

Fifth Sunday in Ordinary Time



*“You are the light of the world.
A city set on a mountain cannot be hidden.”*

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

You Are the Light of the World

REFRAIN



The Refrain is written on a single staff in G major (one sharp) and 6/8 time. It consists of three lines of music. The first line has two phrases: 'You are the light of the world!' and 'You are the light of the'. The second line continues with 'world!' and 'Let your light shine for all to see!'. The third line begins with 'You are the light of the world!' followed by a double bar line and a fermata with a '2' above it, indicating a second ending.

You are the light of the world! You are the light of the
world! Let your light shine for all to see!
You are the light of the world! _____

VERSES



The Verses are written on a single staff in G major (one sharp) and 6/8 time. They consist of three lines of music. The first line has three phrases: '1. Share your bread with the hun-gry;', 'shel-ter the lost and the', and '2. Hear the cries of the need-y; lis - ten with love and com -'. The second line continues with '3. Je - sus tells his dis - ci - ples: "You_ are salt of the'. The third line begins with '1. home-less. Your wounds shall quick - ly be healed; your', '2. pas - sion. Our God will an - swer their call and', and '3. earth! Your light must shine be - fore all! Give'. The staff ends with a double bar line and a fermata, with the text 'To Refrain' written above it.

1. Share your bread with the hun-gry; shel-ter the lost and the
2. Hear the cries of the need-y; lis - ten with love and com -
3. Je - sus tells his dis - ci - ples: "You_ are salt of the
1. home-less. Your wounds shall quick - ly be healed; your
2. pas - sion. Our God will an - swer their call and
3. earth! Your light must shine be - fore all! Give
To Refrain

1. light shall break forth like the dawn! _____
2. fill them with un - end - ing joy! _____
3. glo - ry to God's ho - ly name!" _____

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C5)

(Kyrie XVIII Deus Genitor Alme)

Invitation to reflect on our faults and failings.

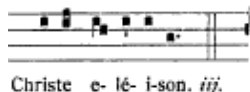
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

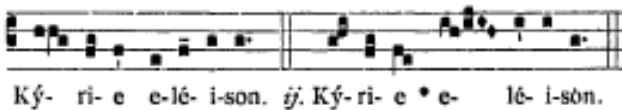
Ÿ You raise the dead to life in the Spirit:



Ÿ You bring pardon and peace to the sinner:



Ÿ You bring light to those in darkness:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí-cimus

te. Ado-rá- mus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,

Rex cæ-lé-stis, De- us Pa-ter omní-pot- ens. Dómi-ne Fi- li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus

De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-

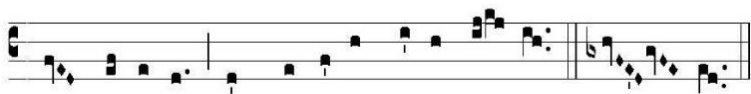
ré- re no- bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti- ónem no-stram. Qui sedes ad dexte-ram Pa- tris, mi-

se-ré-re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

℣. Let us pray
with reverence in the presence of the living God.

Pause for silent prayer.

In faith and love we ask you, Father,
to watch over your family gathered here.
In your mercy and loving kindness
no thought of ours is left unguarded,
no tear unheeded, no joy unnoticed.

Through the prayer of Jesus
may the blessings promised to the poor in spirit
lead us to the treasures of your heavenly kingdom.

We ask this in the name of Jesus the Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 58:7-10*)

A reading from the book of the Prophet Isaiah.

Thus says the LORD:

Share your bread with the hungry,
shelter the oppressed and the homeless;
clothe the naked when you see them,
and do not turn your back on your own.
Then your light shall break forth like the dawn,
and your wound shall quickly be healed;
your vindication shall go before you,
and the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer,
you shall cry for help, and he will say: Here I am!
If you remove from your midst
oppression, false accusation and malicious speech;
if you bestow your bread on the hungry
and satisfy the afflicted;
then light shall rise for you in the darkness,
and the gloom shall become for you like midday.

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Responsorial Psalm (*Ps 112:4-5, 6-7, 8-9*)



℞. The just are a light in dark-ness to the up-right.

Light shines through the darkness for the upright;
they are gracious and merciful and just.
Well for those who are gracious and lend,
who conduct their affairs with justice.

℞. The just are a light in darkness to the upright.

They shall never be moved;
the just shall be in everlasting remembrance.
An evil report they shall not fear;
their heart is firm, trusting in the LORD.

℟. The just are a light in darkness to the upright.

Their heart is steadfast; they shall not fear.
Lavishly they give to the poor;
Their justice shall endure forever;
their horn shall be exalted in glory.

℟. The just are a light in darkness to the upright.

Reading 2 (*1 Cor 2:1-5*)

A reading from the first letter of Paul to the Corinthians

When I came to you, brothers and sisters,
proclaiming the mystery of God,
I did not come with sublimity of words or of wisdom.
For I resolved to know nothing while I was with you
except Jesus Christ, and him crucified.
I came to you in weakness and fear and much trembling,
and my message and my proclamation
were not with persuasive words of wisdom,
but with a demonstration of Spirit and power,
so that your faith might rest not on human wisdom
but on the power of God.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Cf. Lk 4:18)



I am the light of the world, says the Lord;
whoever follows me will have the light of life.



Gospel (Mt 5:13-16)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

Jesus said to his disciples:

"You are the salt of the earth.

But if salt loses its taste, with what can it be seasoned?

It is no longer good for anything

but to be thrown out and trampled underfoot.

You are the light of the world.

A city set on a mountain cannot be hidden.

Nor do they light a lamp and then put it under a bushel basket;

it is set on a lampstand,

where it gives light to all in the house.

Just so, your light must shine before others,

that they may see your good deeds

and glorify your heavenly Father."

℟. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “We pray to the Lord.”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

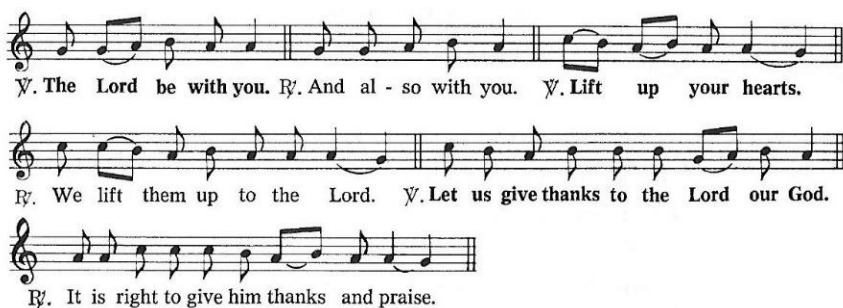
Lord our God,
may the bread and wine
you give us for our nourishment on earth
become the sacrament of our eternal life.

We ask this through Christ or Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy:

(Sanctus XVIII Deus Genitor Alme)




Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:


Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

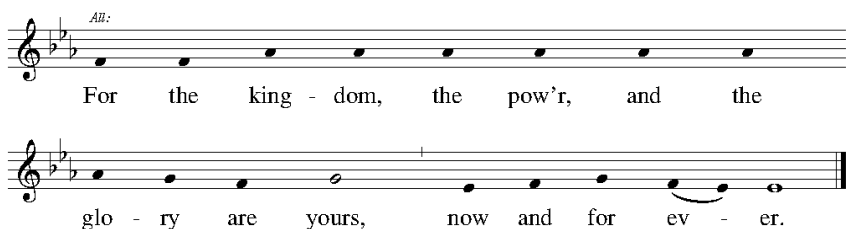
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:

XII. s.



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ψ. The body and blood of Christ.

℞. Amen.

Communion Meditation

You Are Salt Which Shaken Out



1. You are salt, which, shak - en out On a
2. You are light, il - lu - min - ing Ev - 'ry
3. You are wa - ter, gush - ing forth From my -
4. You are branch - es bear - ing fruit, Grown from



world grown stale, Gives it zest, re - news its
dark - ened way. Nev - er hide the flame I
self, the spring. Quench the thirst of wea - ry
me, the vine. Bring forth grapes of love which,



life, Lest its vig - or fail.
give; Turn earth's night to day.
souls Till they dance and sing.
crushed, Yield my liv - ing wine.

Prayer after Communion

℣. Let us pray.

Pause for silent prayer.

God our Father,
you give us a share in the one bread and the one cup
and make us one in Christ.
Help us to bring your salvation and joy
to all the world..

We ask this through Christ our Lord.

℟. Amen.

Prayer over the People (7)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

Lord,
send your light upon your family.
May they continue to enjoy your favor
and devote themselves to doing good.

We ask this through Christ our Lord.

℟. Amen.

℣. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

℟. Amen.

Dismissal

℣. The Mass is ended, go in peace.


℟. Thanks be to God.

Concluding Hymn

Bring Forth the Kingdom (Verse 1 & 2)


Verses

Cantor:




1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:

All: *Cantor:*




Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and

All:




life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!