

CONCLUDING RITES

Solemn Blessing (20)

☩. The Lord be with you.

℟. And also with you.

☩. Bow your heads and pray for God's blessing.

In his great love,
the God of all consolation gave mankind the gift of life.
May he bless you with faith
in the resurrection of his Son,
and with the hope of rising to new life.

℟. Amen.

To us who are alive
may he grant forgiveness,
and to all who have died
a place of light and peace.

℟. Amen.

As you believe that Jesus rose from the dead,
so may you live with him for ever in joy.

℟. Amen.

☩. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

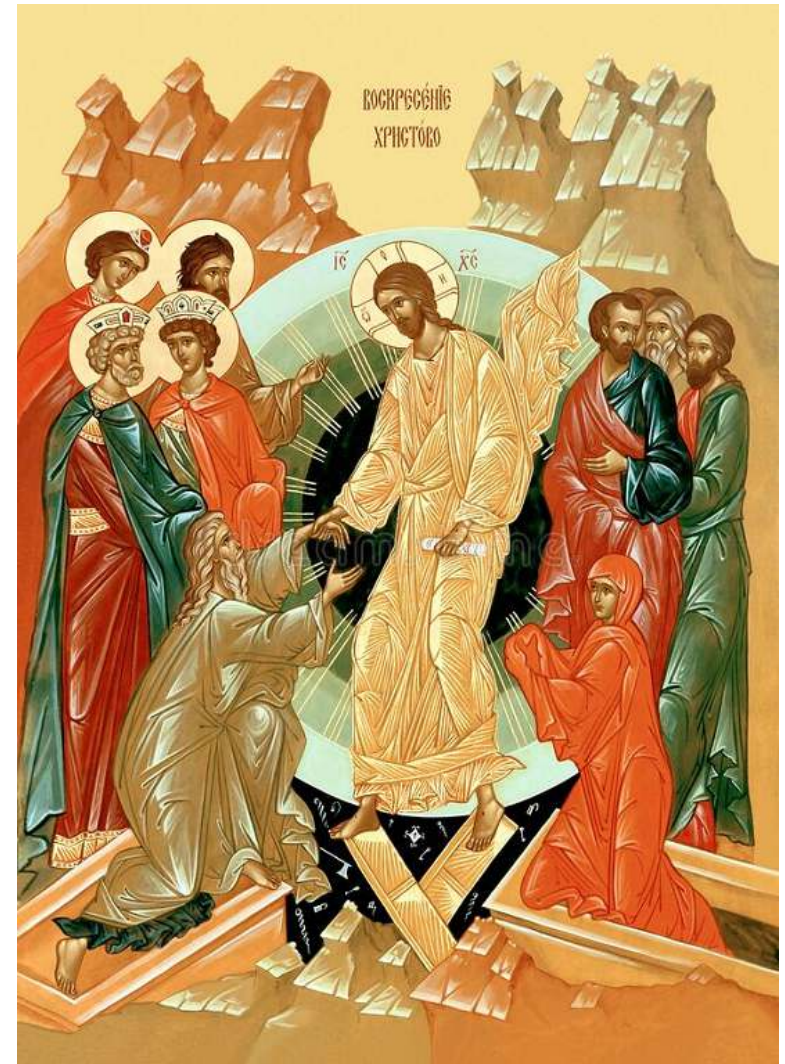
℟. Amen.

Dismissal

☩. The Mass is ended;
let us go faithfully to love and to serve the Lord.

℟. Thanks be to God.

Commemoration of All the Faithful Departed



*“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.”*

(Liturgy 2)

INTRODUCTORY RITES

Opening Antiphon (*Cf. Ezr 2:34-35*)

**℟. Give them eternal rest, O Lord,
and may your light shine on them for ever.**

Greeting

℣. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

℣. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (A)

Invitation to reflect on our faults and failings.

℣ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Communion Meditation (*Cf. Ezr 2:35,34*)

**℟. May eternal light shine upon them, O Lord,
with all your saints for ever,
for you are rich in mercy.
Give them eternal rest, O Lord,
and may perpetual light shine on them for ever,
for you are rich in mercy.**

Prayer after Communion

Lord,
in this sacrament you give us your crucified and risen Son.
Bring to the glory of the resurrection our departed
brothers and sisters
who have been purified by this holy mystery.
Grant this through Christ our Lord.

℟. Amen.

Exchange of Peace

☩. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

☩. The Peace of the Lord be with you always.

℟. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

**℟. Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Communion

☩. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

☩. The body and blood of Christ.

℟. Amen.

☩. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟. Amen.

Kyrie Eleison

☩. Lord, have mercy.

℟. Lord, have mercy.

☩. Christ, have mercy.

℟. Christ, have mercy.

☩. Lord, have mercy.

℟. Lord, have mercy.

Opening Prayer

Lord God,
you are the glory of believers
and the life of the just.
Your Son redeemed us
by dying and rising to life again.
Since our departed brothers and sisters believed
in the mystery of our resurrection,
let them share the joys and blessings of the life to come.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God for ever and ever.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Wis 4:7-14*)

A reading from the Book of Wisdom.

The just, though they die early,
shall be at rest.

For the age that is honorable comes not
with the passing of time,
nor can it be measured in terms of years,

Rather, understanding is the hoary crown for us
and an unsullied life, the attainment of old age.

They who pleased God were loved
they who lived among sinners were transported—
snatched away, lest wickedness pervert their minds
or deceit beguile their soul;

for the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.

Having become perfect in a short while,
they reached the fullness of a long career;
for their souls were pleasing to the LORD,
therefore he sped them out of the midst of wickedness.

But the people saw and did not understand,
nor did they take this into account.

℣. This is the Word of the Lord.

℟. **Thanks be to God.**

Responsorial Psalm (*Ps 25:6 and 7b, 17-18, 20-21*)

℟. **To you, O Lord, I lift my soul.**

Remember that your compassion, O LORD,
and your kindness are from of old.

In your kindness remember me,
because of your goodness, O LORD.

℟. **To you, O Lord, I lift my soul.**

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.

℟. **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

℟. **Amen.**

COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:

℟. **Our Father, who art in heaven,
hallowed by thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, from every evil,
and grant us peace in our day.

In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Savior, Jesus Christ.

℟. **For the kingdom, the power and the glory are yours,
now and forever.**

Preface and *Sanctus* (Christian Death II)

☩. The Lord be with you.

℟. And also with you.

☩. Lift up your hearts

℟. We lift them up to the Lord.

☩. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

He chose to die
that he might free us all from dying.
He gave his life
that we might live to you alone for ever.

In our joy we sing to your glory
with all the choirs of angels:

**℟. Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Relieve the troubles of my heart,
and bring me out of my distress.
Put an end to my affliction and my suffering;
and take away all my sins.

℟. To you, O Lord, I lift my soul.

Preserve my life, and rescue me;
let me not be put to shame, for I take refuge in you.
Let integrity and uprightness preserve me,
because I wait for you, O LORD.

℟. To you, O Lord, I lift my soul.

Reading 2 (*Rom 5:17-21*)

A reading from the letter of Paul to the Romans.

Brothers and sisters:
If, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.
In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all

For just as through the disobedience of the one man
the many were made sinners,
so through the obedience of one
the many will be made righteous.

The law entered in so that transgression might increase
but, where sin increased, grace overflowed all the more, so that,
as sin reigned in death,
grace also might reign through justification for eternal life
through Jesus Christ our Lord.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Cf. John 3:16)

R̄. Alleluia, alleluia!

God so loved the world that he gave us his only Son,
that everyone who sees the Son and believes in him
may have eternal life.

R̄. Alleluia, alleluia!

Gospel (Jn 6:37-40)

Ÿ. The Lord be with you.

R̄. And also with you.

Ÿ. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

R̄. Glory to you Lord.

Jesus said to the crowds:

“Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day.”

Ÿ. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.

Homily

LITURGY OF THE EUCHARIST

Offering of the Gifts

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

R̄. Blessed be God for ever.

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

R̄. Blessed be God for ever.

Prayer over the Gifts

Ÿ. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**R̄. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

All-powerful Father,
may this sacrifice wash away
the sins of our departed brothers and sisters in the blood of Christ.
You cleansed them in the waters of baptism.
In your loving mercy grant them pardon and peace.

We ask this in the name of Jesus the Lord.

R̄. Amen.