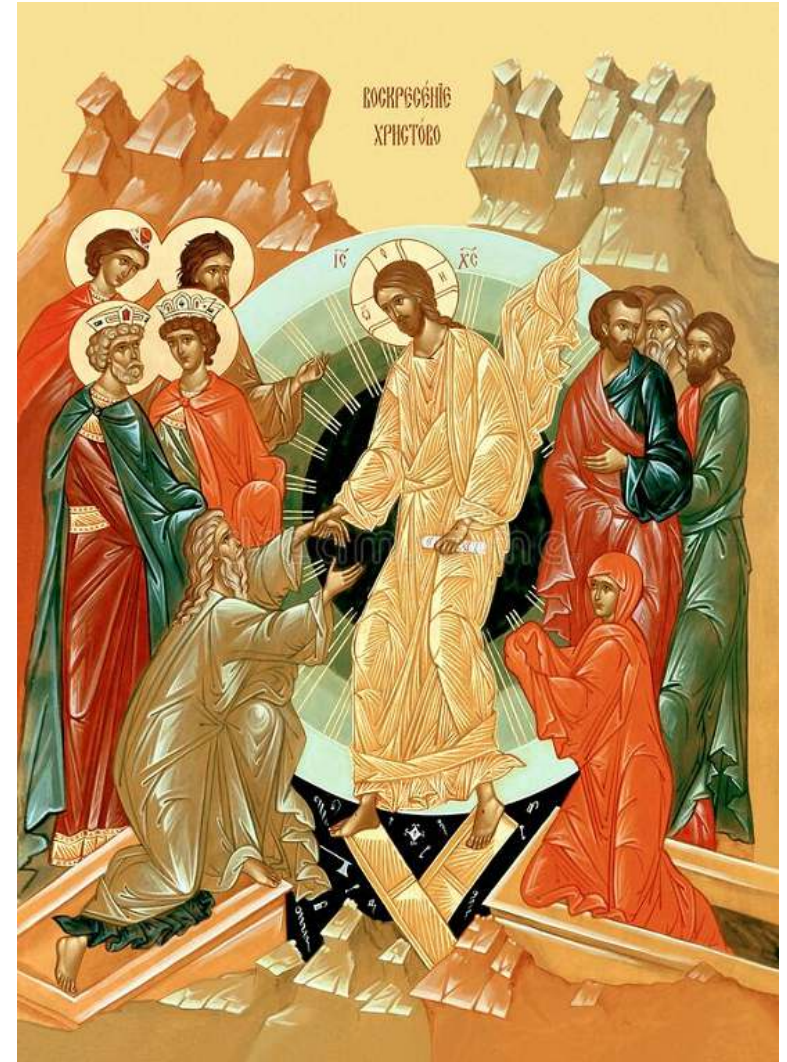


Commemoration of All the Faithful Departed



“Amen, amen, I say to you, the hour is coming and is now here
when the dead will hear the voice of the Son of God,
and those who hear will live.”

(Cycle ABC)

INTRODUCTORY RITES


Opening Hymn

On Eagle's Wings

Verse 1




1. You who dwell in the shel-ter of the Lord, who a -



bide in his shad-ow for life, say to the Lord: "My



ref - uge, my rock in whom I trust!"

Refrain 



And he will raise you up on ea - gle's wings, bear you on the



breath of dawn, make you to shine like the sun, and



hold you in the palm of his hand. *Last time to coda*  *To verses*

Verse 2



snare of the fowl - er will nev - er cap - ture you, and



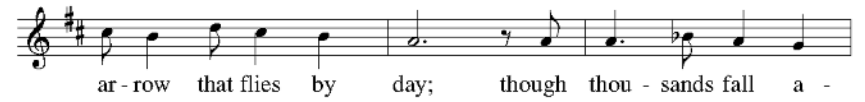
fam - ine will bring you no fear: ³un - der his wings your



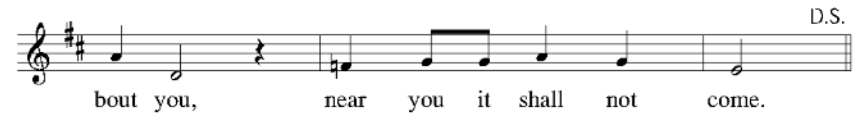
ref - uge, his faith - ful - ness your shield. **D.S.**



3. You need not fear the ter - ror of the night, nor the



ar - row that flies by day; though thou - sands fall a -

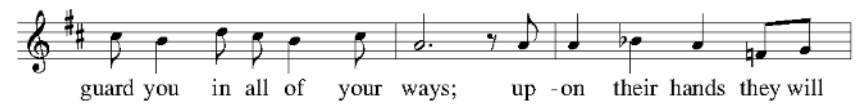


bout you, near you it shall not come. D.S.

Verse 4



4. For to his an - gels he's giv - en a com - mand to

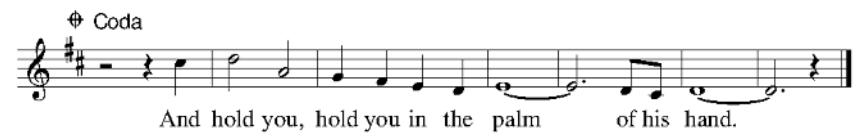


guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone. D.S.

⊕ Coda



And hold you, hold you in the palm of his hand.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (A VI)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done**

**and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

6. **K** Y-ri-e * e-lé-i-son. *ij.* Chri-ste
e-lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.* Ký-
ri-e * e-lé-i-son.



Concluding Hymn

Be Not Afraid

Verse 1




1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der-
stand. You shall see the face of God and live.

℞ Refrain



Be not a-fraid. I go be-fore you al-ways.
Come, fol-low me, and I will give you rest.

Verse 2



2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

CONCLUDING RITES

Solemn Blessing (20)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. Bow your heads and pray for God's blessing.

In his great love,
the God of all consolation gave mankind the gift of life.
May he bless you with faith
in the resurrection of his Son,
and with the hope of rising to new life.

R. Amen.

To us who are alive
may he grant forgiveness,
and to all who have died
a place of light and peace.

R. Amen.

As you believe that Jesus rose from the dead,
so may you live with him for ever in joy.

R. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Dismissal

Ÿ. The Mass is end - ed, go in peace.

R. Thanks be to God.

Opening Prayer

Merciful Father,
hear our prayers and console us.
As we renew our faith in your Son,
whom you raised from the dead,
strengthen our hope that all our departed brothers and sisters
will share in his resurrection,
who lives and reigns with you and the Holy Spirit
one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Wis 3:1-9*)

A reading from the Book of Wisdom.

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.

For if before men, indeed, they be punished,
yet is their hope full of immortality;
chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
they shall judge nations and rule over peoples,
and the Lord shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
because grace and mercy are with his holy ones,
and his care is with his elect.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (Ps 23:1-3a, 3b-4, 5, 6)

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.

Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

Reading 2 (Rom 5:5-11)

A reading from the letter of Paul to the Romans.

Brothers and sisters:

Hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit that has been given to us.

For Christ, while we were still helpless,
died at the appointed time for the ungodly.

Communion Meditation

I Am the Bread of Life



1. I am the bread of life. You who come to me shall not___
2. The bread that___ I will give is my flesh for the life of the
3. Un - less you___ eat of the flesh of the Son of___
4. † I am the Res - ur - rec - tion † I am the___
5. Yes, Lord, I be - lieve that___ you are the___



1. hun - ger; you who be - lieve shall not thirst. † No - one can
2. world, and you who eat of this bread, † you shall___
3. Man † and___ drink of his blood, and drink
4. life. You who be - lieve in___ me, † ev - en___
5. Christ, † the___ Son of___ God, † Who



1. come to me un - less the___ Fa - ther beck - ons.
2. live for ev - er. † You shall___ live for - ev - er.
3. of his blood, you shall not have life with - in you.
4. if you die, † You shall___ live for - ev - er.
5. has come in - to the world. _



And I will raise___ you up,___ and I will raise___ you



up,___ and I will raise___ you up___ on the last___ day.

Prayer after Communion

Lord God,
may the death and resurrection of Christ
which we celebrate in this eucharist
bring the departed faithful to the peace of your eternal home.

We ask this in the name of Jesus the Lord.

R. Amen.

Communion

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℟. Amen.

Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find courage to die.
But God proves his love for us
in that while we were still sinners Christ died for us.
How much more then, since we are now justified by his Blood,
will we be saved through him from the wrath.
Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.
Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Mt 25:34*)

℟. Alleluia, alleluia!

Come, you who are blessed by my Father;
inherit the Kingdom prepared for you from the foundation of the world.

℟. Alleluia, alleluia!

Gospel (*John 6:37-40*)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

Jesus said to the crowds:

“Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.
For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day.”

∿. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Exchange of Peace

∿. Lord Jesus Christ, you said to your apostles: I leave you peace, my
peace I give you. Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom where you live for
ever and ever.

℟. Amen.

∿. The Peace of the Lord be with you always.

℟. And also with you.

∿. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:


XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

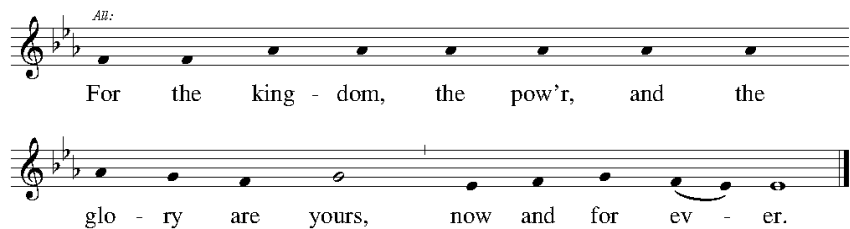
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

℞. Lord, hear our prayer.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℞. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

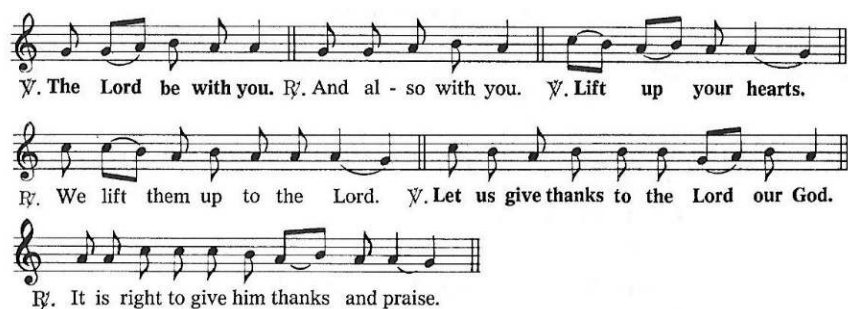
Ÿ. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
we are united in this sacrament
by the love of Jesus Christ.
Accept these gifts
and receive our brothers and sisters
into the glory of your Son
who is Lord for ever and ever.

℞. Amen.

Preface and *Sanctus* (Christian Death I)



♯. The Lord be with you. R̄. And al - so with you. ♯. Lift up your hearts.
R̄. We lift them up to the Lord. ♯. Let us give thanks to the Lord our God.
R̄. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In him, who rose from the dead,
our hope of resurrection dawned.
The sadness of death gives way
to the bright promise of immortality.

Lord, for your faithful people life is changed, not ended.
When the body of our earthly dwelling lies in death
we gain an everlasting dwelling place in heaven.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:



S anctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

♯. Let us proclaim the mystery of faith.

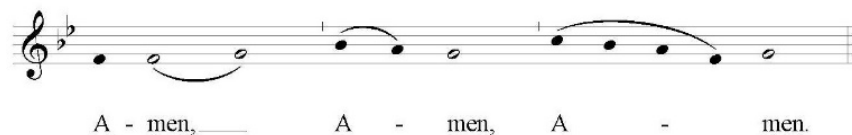


Dy - ing you de - stroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

R̄. Amen.



A - men, A - men, A - men.