

## Closing Hymn

### For You Are My God

Refrain

For you are my God; you a-lone are my joy. De-

Verses

fend me, O Lord.

1. You give mar-vel-ous  
2. - You are my  
3. - Glad are my  
4. ‡ You show me the

1. com-rades \_ to me: the faith-ful who dwell in your  
2. por-tion \_ and cup; it is you \_ that I claim for my  
3. heart \_ and my soul; se-cure-ly my bod-y shall  
4. path \_ for my life; in your pres-ence \_ the full-ness of

1. land. Those \_ who choose a-li-en gods \_  
2. prize. Your her-i-tage \_ is my de-light, \_  
3. rest. For you \_ will not leave me \_ for dead, \_  
4. joy. To be \_ at your right hand \_ for-ev-er \_

to Refrain

1. \_ have cho-sen an a-li-en band. \_  
2. \_ the lot you have giv-en to me. \_  
3. \_ nor lead your be-lov-ed a-stray. \_  
4. \_ for me would be hap-pi-ness al-ways. \_

## Feast of the Baptism of Our Lord



*"You are my beloved Son; with you I am well pleased."*

(Cycle B)

## INTRODUCTORY RITES

### Opening Hymn

#### O Breathe on Me, O Breath of God

1. O breathe on me, O Breath of God, Fill  
2. O breathe on me, O Breath of God, Un -  
3. O breathe on me, O Breath of God, My  
4. O breathe on me, O Breath of God, So

1. me with life a - new, That I may love the  
2. til my heart is pure; Un - til my will is  
3. will to yours in - cline, Un - til this self - ish  
4. I shall nev - er die, But live with you the

1. things you love, And do what you would do.  
2. one with yours, To do and to en - dure.  
3. part of me Glows with your fire di - vine.  
4. per - fect life For all e - ter - ni - ty.

### Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

✠. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

## CONCLUDING RITES

### Prayer over the People (7)

✠. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

Lord,  
send your light upon your family.  
May they continue to enjoy your favor  
and devote themselves to doing good.

We ask this through Christ our Lord.

**R. Amen.**

✠. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you for ever.

**R. Amen.**

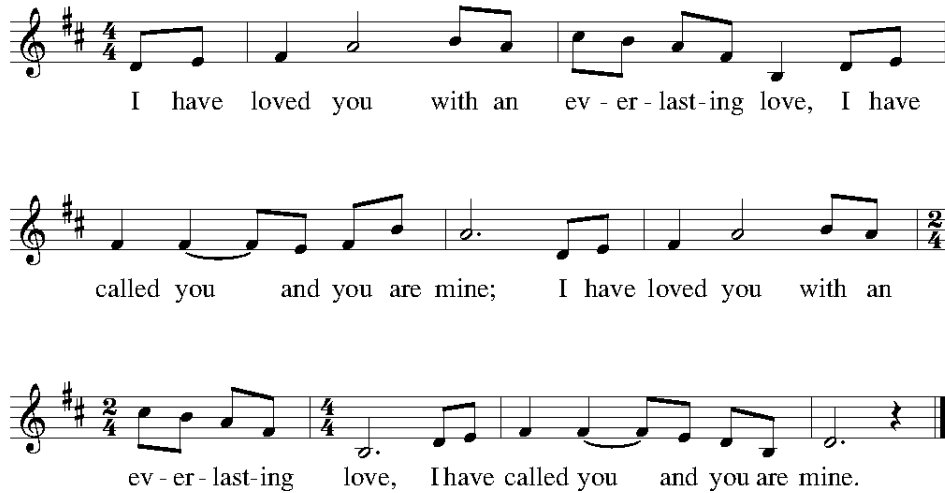
### Dismissal

✠. The Mass is end - ed, go in peace.

**R.** Thanks be to God.

## Communion Meditation

### I Have Loved You



I have loved you with an ev - er - last - ing love, I have  
called you and you are mine; I have loved you with an  
ev - er - last - ing love, I have called you and you are mine.

#### Verses



1. Seek the face of the Lord and long for  
2. Seek the face of the Lord and long for  
3. Seek the face of the Lord and long for

him: He will bring you his light and his peace.  
him: He will bring you his joy and his hope.  
him: He will bring you his care and his love.

## Prayer after Communion

Lord,  
you feed us with bread from heaven.  
May we hear your Son with faith  
and become your children in name and fact.

We ask this in the name of Jesus the Lord.

**R. Amen.**

## PENITENTIAL RITE (C4 de Angelis)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

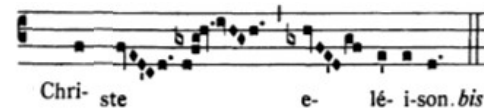
*Pause for silent reflection.*

Ÿ Lord Jesus, you came to reconcile us to one another and to the



**K** Y - ri - e e - lé - i - son. bis  
Father:

Ÿ Lord Jesus, you heal the wounds of sin and division:



Chri - ste e - lé - i - son. bis

Ÿ Lord Jesus, you intercede for us with your Father:



Ký - ri - e e - lé - i - son.  
Ký - ri - e e - lé - i - son.

Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R. Amen.**

## Gloria

*Priest/cantor:* *Alt:*

**G** *Choir:* *Alt:*

Ló-ri- a in excélsis De- o. Et in terra pax homí-  
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí-cimus  
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus  
ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,  
Rex cæ-lé-stis, De- us Pa-ter omní- pot- ens. Dómi-ne Fi- li  
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus  
De- i, Fí-li- us Pa- tris. Qui tollis peccá- ta mun-di, mi-se-  
ré- re no- bis. Qui tollis peccá- ta mundi, súsci-pe depre-  
ca-ti- ónem no-stram. Qui sedes ad déxte- ram Pa- tris, mi-  
se- ré- re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus

## Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

**R.** And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*XV. s.*

**A** - gnus De- i, \* qui tol- lis peccá- ta mun-di : mi-se-  
ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta  
mun-di : mi-se- ré- re no- bis. A- gnus De- i, \* qui tol-  
lis peccá- ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**R.** Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion (by intinction), the celebrant says:*

Ÿ. The body and blood of Christ.

**R.** Amen.

## COMMUNION LITURGY

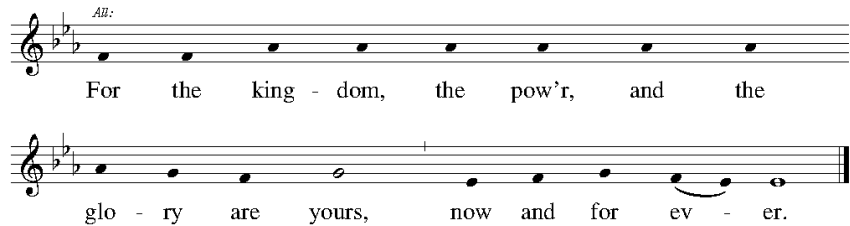
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

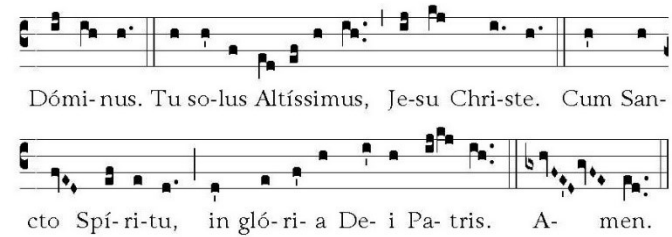
℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**℟. Amen.**



Dómi - nus. Tu so - lus Altíssimus, Je - su Chri - ste. Cum San -  
cto Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

### Opening Prayer

Father in heaven,  
you revealed Christ as your Son  
by the voice that spoke over the waters of the Jordan.

May all who share in the sonship of Christ  
follow in his path of service to mankind  
and reflect the glory of his kingdom  
even to the ends of the earth,  
for he is Lord for ever and ever.

**℟. Amen.**



## LITURGY OF THE WORD

### Reading 1 (*Is 55:1-11*)

A reading from the Book of the Prophet Isaiah

Thus says the LORD:

All you who are thirsty,  
come to the water!

You who have no money,  
come, receive grain and eat;  
come, without paying and without cost,  
drink wine and milk!

Why spend your money for what is not bread,  
your wages for what fails to satisfy?

Heed me, and you shall eat well,  
you shall delight in rich fare.

Come to me heedfully,  
listen, that you may have life.

I will renew with you the everlasting covenant,  
the benefits assured to David.

As I made him a witness to the peoples,  
a leader and commander of nations,  
so shall you summon a nation you knew not,

and nations that knew you not shall run to you,  
because of the LORD, your God,  
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,  
call him while he is near.

Let the scoundrel forsake his way,  
and the wicked man his thoughts;  
let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.  
For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
As high as the heavens are above the earth  
so high are my ways above your ways  
and my thoughts above your thoughts.

(*Sanctus VIII de Angelis*)

VI (XI) XII. s.

**S** An-ctus, \* Sanctus, San-ctus Dó-mi-nus

De-us Sá-ba-oth. Ple-ni sunt cae-li et

ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.

Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-

sán-na in excél-sis.

### Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

¶. Let us proclaim the mystery of faith.

When we eat this bread and drink this cup, we pro-

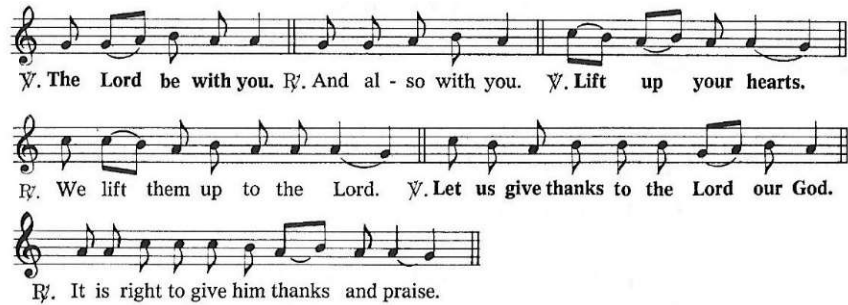
claim your death, Lord Je-sus, un-til you come in glo-ry.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.

## Preface and *Sanctus* (Baptism)



*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

You celebrated your new gift of baptism  
by signs and wonders at the Jordan.  
Your voice was heard from heaven  
to awaken faith in the presence among us  
of the Word made human.

Your Spirit was seen as a dove,  
revealing Jesus as your servant,  
and anointing him with joy as the Christ,  
sent to bring to the poor  
the good news of salvation.

In our unending joy we echo on earth  
the song of the angels in heaven  
as they praise your glory for ever:

*At the conclusion, we sing or say:*

For just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

V. This is the Word of the Lord.

**R. Thanks be to God.**

## Responsorial Psalm (*Is 12:2-3, 4bcd, 5-6*)



God indeed is my savior;  
I am confident and unafraid.  
My strength and my courage is the LORD,  
and he has been my savior.  
With joy you will draw water  
at the fountain of salvation.

**R. You will draw water joyfully from the springs of salvation.**

Give thanks to the LORD, acclaim his name;  
among the nations make known his deeds,  
proclaim how exalted is his name.

**R. You will draw water joyfully from the springs of salvation.**

Sing praise to the LORD for his glorious achievement;  
let this be known throughout all the earth.  
Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel!

**R. You will draw water joyfully from the springs of salvation.**

## Reading 2 (*Acts 10:34-38*)

A reading from the Acts of the Apostles.

Peter proceeded to speak to those gathered  
in the house of Cornelius, saying:  
“In truth, I see that God shows no partiality.  
Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.  
You know the word that he sent to the Israelites  
as he proclaimed peace through Jesus Christ, who is Lord of all,  
what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.  
He went about doing good  
and healing all those oppressed by the devil,  
for God was with him.”

Ψ. This is the Word of the Lord.

**R. Thanks be to God.**

## Gospel Acclamation (*Cf. Jn 1:29*)

Ant.  
6  
**A** L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

John saw Jesus approaching him, and said:  
Behold the Lamb of God who takes away the sin of the world.

Ant.  
6  
**A** L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

Ψ. Blessed are you, Lord, God of all creation. Through your goodness  
we have this bread to offer, which earth has given and human hands  
have made. It will become for us the bread of life.

**R. Blessed be God for ever.**

Ψ. Blessed are you, Lord, God of all creation. Through your goodness  
we have this wine to offer, fruit of the vine and work of human hands.  
It will become our spiritual drink.

**R. Blessed be God for ever.**

### Prayer over the Gifts

Ψ. Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
we celebrate the revelation of Christ your Son  
who takes away the sins of the world.  
Accept our gifts  
and let them become one with his sacrifice,  
for he is Lord for ever and ever.

**R. Amen.**



**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **General Intercessions**

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, “We pray to the Lord.”*

**℟. Christ our Lord hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with “. . . through Christ, our Lord.”*

**℟. Amen.**

## **Gospel (Mk 1:7-11)**

℣. The Lord be with you.

**℟. And also with you.**

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

**℟. Glory to you Lord.**

This is what John the Baptist proclaimed:  
“One mightier than I is coming after me.  
I am not worthy to stoop and loosen the thongs of his sandals.  
I have baptized you with water;  
he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee  
and was baptized in the Jordan by John.  
On coming up out of the water he saw the heavens being torn open  
and the Spirit, like a dove, descending upon him.  
And a voice came from the heavens,  
“You are my beloved Son; with you I am well pleased.”

℣. This is the Gospel of the Lord.

**℟. Praise to you, Lord, Jesus Christ.**

## **Homily**

V  
C Redo in unum De- um, Patrem omni-pot-éntem,  
factó-rem caeli et terrae, vi-si-bí-li-um ó-mni- um, et in-  
vi-si-bí- li-um. Et in unum Dómi-num Ie-sum Christum,  
Fí-li-um De-i uni-gé-ni-tum. Et ex Patre na- tum ante  
ó-mni- a saé- cu- la. De- um de De- o, lumen de lámi- ne,  
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-  
substanti- á-lem Patri : per quem ó-mni- a fa- cta sunt. Qui  
propter nos hómi- nes, et propter nostram sa- lá- tem descén-  
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex  
Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus  
ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re- surre- xit térti- a di- e, se- cún- dum Scri-  
ptú- ras. Et ascéndit in cae- lum : se- det ad délixte- ram Pa-  
tris. Et í- te- rum ventú- rus est cum gló- ri- a, iu- di- cá- re  
vi- vos et mórtu- os : cu- ius regni non e- rit fi- nis. Et in  
Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem : qui ex  
Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fí- li- o  
simul ad- o- rá- tur, et conglo- ri- fi- cá- tur : qui lo- cú- tus est  
per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-  
stó- li- cam Ecclé- si- am. Confí- te- or unum ba- ptí- sma  
in remissi- ó- nem pecca- tó- rum. Et expécto re- surre-  
cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.  
A- men.