

Second Sunday of Lent



*“Then from the cloud came a voice that said,
‘This is my beloved Son, with whom I am well pleased;
listen to him.’”*

(Cycle A)

Dismissal

Y. The Mass is end - ed, go in peace.
R. Thanks be to God.

Closing Hymn

'Tis Good, Lord to Be Here

1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But

1. face and gar - ments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain.

INTRODUCTORY RITES

Opening Hymn

Transfiguration

Refrain
We be - hold the splen - dor of God shin - ing on the

face of Je - sus. We be - hold the splen - dor of
God shin - ing on the face of the Son.

Verse 1
1. And oh, how his beau - ty trans - forms us, the

1. won - der of pres - ence a - bid - ing. Trans - par - ent

1. hearts give re - flec - tion of Ta - bor's light with -

1. in, of Ta - bor's light with - in. to Refrain

Verse 2
2. Je - sus, Lord of Glo - ry,

2. Je - sus, be - lov - ed Son. Oh, how

2. good to be with you; how good to share your

2. light, how good to share your light. to Refrain

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (A VI)

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

Prayer after Communion

☩. Let us pray.

Pause for silent prayer.

Lord,
we give thanks for these holy mysteries
which bring to us here on earth
a share in the life to come,
through Christ our Lord.

℟. Amen.

CONCLUDING RITES

Prayer over the People (8)

☩. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

Lord,
we rejoice that you are our creator and ruler.
As we call upon your generosity,
renew and keep us in your love.

Grant this through Christ our Lord.

℟. Amen.

☩. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

℟. Amen.

Communion Meditation

Transfiguration



1. Their gaze is turned toward oth - er suns Than this that
2. Their hearts are tuned to oth - er tears Than these we
3. But Christ came down from Ta - bor's height And left the



1. burns our sum-mer sky, For they have seen the col-umned cloud Re-
2. shed for our small pains, For they have seen the sweat run down Like
3. gar - den un - der guard To weep in us the tears we weep, To



1. veal its fire to hu - man eye, And watched the hid - den
2. drops of blood that pooled in stains Up - on the ground that
3. die the death that we find hard, To rise in fire that



1. glo - ry flame From robes not bleached by ful - ler's lye.
2. soon would wear The mark of mer - cy shed like rains.
3. burns our hearts And break our bread with hands still scarred.

(Kyrie Pro Defunctis)

6. **K** Y - ri - e * e - lé - i - son. *ij.* Chri - ste
e - lé - i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.* Ký -
ri - e * e - lé - i - son.

Musical notation for the Kyrie Pro Defunctis, consisting of three staves. The first staff begins with a large 'K' and the lyrics 'Y - ri - e * e - lé - i - son. ij. Chri - ste'. The second staff continues with 'e - lé - i - son. ij. Ký - ri - e e - lé - i - son. ij. Ký -' and the third staff concludes with 'ri - e * e - lé - i - son.'.

Gloria

The Gloria is not said

Opening Prayer

Ÿ. Let us pray
in this season of Lent for the gift of integrity.

Pause for silent prayer.

Father of light,
in you is found no shadow of change
but only the fullness of life and limitless truth.

Open our hearts to the voice of your Word
and free us from the original darkness
that shadows our vision.

Restore our sight that we may look upon your Son
who calls us to repentance and a change of heart,
for he lives and reigns with you for ever and ever.

Ŗ. Amen.

LITURGY OF THE WORD

Reading 1 (*Gn 12:1-4a*)

A reading from the Book of Genesis

The LORD said to Abram:

"Go forth from the land of your kinsfolk
and from your father's house to a land that I will show you.

"I will make of you a great nation,
and I will bless you;
I will make your name great,
so that you will be a blessing.
I will bless those who bless you
and curse those who curse you.
All the communities of the earth
shall find blessing in you."

Abram went as the LORD directed him.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 33:4-5, 18-19, 20, 22.*)



℟. Lord, let your mer-cy be on us, as we place our trust in you.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

℟. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

℟. Lord, let your mercy be on us, as we place our trust in you.

Exchange of Peace

☩. The Peace of the Lord be with you always.

℟. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:

A -gnus De- i, *qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion, the celebrant says:

☩. The body of Christ.

℟. Amen.

COMMUNION LITURGY

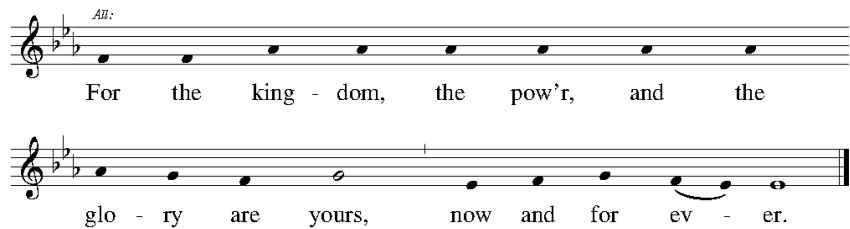
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℣. Amen.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

℣. Lord, let your mercy be on us, as we place our trust in you.

Reading 2 (2 Tm 1:8b-10)

A reading from the second letter of Saint Paul to Timothy

Beloved:

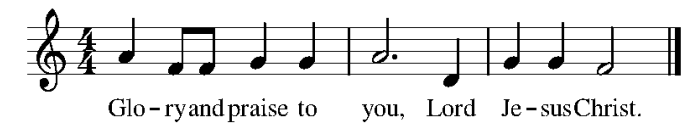
Bear your share of hardship for the gospel
with the strength that comes from God.

He saved us and called us to a holy life,
not according to our works
but according to his own design
and the grace bestowed on us in Christ Jesus before time began,
but now made manifest
through the appearance of our savior Christ Jesus,
who destroyed death and brought life and immortality
to light through the gospel.

℣. This is the Word of the Lord.

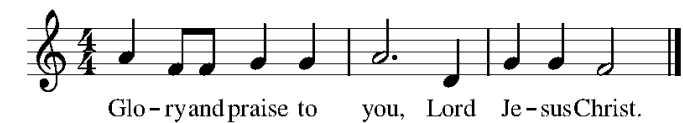
℣. Thanks be to God.

Gospel Acclamation (Cf. Mt 17:5)



Glo - ry and praise to you, Lord Je - sus Christ.

From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him.



Glo - ry and praise to you, Lord Je - sus Christ.

Gospel (Mt 17:1-9)

☩. The Lord be with you.

☩. And also with you.

☩. A reading from the Holy Gospel according to Matthew.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

☩. Glory to you Lord.

Jesus took Peter, James, and John his brother,
and led them up a high mountain by themselves.
And he was transfigured before them;
his face shone like the sun
and his clothes became white as light.
And behold, Moses and Elijah appeared to them,
conversing with him.

Then Peter said to Jesus in reply,

"Lord, it is good that we are here.

If you wish, I will make three tents here,
one for you, one for Moses, and one for Elijah."

While he was still speaking, behold,
a bright cloud cast a shadow over them,
then from the cloud came a voice that said,
"This is my beloved Son, with whom I am well pleased;
listen to him."

When the disciples heard this, they fell prostrate
and were very much afraid.

But Jesus came and touched them, saying,
"Rise, and do not be afraid."

And when the disciples raised their eyes,
they saw no one else but Jesus alone.

As they were coming down from the mountain,
Jesus charged them,
"Do not tell the vision to anyone
until the Son of Man has been raised from the dead."

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

☩. Let us proclaim the mystery of faith.

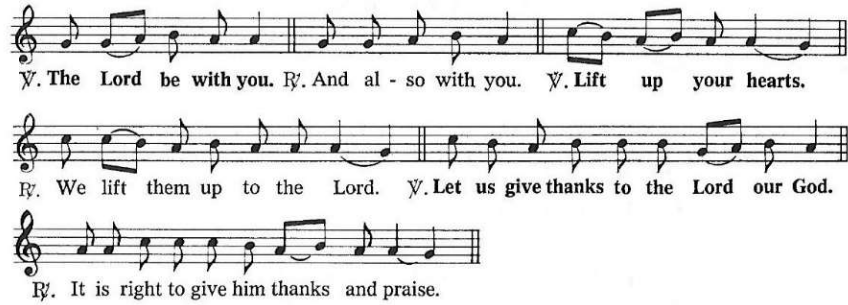
When we eat this bread and drink this cup, we pro-
claim your death, Lord Je-sus, un-til you come in glo-ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Preface and *Sanctus* (Transfiguration)



V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.
R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.
R. It is right to give him thanks and praise.

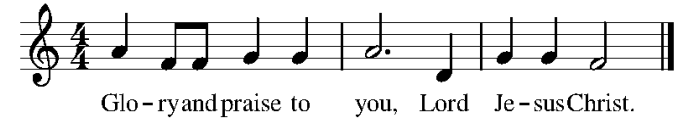
Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

On your holy mountain he revealed himself in glory
in the presence of his disciples.
He had already prepared them for his approaching death.
He wanted to teach them through the Law and the Prophets
that the promised Christ had first to suffer
and so come to the glory of his resurrection.

In our unending joy we echo on earth
the song of the angels in heaven
as they praise your glory for ever:

V. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Glo - ry and praise to you, Lord Je - sus Christ.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*



Lord, have mer-cy. Lord, have mer-cy.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

If an Offertory Hymn is played or sung, omit the following.

☩. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

R. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

R. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
make us holy.

May this eucharist take away our sins
that we may be prepared
to celebrate the resurrection.

We ask this in the name of Jesus the Lord.

R. Amen.