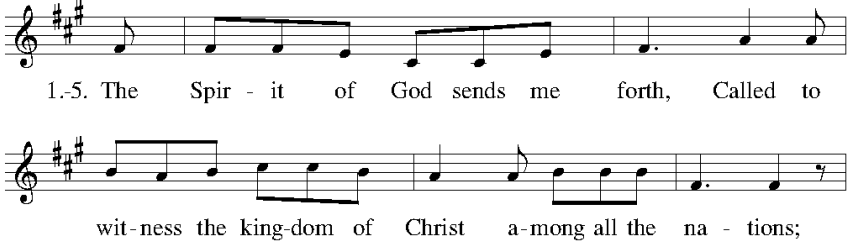
Closing Hymn

The Spirit of God

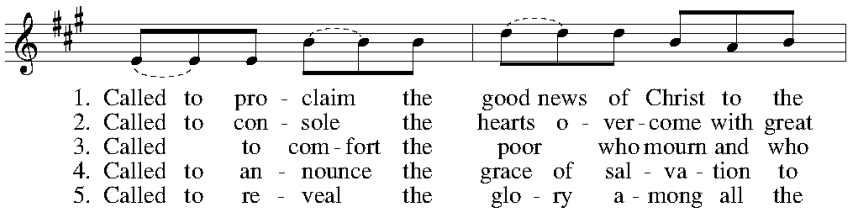


The Spir-it of God rests up-on me, The Spir-it of
God con-se-crates me, The Spir-it of God
bids me go forth to pro-claim his peace, his joy.

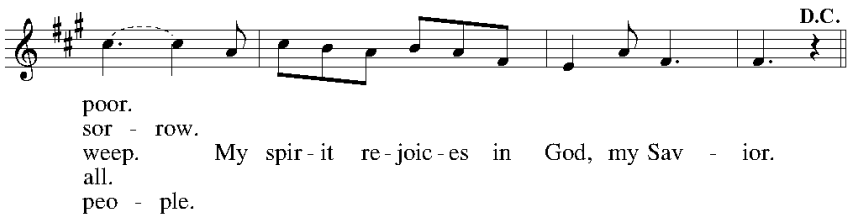
Verses



1-5. The Spir-it of God sends me forth, Called to
wit-ness the king-dom of Christ a-mong all the na-tions;



1. Called to pro-claim the good news of Christ to the
2. Called to con-sole the hearts o-ver-come with great
3. Called to com-fort the poor who mourn and who
4. Called to an-nounce the grace of sal-va-tion to
5. Called to re-veal the glo-ry a-mong all the



poor.
sor-row.
weep. My spir-it re-joic-es in God, my Sav-ior.
all.
peo-ple.

D.C.