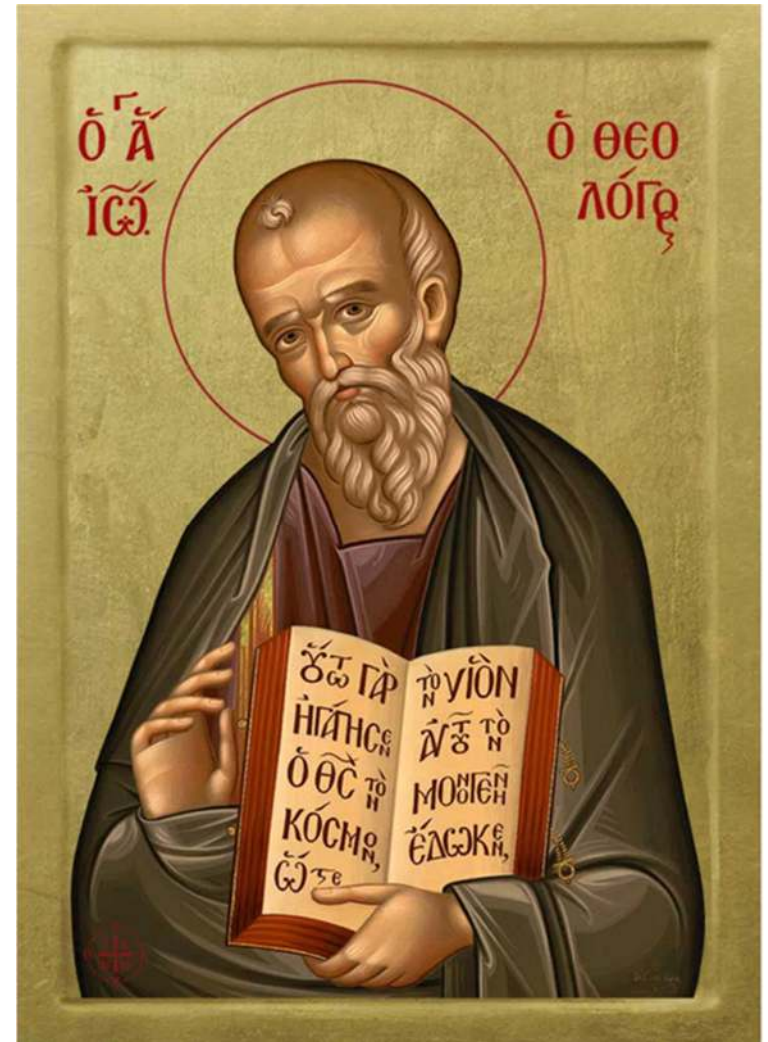


Feast of the Dedication of Saint John Lateran



“Zeal for your house will consume me.”

(Cycle A B C)

INTRODUCTORY RITES

Opening Hymn

Open Now Your Mighty Portals

O - pen now your migh - ty por - tals, glad - ly do we en - ter in.
Hea - ven still with glo - ry ring - ing, earth take up the joy - ous cry.
Glo - ry, hon - or, a - do - ra - tion sing we to our Lord and King.

With our voi - ces raised we sing prais - es to our Lord and King.
Fill his tem - ple with the hymn, "God of hosts and Lord most high."

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God, our Father,
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

Concluding Hymn

Praise God from Whom All Blessings Flow

1, 4. Praise God, from whom all bless - ings flow; Praise him, all
2. From all that dwell be - low the skies Let the Cre -
3. E - ter - nal are thy mer - cies, Lord, And truth e -

1, 4. crea - tures here be - low; Praise him a - bove, ye
2. a - tor's praise a - rise! Let the Re - deem - er's
3. ter - nal is thy word; Thy praise shall sound from

1, 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.
2. name be sung Through ev - 'ry land by ev - 'ry one.
3. shore to shore Till suns shall rise and set no more.

CONCLUDING RITES

Solemn Blessing (19)

☩. The Lord be with you.

℞. And also with you.

☩. Bow your heads and pray for God's blessing.

☩ The Lord of earth and heaven
has assembled us before him this day
to recall the dedication of the church of Saint John Lateran.
May he fill us with the blessings of heaven.

℞. Amen.

☩ God the Father wills that all his children
scattered through the world
become one family in his Son.
May he make us his temple,
the dwelling place of his Holy Spirit.

℞. Amen.

☩ May God free us from every bond of sin,
dwell within us and give us joy.
May we live with him for ever
in the company of all his saints.

℞. Amen.

☩. May almighty God bless you,
the Father, the Son, + and the Holy Spirit.

℞. Amen.

Dismissal

☩. The Mass is end-ed, go in peace.

℞. Thanks be to God.

PENITENTIAL RITE (A)

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done**

**and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

(Kyrie VIII de Angelis)

K^v Y-ri- e * e- lé- i-son. (bis) Christe
e- lé- i-son. (bis) Ký-ri- e e-
lé- i-son. Ký-ri- e * ** e- lé- i-son.

Gloria

Priest/cantor: *All:*

V
G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

The Church's One Foundation

1. The Chur- ch's one foun- da - tion Is Je- sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu- mult of her war,
4. Yet she on earth hath un - ion With God, the Three- in - One,

1. She is his new cre - a - tion By wa - ter and the word:
2. Her char- ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.

1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we

1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Prayer after Communion

Father, holy one,
we praise your glory reflected in the saints.
May we who share at this table
be filled with your love
and prepared for the joy of your kingdom,
where Jesus is Lord for ever and ever.

R. Amen.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

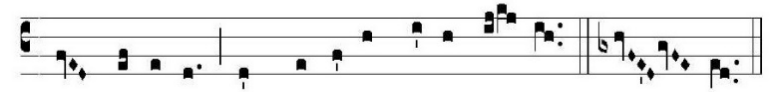
*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray.

Pause for silent prayer

God our Father,
from living stones, your chosen people,
you built an eternal temple to your glory.
Increase the spiritual gifts you have given to your Church,
so that your faithful people may continue to grow
into the new and eternal Jerusalem.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God for ever and ever.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Ezekiel 47:1-2, 8-9, 12*)


A reading from the Book of the Prophet Ezekiel

The angel brought me
back to the entrance of the temple,
and I saw water flowing out
from beneath the threshold of the temple toward the east,
for the façade of the temple was toward the east;
the water flowed down from the southern side of the temple,
south of the altar.
He led me outside by the north gate,
and around to the outer gate facing the east,
where I saw water trickling from the southern side.
He said to me,
"This water flows into the eastern district down upon the Arabah,
and empties into the sea, the salt waters, which it makes fresh.
Wherever the river flows,
every sort of living creature that can multiply shall live,
and there shall be abundant fish,
for wherever this water comes the sea shall be made fresh.
Along both banks of the river, fruit trees of every kind shall grow;
their leaves shall not fade, nor their fruit fail.
Every month they shall bear fresh fruit,
for they shall be watered by the flow from the sanctuary.
Their fruit shall serve for food, and their leaves for medicine."

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Responsorial Psalm (*Psalms 46:2-3, 5-6, 8-9*)



The wa-ters of the ri-ver glad-den the ci-ty of God, the ho-ly dwel-ling of the Most High

God is our refuge and our strength,
an ever-present help in distress.
Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℞. Amen.

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII de Angelis)



VI XV. s.
A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

COMMUNION LITURGY

The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

R. The waters of the river gladden the city of God, the holy dwelling of the Most High!

There is a stream whose runlets gladden the city of God,
the holy dwelling of the Most High.
God is in its midst; it shall not be disturbed;
God will help it at the break of dawn.

The waters of the river gladden the city of God, the holy dwelling of the Most High!

The LORD of hosts is with us;
our stronghold is the God of Jacob.
Come! behold the deeds of the LORD,
the astounding things he has wrought on earth.

The waters of the river gladden the city of God, the holy dwelling of the Most High!

Reading 2 (*1 Corinthians 3:9c-11, 16-17*)

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters:
You are God's building.
According to the grace of God given to me,
like a wise master builder I laid a foundation,
and another is building upon it.
But each one must be careful how he builds upon it,
for no one can lay a foundation other than the one that is there,
namely, Jesus Christ.

Do you not know that you are the temple of God,
and that the Spirit of God dwells in you?
If anyone destroys God's temple,
God will destroy that person;
for the temple of God, which you are, is holy.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (2 Chronicles 7:16)



I have chosen and consecrated this house, says the Lord,
that my name may be there forever.



Gospel (John 2:13-22)

Ÿ. The Lord be with you.

Ṛ. And also with you.

Ÿ. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

Ṛ. Glory to you Lord.

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money-changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money-changers
and overturned their tables,
and to those who sold doves he said,
"Take these out of here,
and stop making my Father's house a marketplace."
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
"What sign can you show us for doing this?"

(Sanctus VIII de Angelis)

Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the
celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.

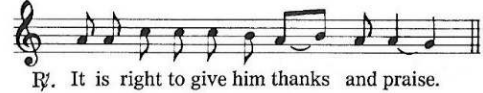
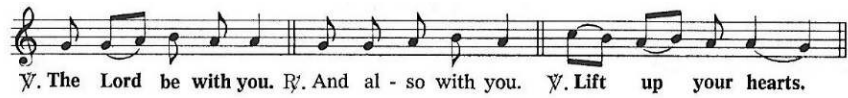
Dy - ing you de - destroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Preface and *Sanctus* (Dedication of a Church II)



Father of holiness and power,
we give you thanks and praise
through Jesus Christ, your Son.
For you have blessed this work of our hands
and your presence makes it a sanctuary of prayer;
nor do you ever refuse us welcome
when we come in before you as your pilgrim people.

In this house you realize the mystery of your dwelling among us;
for in shaping us here as your holy temple
you enrich your whole Church,
which is the very body of Christ,
and thus bring to fulfillment the vision of your peace,
the heavenly city of Jerusalem.

And so, with all your angels and saints,
who stand in your temple of glory,
we praise you and give you thanks, as we sing:

Jesus answered and said to them,
"Destroy this temple and in three days I will raise it up."
The Jews said,
"This temple has been under construction for forty-six years,
and you will raise it up in three days?"
But he was speaking about the temple of his Body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

V. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
Receive our gifts.
May we who share this sacrament
experience the life and power it promises,
and hear the answer to our prayers.

We ask this in the name of Jesus the Lord.

℟. Amen.