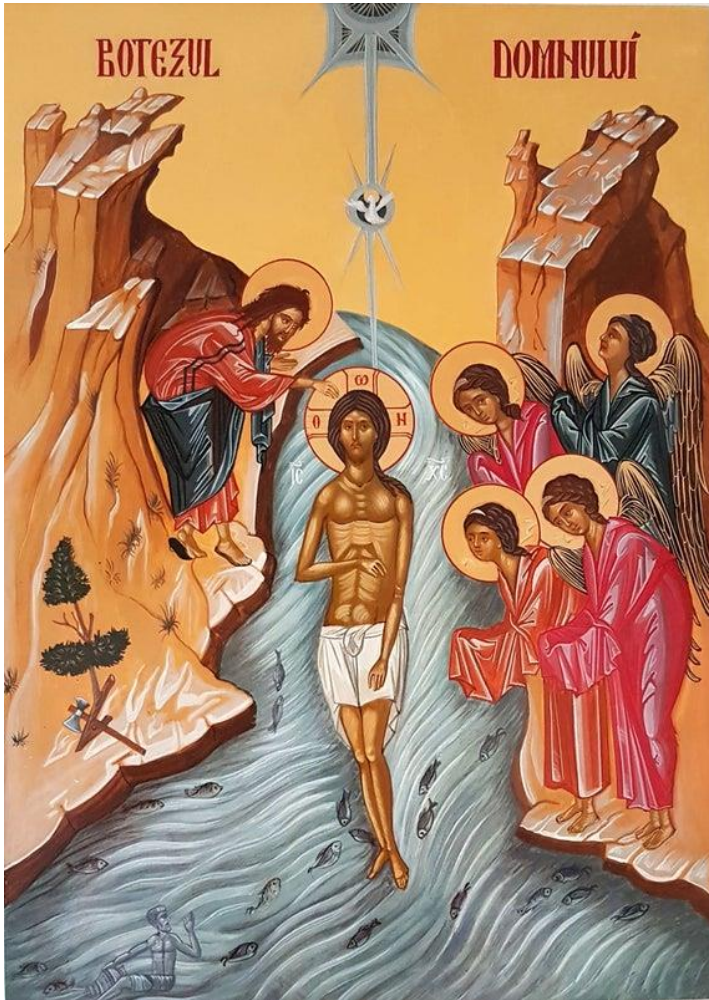


Second Sunday in Ordinary Time



“Now I have seen and testified that he is the Son of God.”

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

The Baptist Bore Witness



1. The Bap - tist bore wit - ness to God's cho - sen One:
2. This Christ now in - vites us, the Church here to - day,
3. Be - liev - ers, called forth to make peace and u - nite,



not on - ly a ser - vant but al - so God's Son,
bap - tized in the Spir - it, to fol - low his way
not on - ly God's ser - vants but al - so God's light,



Christ, bap - tized for sin - ners, the ho - ly "I AM,"
not on - ly in word but in love's dai - ly deed,
bring hope to the na - tions, to lands far and near,



not on - ly a shep - herd but al - so a lamb.
with jus - tice and mer - cy for neigh - bors in need.
pro - claim - ing sal - va - tion: "The king - dom is here!"

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C3)

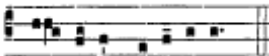
(Kyrie XVIII Deus Genitor Alme)

Invitation to reflect on our faults and failings.

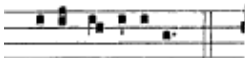
∞ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

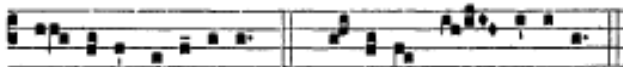
∞ Lord Jesus, you are Mighty God and Prince of Peace:

K 
Y- ri- e * e-lé- i-son. *ijj.*

∞ Lord Jesus, you are Son of God and Son of Mary:


Christe e- lé- i-son. *ijj.*

∞ Lord Jesus, you are Word made flesh and splendor of the Father:


Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

∞ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ā Amen.

Gloria

Priest/cantor: *All:*

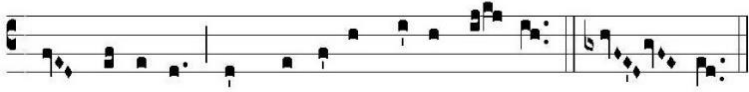
V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Almighty and ever-present Father,
your watchful care reaches from end to end
and orders all things in such power
that even the tensions and tragedies of sin
cannot frustrate your loving plans.

Help us to embrace your will,
give us the strength to follow your call,
so that your truth may live in our hearts
and reflect peace to those who believe in your love.

We ask this in the name of Jesus our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 49:3, 5-6*)

A reading from the book the Prophet Isaiah.

The LORD said to me: You are my servant,
Israel, through whom I show my glory.
Now the LORD has spoken
who formed me as his servant from the womb,
that Jacob may be brought back to him
and Israel gathered to him;
and I am made glorious in the sight of the LORD,
and my God is now my strength!
It is too little, the LORD says, for you to be my servant,
to raise up the tribes of Jacob,
and restore the survivors of Israel;
I will make you a light to the nations,
that my salvation may reach to the ends of the earth.

✠. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 40:2, 4, 7-8, 8-9, 10*)



Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God.

℟. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, "Behold I come."

R̄. Here am I, Lord; I come to do your will.

"In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!"
I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

R̄. Here am I, Lord; I come to do your will.

Reading 2 (*1 Cor 1:1-3*)

The beginning of the first letter of Paul to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God,
and Sosthenes our brother,
to the church of God that is in Corinth,
to you who have been sanctified in Christ Jesus, called to be holy,
with all those everywhere who call upon the name of our Lord Jesus
Christ, their Lord and ours.
Grace to you and peace from God our Father
and the Lord Jesus Christ.

Ÿ. This is the Word of the Lord.

R̄. Thanks be to God.

Gospel Acclamation (*Jn 1:14a, 12a*)

VI
A 
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

The Word of God became flesh and dwelt among us.
To those who accepted him,
he gave power to become children of God.

VI
A 
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Gospel (Jn 1:29-34)

Ÿ. The Lord be with you.

R̄. And also with you.

Ÿ. A reading from the Holy Gospel according to John.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R̄. Glory to you Lord.

John the Baptist saw Jesus coming toward him and said,
"Behold, the Lamb of God, who takes away the sin of the world.
He is the one of whom I said,
'A man is coming after me who ranks ahead of me
because he existed before me.'
I did not know him,
but the reason why I came baptizing with water
was that he might be made known to Israel."
John testified further, saying,
"I saw the Spirit come down like a dove from heaven
and remain upon him.
I did not know him,
but the one who sent me to baptize with water told me,
'On whomever you see the Spirit come down and remain,
he is the one who will baptize with the Holy Spirit.'
Now I have seen and testified that he is the Son of God."

R̄. Praise to you, Lord, Jesus Christ.

VI
A 
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

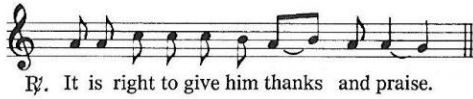
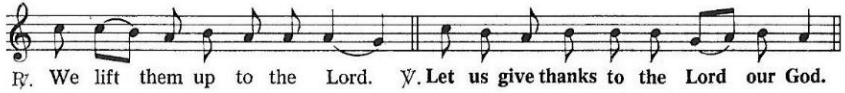
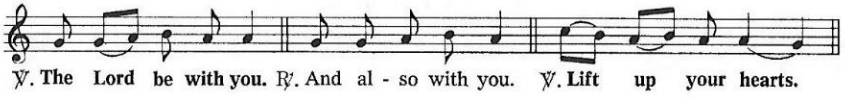
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Father,
may we celebrate this eucharist
with reverence and love,
for when we proclaim the death of the Lord
you continue the work of his redemption,
who is Lord for ever and ever.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time II)

The mystery of salvation



The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Out of love for sinful people
he humbled himself to be born of the Virgin.

By suffering on the cross
he freed us from unending death
and by rising from the dead
he gave us eternal life.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

COMMUNION LITURGY

The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R̄. Amen.

Ÿ. The Peace of the Lord be with you always.

R̄. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:

XII. s.



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.

Communion Meditation

The Spirit Is a Dove



1. The Spir - it is a dove with bright and
2. The Spir - it is a fire that pu - ri -
3. The Spir - it is a gale that blows with



sup - ple wings. Un - seen, she guides us
fies and warms. She flames with love's in -
cleans - ing rains. Be - fore her, pride's pre -



with her love and calls us when she sings. She
tense de - sire that con - stant - ly trans - forms. Our
ten - sions fail, and self, laid bare, re - mains. The



broods up - on the world, held soft in her em -
ice - en - crust - ed minds, our fro - zen hands and
air is some - times still, for none can know her



brace. She soars through skies with wings un -
feet, she thaws and frees to be re -
course; she ris - es, rush - ing where she



furled in fier - y - feath - ered grace.
fined with flames of wind - whipped heat.
will, with world - cre - a - ting force.

Prayer after Communion

Lord,
you have nourished us with bread from heaven.
Fill us with your Spirit,
and make us one in peace and love.

We ask this through Christ our Lord.

R̄. Amen.

Solemn Blessing (11)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of his son, Jesus Christ.

R̄. Amen

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen

Concluding Hymn

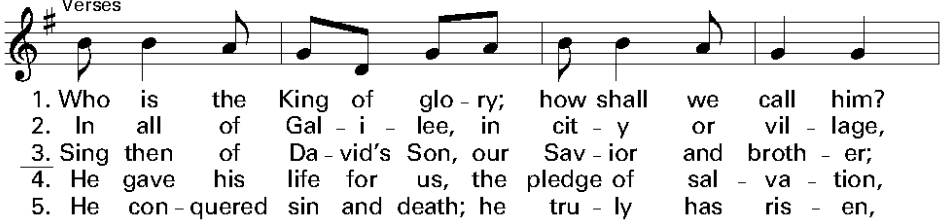
The King of Glory Comes

Refrain



The King of glo - ry comes, the na - tion re - joic - es.
O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,

to Refrain



1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.