

## Closing Hymn

### Crown Him with Many Crowns (Verses 1, 2 & 5)



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In
4. sways From pole to pole, that wars may cease, Ab -
5. lime, Cre - a - tor of the roll - ing spheres, The



1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky
4. sorbed in prayer and praise. His reign shall know no end,
5. Mas - ter of all time. All hail, Re - deem - er, hail!



1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his
4. And round his pierc - ed feet Fair flow'rs of Par - a -
5. For you have died for me; Your praise and glo - ry



1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.
4. dise - extend Their fra - grance ev - er sweet.
5. shall not fail Through - out e - ter - ni - ty.

## Solemnity of Christ, King of the Universe



*"When the Son of Man comes in his glory,  
and all the angels with him,  
he will sit upon his glorious throne."*

(Cycle A)

## INTRODUCTORY RITES

### Opening Hymn

#### Rejoice, the Lord is King



1. Re-joice, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king-dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joyce in glo-rious hope! Our Lord and judge shall come And



1. joyce, give thanks and sing, And tri-umph ev - er - more:
2. he had purged our stains, He took his seat a - bove:
3. keys of death and hell Are to our Je - sus giv'n: } Lift up your
4. take his ser-vants up To their e - ter - nal home: }



- 1-4. heart, lift up your voice! Re - joyce, a - gain I say, re - joyce!

### Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

## Prayer after Communion

Lord,  
you give us Christ, the King of all creation,  
as food for everlasting life.  
Help us to live by his gospel  
and bring us to the joy of his kingdom,  
where he lives and reigns for ever and ever.

**R. Amen.**

## CONCLUDING RITES

### Solemn Blessing (10)

Ÿ. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

**R. Amen.**

May his face shine upon you,  
and be gracious to you.

**R. Amen.**

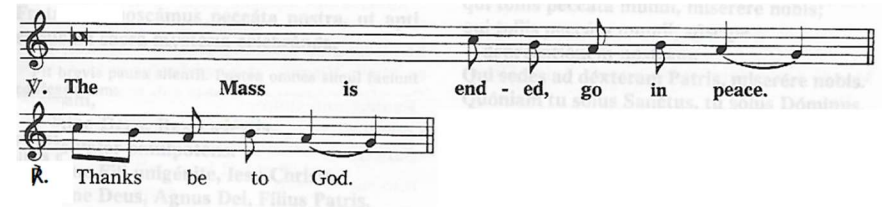
May he look upon you with kindness,  
and give you his peace.

**R. Amen.**

Ÿ. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R. Amen.**

## Dismissal



## Communion Meditation

### At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall
2. At his voice cre - a - tion Sprang at once to
3. Hum - bled for a sea - son, To re - ceive a
4. In your hearts en - throne him; There let him sub -
5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry  
sight, All the an - gel fac - es, All the hosts of  
Name From the lips of sin - ners Un - to whom he  
due All that is not ho - ly, All that is not  
gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure  
light, Thrones and Dom - i - na - tions,  
came, Faith - ful - ly he bore it  
true. Crown him as your cap - tain  
reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -  
Stars up - on their way, All the heav'n - ly  
Spot - less to the last; Brought it back vic -  
In temp - ta - tion's hour; Let his will en -  
We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.  
or - ders In their great ar - ray.  
to - rious When from death he passed.  
fold you In its light and pow'r.  
fess him King of glo - ry now.

## PENITENTIAL RITE (C2)

*Invitation to reflect on our faults and failings.*

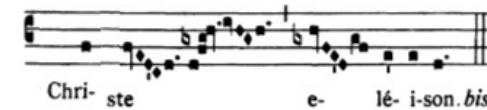
Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection  
(Kyrie VIII de Angelis).*

Ÿ Lord Jesus, you came to gather the nations  
into the peace of God's kingdom:



Ÿ You come in word and sacrament to strengthen us in holiness:



Ÿ You will come in glory with salvation for your people:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Ŗ Amen.**

## Gloria

*Priest/cantor:* *All:*

**G** Ló-ri-a in excélsis De- o. Et in terra pax homí-  
*Choir:* *All:*  
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus  
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus  
 ti-bi propter magnam gló-ri-am tu- am. Dómi-ne De- us,  
 Rex cæ-lé-stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi-li  
 u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus  
 De- i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-  
 ré-re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-  
 ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-  
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

## Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

Ř. And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:  
 (Agnus Dei VIII de Angelis)*

*XV. s.*

**A** - gnus De- i, \* qui tol-lis peccá-ta mun-di : mi-se-  
 ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
 mun-di : mi-se-ré-re no- bis. A-gnus De- i, \* qui tol-  
 lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.  
 Happy are those who are called to his supper.

Ř. Lord, I am not worthy to receive you,  
 but only say the word  
 and I shall be healed.

*To those receiving Communion (by intinction), the celebrant  
 says:*

Ÿ. The body and blood of Christ.

Ř. Amen.

## COMMUNION LITURGY

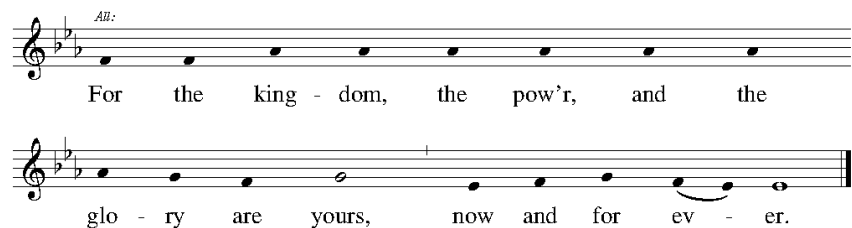
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

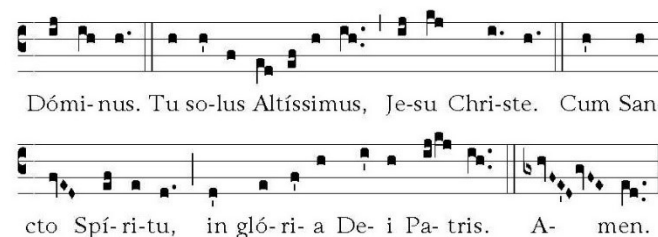
℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**℟. Amen.**



Dómi - nus. Tu so - lus Altíssimus, Je - su Chri - ste. Cum San -  
cto Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

### Opening Prayer

Father all-powerful God of love,  
you have raised our Lord Jesus Christ from death to life,  
resplendent in glory as king of creation.  
Open our hearts,  
free all the world to rejoice in his peace,  
to glory in his justice, to live in his love.  
Bring all mankind together in Jesus Christ your Son,  
whose kingdom is with you and the Holy Spirit,  
one God, for ever and ever.

**℟. Amen.**



## LITURGY OF THE WORD

### Reading 1 (EZ 34:11-12, 15-17)

A reading from the Book of the Prophet Ezekiel

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep,  
so will I tend my sheep.

I will rescue them from every place where they were scattered  
when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,

the strayed I will bring back,

the injured I will bind up,

the sick I will heal,

but the sleek and the strong I will destroy,  
shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,  
between rams and goats.

℣. This is the Word of the Lord.

℟. Thanks be to God.

### Responsorial Psalm (PS 23:1-2, 2-3, 5-6)



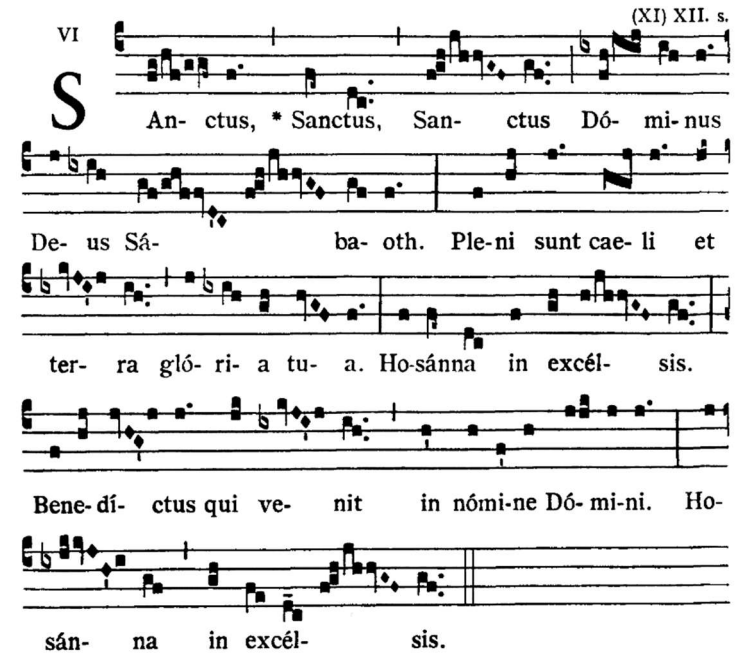
The Lord is my shep - herd; there is no-thing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose.

℟. The Lord is my shepherd; there is nothing I shall want.

(Sanctus VIII de Angelis)



### Eucharistic Prayer (II)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

℣. Let us proclaim the mystery of faith.



*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him

in the unity of the Holy Spirit

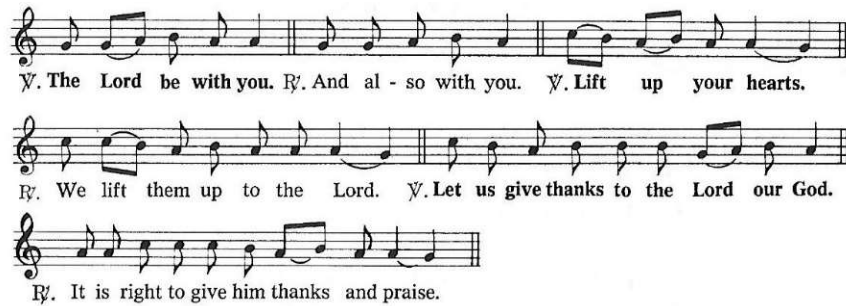
all glory and honor are yours, Almighty Father

Forever and ever.



A - men, A - men, A - men.

## Preface and *Sanctus* (Christ the King)



### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

You anointed Jesus Christ, your only Son, with the oil of gladness,  
as the eternal priest and universal king.

As priest he offered his life on the altar of the cross  
and redeemed the human race  
by this one perfect sacrifice of peace.

As king he claims dominion over all creation,  
that he may present to you, his almighty Father,  
an eternal and universal kingdom:  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.

And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

Beside restful waters he leads me;  
he refreshes my soul.  
He guides me in right paths  
for his name's sake.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

## Reading 2 (1 COR 15:20-26, 28)

A reading from the first letter of Paul to the Corinthians:

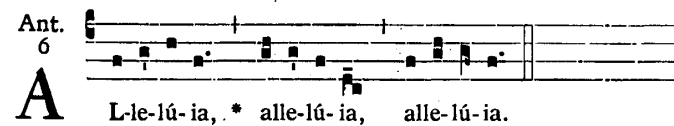
Brothers and sisters:  
Christ has been raised from the dead,  
the firstfruits of those who have fallen asleep.  
For since death came through man,  
the resurrection of the dead came also through man.  
For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order:  
Christ the firstfruits;  
then, at his coming, those who belong to Christ;  
then comes the end,  
when he hands over the kingdom to his God and Father,  
when he has destroyed every sovereignty  
and every authority and power.  
For he must reign until he has put all his enemies under his feet.  
The last enemy to be destroyed is death.

When everything is subjected to him,  
then the Son himself will also be subjected  
to the one who subjected everything to him,  
so that God may be all in all.

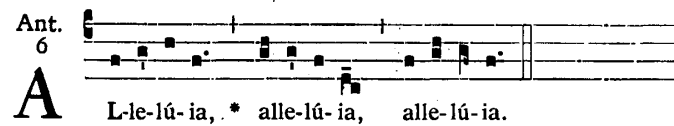
Ÿ. This is the Word of the Lord.

**R. Thanks be to God.**

### Gospel Acclamation (MK 11:9, 10)



Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come!



### Gospel (MT 25:31-46)

Ÿ. The Lord be with you.

**R. And also with you.**

Ÿ. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

**R. Glory to you Lord.**

Jesus said to his disciples:  
"When the Son of Man comes in his glory,  
and all the angels with him,  
he will sit upon his glorious throne,  
and all the nations will be assembled before him.  
And he will separate them one from another,  
as a shepherd separates the sheep from the goats.

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness  
we have this bread to offer, which earth has given and human hands  
have made. It will become for us the bread of life.

**R. Blessed be God for ever.**

Ÿ. Blessed are you, Lord, God of all creation. Through your goodness  
we have this wine to offer, fruit of the vine and work of human hands.  
It will become our spiritual drink.

**R. Blessed be God for ever.**

### Prayer over the Gifts

Ÿ. Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
we offer you the sacrifice  
by which your Son reconciles mankind.  
May it bring unity and peace to the world.

We ask this through Christ our Lord.

**R. Amen.**



**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **General Intercessions**

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, “We pray to the Lord.”*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with “. . . through Christ, our Lord.”*

**℟. Amen.**

He will place the sheep on his right and the goats on his left.  
Then the king will say to those on his right,  
'Come, you who are blessed by my Father.  
Inherit the kingdom prepared for you from the foundation of the world.  
For I was hungry and you gave me food,  
I was thirsty and you gave me drink,  
a stranger and you welcomed me,  
naked and you clothed me,  
ill and you cared for me,  
in prison and you visited me.'  
Then the righteous will answer him and say,  
'Lord, when did we see you hungry and feed you,  
or thirsty and give you drink?  
When did we see you a stranger and welcome you,  
or naked and clothe you?  
When did we see you ill or in prison, and visit you?'  
And the king will say to them in reply,  
'Amen, I say to you, whatever you did  
for one of the least brothers of mine, you did for me.'  
Then he will say to those on his left,  
'Depart from me, you accursed,  
into the eternal fire prepared for the devil and his angels.  
For I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
a stranger and you gave me no welcome,  
naked and you gave me no clothing,  
ill and in prison, and you did not care for me.'  
Then they will answer and say,  
'Lord, when did we see you hungry or thirsty  
or a stranger or naked or ill or in prison,  
and not minister to your needs?'  
He will answer them, 'Amen, I say to you,  
what you did not do for one of these least ones,  
you did not do for me.'  
And these will go off to eternal punishment,  
but the righteous to eternal life."

℣. This is the Gospel of the Lord.

**℟. Praise to you, Lord, Jesus Christ.**

## **Homily**

# Nicene Creed

XVII. s.

**C**redo in unum De-um, Patrem omni-pot-éntem,  
 factó-rem caeli et terrae, vi-si-bí-li-um ó-mni-um, et in-  
 vi-si-bí-li-um. Et in unum Dómi-num Ie-sum Christum,  
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante  
 ó-mni-a saé-cu-la. De-um de De-o, lumen de lúmi-ne,  
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-  
 substanti-á-lem Patri : per quem ó-mni-a fa-cta sunt. Qui  
 propter nos hó-mi-nes, et propter nostram sa-lú-tem descén-  
 dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex  
 Ma-rí-a Ví-rgi-ne : Et homo factus est. Cru-ci-fí-xus  
 ét-i-am pro no-bis : sub Pónti-o Pi-lá-to passus, et se-púl-

tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-  
 ptú-ras. Et ascéndit in cae-lum : se-det ad délixte-ram Pa-  
 tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re  
 vi-vos et mórtu-os : cu-ius regni non e-rit fi-nis. Et in  
 Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem : qui ex  
 Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o  
 simul ad-o-rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est  
 per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-  
 stó-li-cam Ecclé-si-am. Confí-te-or unum ba-ptísma  
 in remissi-ó-nem pec-ca-tó-rum. Et exspécto re-surre-  
 cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.  
 A-men.