

CONCLUDING RITES

Solemn Blessing (20)

☩. The Lord be with you.

℟. And also with you.

☩. Bow your heads and pray for God's blessing.

In his great love,
the God of all consolation gave mankind the gift of life.
May he bless you with faith
in the resurrection of his Son,
and with the hope of rising to new life.

℟. Amen.

To us who are alive
may he grant forgiveness,
and to all who have died
a place of light and peace.

℟. Amen.

As you believe that Jesus rose from the dead,
so may you live with him for ever in joy.

℟. Amen.

☩. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

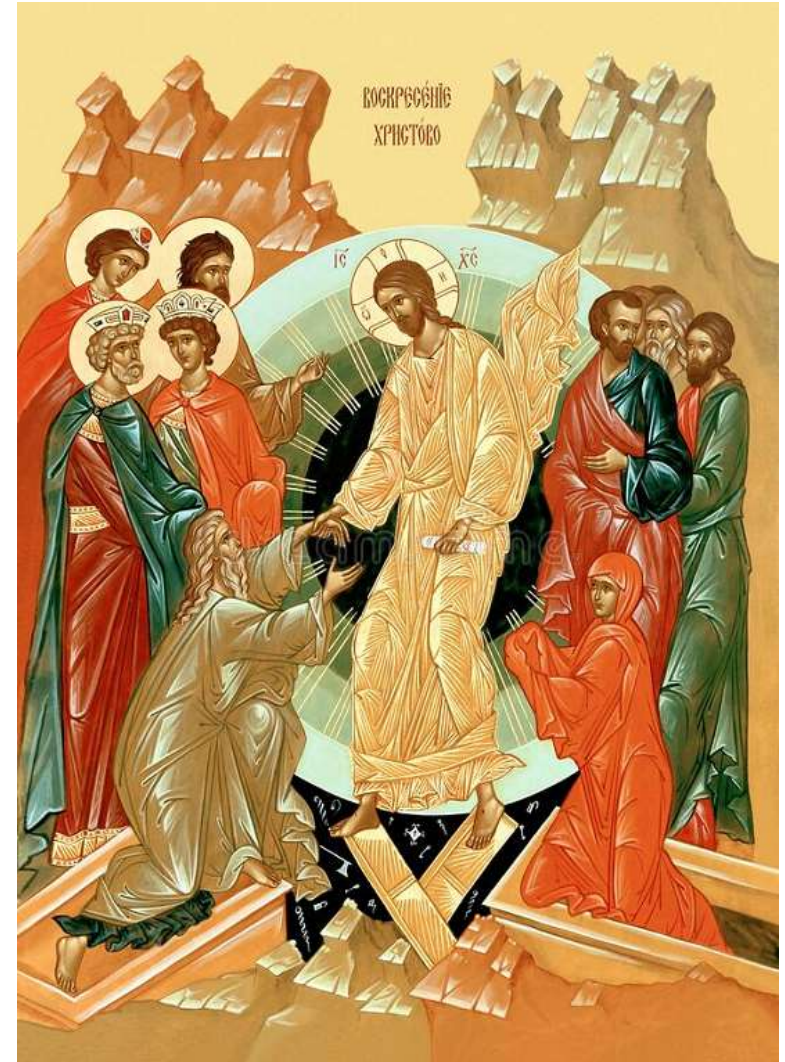
℟. Amen.

Dismissal

☩. The Mass is ended;
let us go faithfully to love and to serve the Lord.

℟. Thanks be to God.

Commemoration of All the Faithful Departed



*“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.”*

(Liturgy 3)

INTRODUCTORY RITES

Opening Antiphon (*Rom 8:11*)

**℟. God, who raised Jesus from the dead,
will give new life to our own mortal bodies
through his Spirit living in us.**

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (A)

Invitation to reflect on our faults and failings.

∇ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Communion Meditation (*Phil 3:20-21*)

**℟. We are waiting for our Savior,
the Lord Jesus Christ;
he will transfigure our lowly bodies
into copies of his own glorious body.**

Prayer after Communion

Lord,
may our sacrifice bring peace and forgiveness
to our brothers and sisters who have died.
Bring the new life given to them in baptism
to the fullness of eternal joy.

We ask this through Christ our Lord.

℟. Amen.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R̄. Amen.

Ÿ. The Peace of the Lord be with you always.

R̄. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

**R̄. Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Communion

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R̄. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

R̄. Amen.

Ÿ. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄ Amen.

Kyrie Eleison

Ÿ. Lord, have mercy.

R̄. Lord, have mercy.

Ÿ. Christ, have mercy.

R̄. Christ, have mercy.

Ÿ. Lord, have mercy.

R̄. Lord, have mercy.

Opening Prayer

God, our creator and redeemer,
by your power Christ conquered death
and returned to you in glory.
May all your people who have gone before us in faith
share his victory
and enjoy the vision of your glory for ever..

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God for ever and ever.

R̄. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 25:6, 7-9*)

A reading from the Book of the Prophet Isaiah.

On this mountain the LORD of hosts
will provide for all peoples.

On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.

The Lord GOD will wipe away
the tears from all faces;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.

On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!”

℣. This is the Word of the Lord.

℟. **Thanks be to God.**

Responsorial Psalm (*Ps 27:1, 4, 7, and 8b and 9a, 13-14*)

℟. **The Lord is my light and my salvation.**

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid?

℟. **The Lord is my light and my salvation.**

One thing I ask of the LORD;
this I seek:

To dwell in the house of the LORD
all the days of my life,

That I may gaze on the loveliness of the LORD
and contemplate his temple.

℟. **The Lord is my light and my salvation.**

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.

℟. **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

℟. **Amen.**

COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:

℟. **Our Father, who art in heaven,
hallowed by thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, from every evil,
and grant us peace in our day.

In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Savior, Jesus Christ.

℟. **For the kingdom, the power and the glory are yours,
now and forever.**

Preface and *Sanctus* (Christian Death III)

℣. The Lord be with you.

℟. **And also with you.**

℣. Lift up your hearts

℟. **We lift them up to the Lord.**

℣. Let us give thanks to the Lord our God.

℟. **It is right to give him thanks and praise.**

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In him the world is saved
mankind is reborn,
and the dead rise again to life.

Through Christ the angels of heaven
offer their prayer of adoration
as they rejoice in your presence for ever.
May our voices be one with theirs
in their triumphant hymn of praise:

℟. **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hear, O LORD, the sound of my call;
have pity on me and answer me.
Your presence, O LORD, I seek.
Hide not your face from me.

℟. **The Lord is my light and my salvation.**

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted and wait for the LORD!

℟. **The Lord is my light and my salvation.**

Reading 2 (*Rom 6:3-9*)

A reading from the letter of Paul to the Romans.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,

we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

℣. This is the Word of the Lord.

℟. **Thanks be to God.**

Gospel Acclamation (*Jn 6:40*)

℟. **Alleluia, alleluia!**

This is the will of my Father, says the Lord,
that everyone who sees the Son and believes in him
may have eternal life.

℟. **Alleluia, alleluia!**

Gospel (Jn 6:51-58)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Jesus said to the crowds:

“I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my Flesh
for the life of the world.”

The Jews quarreled among themselves, saying,
“How can this man give us his Flesh to eat?”

Jesus said to them,

“Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man and drink his Blood,
you do not have life within you.

He who eats my Flesh and drinks my Blood
has eternal life,
and I will raise him on the last day.

For my Flesh is true food,
and my Blood is true drink.

Whoever eats my Flesh and drinks my Blood
remains in me and I in him.

Just as the living Father sent me
and I have life because of the Father,
so also whoever feeds on me
will have life because of me.

This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.

☩. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
in your kindness accept these gifts for our departed
brothers and sisters
and for all who sleep in Christ.
May his perfect sacrifice
free them from the power of death
and give them eternal life.

We ask this in the name of Jesus the Lord.

℟. Amen.